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Jan 25, 1999 8:00am
Secretary of State

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NONPROFIT
CORPORATION
ANNUAL REPORT
1999



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N96000000947

1. Corporation Name

**UNITED VETERANS ADVISORY COUNCIL OF PALM BEACH C
OUNTY, INCORPORATED**

Principal Place of Business

**1010 JASMINE DR
LAKE PARK FL 33403**

Mailing Address

**1010 JASMINE DR
LAKE PARK FL 33403
US**



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip

30 Country

3. Date Incorporated or Qualified

02/20/1996

4. FEI Number

65-0426172

Applied For

Not Applicable

5. Certificate of Status Desired

\$8.75 Additional
Fee Required

6. Election Campaign Financing

Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

9. Name and Address of Current Registered Agent

**LUTIN, JACK J.
3826 WHITE HALL DR
APT 104
WEST PALM BEACH FL 33401**

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

I, Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE

NAME **LUTIN, JACK**
STREET ADDRESS **3826 WHITE HALL DR**
CITY-ST-ZIP **WEST PALM BEACH FL**

TITLE **D** ☐ DELETE

NAME **PALKOVIC, GERALDINE**
STREET ADDRESS **102 E TIFFANY DR., #3**
CITY-ST-ZIP **MAGNOLIA PARK FL**

TITLE **D** ☐ DELETE

NAME **MATTIOLA, CARL**
STREET ADDRESS **3564 A WILDWOOD**
CITY-ST-ZIP **LAKE PARK FL**

TITLE **D** ☐ DELETE

NAME **BASIST, E STANLEY**
STREET ADDRESS **6551 SE FEDERAL HWY APT #1**
CITY-ST-ZIP **STUART FL 34997**

TITLE ☐ DELETE

NAME **UNITED VETERANS THRIFT SHOP**
STREET ADDRESS **1010 Jasmine Drive**
CITY-ST-ZIP **Lake Park, FL 33403**

NAME **Helping Our Hospitalized & Homeless Veterans**

TITLE ☐ DELETE
NAME
STREET ADDRESS
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

UNITED VETERANS THRIFT SHOP
1010 Jasmine Drive
Lake Park, FL 33403
Helping Our Hospitalized & Homeless Veterans

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered. **TREASURER** **1/5/99**

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

STANLEY BASIST **561/881-3006**

CR2E037 (1/98)