

**FILED**  
**Sep 09, 1999 8:00 am**  
**Secretary of State**

09-09-1999 90004 012 \*\*\*\*61.25

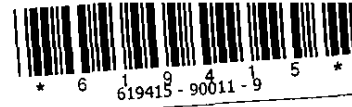
**NONPROFIT  
 CORPORATION  
 ANNUAL REPORT  
 1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
 Secretary of State  
 DIVISION OF CORPORATIONS

**DOCUMENT #** N96000000882  
 Corporation Name  
**REGULAR AMERICAN VETERANS INC**  
**NATIONAL HEADQUARTERS**

Principal Place of Business Mailing Address  
**642 COASTAL HWY** **4642 COASTAL HWY**  
**CRAWFORDVILLE FL** **CRAWFORDVILLE FL**  
**32327** **32327**



|                                                                                                                                                       |  |                                     |  |                                                                                                                    |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|
| Principal Place of Business<br><b>4642 COASTAL HWY</b>                                                                                                |  | 2a. Mailing Address<br><b>11 11</b> |  | 3. Date Incorporated or Qualified<br><b>NOV 9, 1996</b>                                                            |  |
| Suite, Apt. #, etc.                                                                                                                                   |  | Suite, Apt. #, etc.<br><b>11 11</b> |  | 4. FEI Number <b>3280603</b><br><b>59-<del>3280603</del></b>                                                       |  |
| City & State<br><b>CRAWFORDVILLE FL</b>                                                                                                               |  | City & State<br><b>11 11</b>        |  | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                    |  |
| Zip<br><b>32327</b>                                                                                                                                   |  | Country <b>USA</b>                  |  | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b> |  |
| 9. Name and Address of Current Registered Agent<br><b>JOHN F HEARON National Commander</b><br><b>642 COASTAL HWY</b><br><b>CRAWFORDVILLE FL 32327</b> |  |                                     |  | 10. Name and Address of New Registered Agent                                                                       |  |
| 81 Name<br><b>JOHN F HEARON</b>                                                                                                                       |  |                                     |  |                                                                                                                    |  |
| 82 Street Address (P.O. Box Number is Not Acceptable)<br><b>4642 COASTAL HWY</b>                                                                      |  |                                     |  |                                                                                                                    |  |
| 83                                                                                                                                                    |  |                                     |  |                                                                                                                    |  |
| 84 City<br><b>CRAWFORDVILLE</b>                                                                                                                       |  |                                     |  | 85 Zip Code<br><b>FL 32327</b>                                                                                     |  |

Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE John F. Hearon (NOTE: Registered Agent signature required when reinstating) DATE

| OFFICERS AND DIRECTORS |                                                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|------------------------|---------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| E                      | NATIONAL COMMANDER <input type="checkbox"/> DELETE      | 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| IE                     | JOHN F HEARON <b>(D)</b>                                | 1.2 NAME                                              |                                                                   |
| REET ADDRESS           | 4642 COASTAL HWY                                        | 1.3 STREET ADDRESS                                    |                                                                   |
| Y-ST-ZIP               | CRAWFORDVILLE FL 32327                                  | 1.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| E                      | NATIONAL SENIOR VICE <input type="checkbox"/> DELETE    | 2.1 TITLE                                             |                                                                   |
| IE                     | WALTER ARRINGTON <b>(D)</b>                             | 2.2 NAME                                              |                                                                   |
| REET ADDRESS           | 3528 JORDON LANE                                        | 2.3 STREET ADDRESS                                    |                                                                   |
| Y-ST-ZIP               | FT. WORTH TX 76118                                      | 2.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| E                      | NATIONAL ADJ. QTRSTR <input type="checkbox"/> DELETE    | 3.1 TITLE                                             |                                                                   |
| IE                     | JOHN B. ENGBERG <b>(D)</b>                              | 3.2 NAME                                              |                                                                   |
| REET ADDRESS           | 1309 HARRISON LANE                                      | 3.3 STREET ADDRESS                                    |                                                                   |
| Y-ST-ZIP               | AUSTIN TX 78742                                         | 3.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| E                      | NATIONAL JR. VICE CMDR. <input type="checkbox"/> DELETE | 4.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| IE                     | JERRY CARTER <b>(T)</b>                                 | 4.2 NAME                                              |                                                                   |
| REET ADDRESS           | 9553 WOODVILLE HWY                                      | 4.3 STREET ADDRESS                                    |                                                                   |
| Y-ST-ZIP               | TALAHASSEE 32311                                        | 4.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| E                      | VESTER ADAMS <input type="checkbox"/> DELETE            | 5.1 TITLE                                             |                                                                   |
| IE                     | RT 5 BOX 1065 TAL FL 32311 <b>(T)</b>                   | 5.2 NAME                                              |                                                                   |
| REET ADDRESS           | HWY 363 WOODVILLE                                       | 5.3 STREET ADDRESS                                    |                                                                   |
| Y-ST-ZIP               |                                                         | 5.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| E                      | RICHARD YELTON <input type="checkbox"/> DELETE          | 6.1 TITLE                                             |                                                                   |
| IE                     | 272 E MONTEREY <b>(T)</b>                               | 6.2 NAME                                              |                                                                   |
| REET ADDRESS           | POMONA CA 91766                                         | 6.3 STREET ADDRESS                                    |                                                                   |
| Y-ST-ZIP               |                                                         | 6.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: John F. Hearon National Commander 8-15-99 1-850 926 5309  
 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #

CR2E037 (11/98)