

# NOT-FOR-PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

FILED

02 DEC 26 PM 1:38

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

1. Entity Name  
N 96 00000 1001  
Madison County Beef Cattlemen's Association, Inc

**DO NOT WRITE IN THIS SPACE**

2. Principal Place of Business  
900 College Dr  
Suite, Apt. #, etc.

3. Mailing Address  
P.O. Box 390  
Suite, Apt. #, etc.

DO NOT WRITE IN THIS SPACE

City & State  
Madison, FL  
Zip  
32340  
Country  
USA

City & State  
Madison, FL  
Zip  
32341  
Country  
USA

4. FEI Number  
Applied For  
Not Applicable

5. Certificate of Status Desired ☐ \$8.75

**DO NOT WRITE  
IN THIS SPACE**

## 7. Name and Address of Current Registered Agent

Name  
Allen Cherry  
Street Address (P.O. Box Number is Not Acceptable)  
2133 NE Cattail Drive  
City  
Madison FL Zip Code  
32340

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the state of Florida.

SIGNATURE: Allen Cherry 12-20-02  
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

FEE IS \$61.25  
Initial or Amended UBR

9. Election Campaign Financing  
Trust Fund Contribution. ☐ \$5.00

Make Check Payable to  
Department of State

## 10. OFFICERS AND DIRECTORS

|                                                |                                                                  |
|------------------------------------------------|------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | Vice President<br>Joe Peavy<br>Rt 3 Box 1763<br>Madison FL 32340 |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | ST<br>Eddie Curl<br>139 NE Cattail Drive<br>Madison, FL 32340    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>Archie Davis<br>1852 NE Cottonwood Street<br>LEE, FL 32059  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>Jeffery Cone<br>Rt 3 Box 63<br>Greenville, FL 32331         |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>Rick Iott<br>Rt 1 Box 450<br>Madison, FL 32340              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>Dale Gibson<br>1489 NE Avocado Street<br>Madison, FL 32340  |

|                                                |                                       |
|------------------------------------------------|---------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <b>DO NOT WRITE<br/>IN THIS SPACE</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP |                                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or on an attachment with an address, with all other like empowered.

SIGNATURE: Allen Cherry 12-20-02  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037B (12/01)

7/12/11