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TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

Send original and copy of Articles  
(To: - 882-8201)

SUBJECT: United Veterans Advisory Council of Palm Beach County, Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☒ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

300001720013  
-02/21/96--01009--001  
\*\*\*122.50 \*\*\*122.50

FROM: Jack Lutin  
Name (Printed or typed)

3826 White Hall dr., #104 BLDG. 4  
Address

West Palm Beach, Fl. 33401  
City, State & Zip

4-7 687-8772  
Daytime Telephone number

RECEIVED

FEB 09 1996

ATSCIRS#5253

FEB 22 1996

FILED  
96 FEB 20 PM 1:19  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

NOTE: Please provide the original and one copy of the articles.

## ARTICLES OF INCORPORATION

The undersigned, acting as incorporator(s) of a corporation pursuant to the Statutes, adopt(s) the following Articles of Incorporation:

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96 FEB 20 PM 1:19

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

### ARTICLE I

#### Name

The name of the corporation shall be:

United Veterans Advisory Council of Palm Beach County,  
Incorporated

### ARTICLE II

#### Principal place of business and mailing address

The principal place of business and mailing address of this corporation shall be:

1010 Jasmine dr.  
Lake Park, Fl. 33403

mailing  
3826 White Hall dr.  
Apt. 104  
West Palm Bch, Fl. 33401  
Attn. Jack Lutin

### ARTICLE III

#### Purpose(s)

The specific purpose(s) for which the corporation is organized is(are):

A Thrift shop selling second hand goods to raise  
money for homeless veterans or needy veterans

### ARTICLE IV

#### Manner of election of directors

The manner in which the directors are elected or appointed is as follows:

A discussion is held between the Chairman, ~~Co-Chairman~~  
vice-chairman, Treasurer and Secretary about the candidates  
and then appointed based on this discussion by the Chairman.

**ARTICLE V**

**Limitation of corporate powers**

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes, unless limited are as follows:

**ARTICLE VI**

**Initial registered agent and street address**

The name and the street address of the initial registered agent is:

Armando Mercado  
(street address only)  
8417 Magnolia Dr.  
Lake Park, FL 33403

**ARTICLE VII**

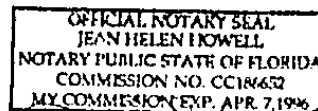
**Incorporators**

The name(s) and the street address(es) of the incorporator(s) for these articles of incorporation is(are):

Jack Lutin - Chairman  
3826 white Hall dr.  
Apt. 104  
West Palm Bch, FL 33401

The undersigned incorporator has executed these Articles of Incorporation this 7 day of Feb.

1996.



Signature of Incorporator:

Jack J. Lutin

JACK J. LUTIN

Typed name of incorporator signing

State of FL  
Palm Bch City  
2/7/96

**CERTIFICATE OF DESIGNATION OF  
REGISTERED AGENT/REGISTERED OFFICE**

**FILED**  
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

PURSUANT TO THE PROVISIONS OF SECTION 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is:

United Veterans' Advisory Council of Palm Beach County, Incorporated  
(must include suffix)

2. The name and address of the registered agent and office is:

Armando Mercado  
(NAME)

847 MAGNOLIA DR  
(P.O. Box or Mail Drop Box NOT ACCEPTABLE)

LAKE PARK FL 33403  
(CITY/STATE/ZIP)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

J. R. J. [Signature]  
(SIGNATURE)

OFFICIAL NOTARY SEAL  
JEAN HELEN HOWELL  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC186652  
MY COMMISSION EXP. APR. 7, 1997

Jean Helen Howell

1-31-96  
(DATE)  
State of FL  
County of Palm Beach  
2/1/96