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NONPROFIT CORPORATION ANNUAL REPORT

1998



Sandra B. Mortham's

Secretary of State DIVISION OF CORPORATIONS

## N9600000917 (2)

**FILED** Apr 09 1998 8:00am Secretary of State

| MAGUII                                    | HE, VOURHIS & WELLS FO                            | JUNUP         | MON, INC.                                       |                      |              |                 |  |                                   |                        |                |  |
|---|---|---------------|---|----------------------|--------------|-----------------|--|-----------------------------------|------------------------|----------------|--|
| Principal Place                           | e of Business                                     | Mi            | ailing Address                                  |                      |              |                 | 1 10041701 010 10110 01111 00111   | ABIN ABIN BAN                     | il Bûlii Aûilê ibini i | IMIT IMMT TRAE |  |
| TWO SOUTH ORANGE AVE.<br>ORLANDO FL 32801 |   |               | P.O. BOX 633<br>ORLANDO FL 32802                |                      |              |                 | 3. Date Incorporated or Qua  | 3. Date Incorporated or Qualified |                        |                |  |
|   |   |               |   |                      |              |                 | 4. FEI Number  |                                   | Ar                     | oplied For     |  |
|   |   |               |   |                      |              |                 | 59-3362591   | ,                                 | , N                    | ot Applicable  |  |
| 1 '                                       | lace of Business                                  | 2a.           | Mailing Address                                 |                      |              |                 | 5. Certificate of Status Desire  | и <b>Ж</b>                        | \$8.75                 | Additional     |  |
| 21 Suite Ant                              |   | 26            |   |                      |              |                 |  | /_                                |                        | equired        |  |
|   |   | -             | Suite, Apt. #, etc.                             |                      |              |                 | 6. Election Campaign Finance   | ing 🗀                             | \$5.00  <br>Added to   |                |  |
| 22 City & State                           |   | 27            | City & State                                    |                      |              |                 | Trust Fund Contribution 7. Is this nonprofit corporation                         |                                   |                        |                |  |
|   | <b>.</b>  | 28            | Only & State                                    |                      |              |                 | 7. Is this honprofit corporation   | Yes                               |                        | 117            |  |
| <b>23</b> Zip                             | Country   | - 201         | Zip   | Count                | iry          |                 | 8. This corporation owes or  | as paid the                       | current year Ini       | tangible       |  |
| 24  | 25  | 29            |   | 30                   |              |                 | Personal Property Tax due  |                                   |                        | ] No           |  |
|   | 9. Name and Address of Curre                      | nt Regis      | tered Agent                                     |                      |              |                 | 10. Name and Address of No   | w Register                        | ed Agent               |                |  |
|   |   |               |   | 8                    | 11           | Name            |  |                                   |                        |                |  |
|   | , WILLIAM B                                       |               |   | 8                    | 2            | Street A        | ddress (P.O. Box Number is Not Acc   | eptable)                          |                        |                |  |
|   | OUTH ORANGE AVE.                                  |               |   | -                    |              |                 |  |                                   |                        |                |  |
| ORLAND                                    | O FL 32801  |               |   | l°                   | 3            |                 |  |                                   |                        |                |  |
| ł   |   |               |   | 8                    | 4            | City            |  |                                   | <b>85</b> Zip          | Code           |  |
| 44 Durauant                               | to the provisions of Sections 617.05              | 02 and 6      | 17 1508 Florida Statu                           | ites the abo         |              | -named c        | corporation submits this statement to  |                                   |                        | s registered   |  |
| office or r                               | registered agent, or both, in the Stat            | e of Flori    | da. Such change was                             | authorized I         | by           | the corpo       | corporation submits this statement for<br>oration's board of directors. I hereby | accept the                        | appointment as         | registered     |  |
|   | im familiar with, and accept the oblig            | gations o     | r, Section 617.0503, F                          | iorida Statut        | <b>(8</b> 5. |                 |  |                                   |                        |                |  |
| SIGNATURE                                 | Signature, typed or printed name of registered as | ent and title | If applicable (NC                               | TE: Registered A     | gen          | nt signature re | equired when reinstating)  | DA                                | TÉ                     |                |  |
| 12.                                       | OFFICERS AF                                       | ND DIRE       | CTORS   | 13.                  |              |                 | ADDITIONS/CHANGES TO   | OFFICERS                          |                        |                |  |
| TITLE                                     | D   |               | ☐ DELETE  | 1.1 TITLE            | E            |                 |  |                                   | Change                 | Addition       |  |
| NAME                                      | BLACKFORD, ROBERT N                               |               |   | 1.2 NAM              | IE           |                 |  |                                   |                        |                |  |
| STREET ADDRESS                            | TWO SOUTH ORANGE AVE.                             |               |   |                      |              | ADDRESS         |  |                                   |                        |                |  |
| CITY-ST-ZIP                               | ORLANDO FL 32801                                  |               | DELETE  | 1.4 CITY             |              | T-ZIP           |  |                                   | Change                 | Addition       |  |
| TITLE                                     | B CARLO   |               | DELETE  | 2.1 TITLE            |              |                 | Delete   |                                   | Change                 | Addition       |  |
| HAME                                      | MOTES, CARL D                                     | 1001 F (      | NUTC A  | 2.2 NAM              |              | ADDRESS         | Delete   |                                   |                        |                |  |
| STREET ADDRESS                            | 2804 REMINISTON GREEN C<br>TALLAMASSEE FL 38308   | INCLE (       | NUITE 4   | 2.3 STRE             |              |                 |  |                                   |                        |                |  |
| CITY-ST-ZIP<br>TITLE                      | D   |               | DELETE  | 3.1 TiTLI            |              | 1-21            |  |                                   | Change                 | ☐ Addition     |  |
| NAME                                      | NORMILE, HUBERT C JR                              |               | <del></del> -                                   | 3.2 NAM              |              | ļ               |  |                                   | •                      |                |  |
| STREET ADDRESS                            | 1499 S. HABOR CITY BLVD.                          | SUITE         | 303   | 3.3 STRE             | EET A        | ADDRESS         |  |                                   |                        |                |  |
| CITY-ST-ZIP                               | MELBOURNE FL 32901                                |               |   | 3.4. CITY            | Y-5'         | 1-ZIP           |  |                                   |                        |                |  |
| TITLE                                     | D   |               | DELETE  | 4.1 TiTul            | E            |                 |  |                                   | ☐ Change               | Addition       |  |
| NAME                                      | RICH, JONATHAN D                                  |               |   | 4. 2 NAN             | ME           |                 |  |                                   |                        |                |  |
| STREET ADDRESS                            | TWO SOUTH ORANGE AVE.                             |               |   | 4.3 STRE             | EET /        | ADDRESS         |  |                                   |                        |                |  |
| CITY-ST-ZIP                               | ORLANDO FL 32801                                  |               | · · · · · · · · · · · · · · · · · · ·           | 4.4 CITY             |              | 1- ZIP          |  |                                   | DL                     | # #####        |  |
| TITLE                                     | D   |               | ☐ DELETE  | 5.1 TITLI            |              |                 |  |                                   | L Change               |                |  |
| NAME                                      | SEAY, JAMES E                                     |               |   | 5.2 NAM              |              |                 |  |                                   |                        |                |  |
| STREET ADDRESS                            | TWO SOUTH ORANGE AVE.                             |               |   |                      |              | ADDRESS         |  |                                   |                        |                |  |
| CITY-ST-ZIP                               | ORLANDO FL 32801                                  |               | ☐ DELETE  | 5.4 CITY<br>6.1 TITU |              | I - ZIP         |  |                                   | Change                 | Addition       |  |
| NAME                                      | HALL MAN ASILL                                    | Am A          | 4. <u>— — — — — — — — — — — — — — — — — — —</u> | 6.2 NAM              |              |                 |  |                                   |                        |                |  |
| STREET ADDRESS                            | MCCOULSTER, WILL<br>TWO SOUTH ORAN                | cr A          | )G.   |                      |              | ADDRESS         |  |                                   |                        |                |  |
|   | 700 500 60 905                                    | 271           | -   | 6.4 CITY             |              | - 1             |  |                                   |                        |                |  |
| CITY-ST-ZIP                               | TOTAL PURIOR                                      |               |   | 0.4 0111             | ان           | 4.0             | d in Continue 440 07/03/03 Florida Chat  |                                   |                        | - Information  |  |

## 12. Names and Addresses of Each Officer and Director as of February 5, 1997.

| A CAN    | ·                              | <u> </u>  |                   |
|----------|--------------------------------|---|-------------------|
| TITLE    | NAME OF OFFICERS AND DIRECTORS | STREET ADDRESS OF<br>EACH OFFICER AND<br>DIRECTOR | CITY AND<br>STATE |
| D        | Akins, David J.                | 200 South Orange Avenue                           | Orlando, FL       |
| D        | Ashby, Kimberly A.             | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Ball, Stephen T.               | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Brennan, Terence               | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Brockman, Christopher C.       | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Dannecker, John H.             | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Duckworth, Robert W.           | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Hament, Andy                   | 1499 South Habor City Blvd.                       | Melbourne, FL     |
| D        | Henry, Robert D.               | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Johnson, Scott J.              | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Jones, David A.                | 200 South Orange Avenue                           | Orlando, FL       |
| D        | Looney, Stephen R.             | 200 South Orange Avenue                           | Orlando, FL       |
| D        | Poppell, Robert M.             | 2 South Orange Avenue                             | Orlando, FL       |
| D        | McElroy Jack C.                | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Neff, A. Guy                   | 200 South Orange Avenue                           | Orlando, FL       |
| D        | Richie, Kenneth R.             | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Ringer, Geoffrey D.            | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Saathoff, Dwight D.            | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Saxton, Bradley M.             | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Smith, Thomas B.               | 200 South Orange Avenue                           | Orlando, FL       |
| D        | Whitlock, Gary A.              | 200 South Orange Avenue                           | Orlando, FL       |
| D        | Wieland, Jeffrey P.            | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Wilt, Scott E.                 | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Wilson, William B.             | 2 South Orange Avenue                             | Orlando, FL       |
| D        | Zusmann, Samuel J.             | 2 South Orange Avenue                             | Orlando, FL       |
| <u> </u> | <del></del>                    |   |                   |