| 2001 UNIFORM BUS   | SINESS REPO                           | RT (UBR)                              | ·  |                                      |  |  |
|--|---------------------------------------|---------------------------------------|--|--------------------------------------|--|--|
| DOCUMENT # 1969  1. Entity Name TALLSHASSONS G.  | EC80000                               | Cup To                                |  | · Par                                |  |  |
| 1. Entity Name ALLAHASSES CT.  | IKUS SOFTBAU                          | COB IN                                | ٠, ,   | •                                    |  |  |
| CÉ FRANK BURKS   |                                       |                                       |  | FILED                                |  |  |
| Principal Place of Business  | · · · · · · · · · · · · · · · · · · · | 01 APR -3 AM 9: 05                    |  |                                      |  |  |
| 1310 LOLA DR   |                                       | SEGRETARMOE STATE                     |  |                                      |  |  |
| TALLAMASSES FL 3   | 2301                                  |                                       | TABLE  | AHASSEE, FLORIDA                     |  |  |
| 2. Principal Place of Business   | 3. Mailing Address                    | 3. Mailing Address                    |  |                                      |  |  |
| Suite, Apt. #, etc.  | Suite, Apt. #, etc.                   |                                       | DO NOT WRITE IN THIS SPACE                         |                                      |  |  |
| City & State   | City & State                          |                                       | 4. FEI Number 235977 Applied For                   |                                      |  |  |
| Zip - Country  | - Country Zip                         |                                       | 5 Cartificate                                      | <b>-335972 a</b> of Status Desired □ | Not Applicable  \$8.75 Additional  |  |
| 6. Name and Address of Curren  | nt Registered Agent                   |                                       |  | Address of New Registered            | Fee Required   |  |
| 6. Name and Address of Current Registered Agent  FRANK BURICE  |                                       | Name                                  | ***  |                                      |  |  |
| 1310 LOLA DK.  |                                       | Street Addre                          | Street Address (P.O. Box Number is Not Acceptable) |                                      |  |  |
| TACLAHASSEE, PC 32301  |                                       |                                       |  |                                      |  |  |
|  |                                       | City                                  | ****   | FL                                   | Zip Code   |  |
| SIGNATURE Signature, typed or printed name of digistered age   | nt and title if applicable. (NOTE     | E: Registered Agent signature re      | quired when reinstating)                           | <i>1/3</i> DATE                      | 13001  |  |
| FILE NOW: 9. Election Campaign Trust Fund Contribut  |                                       | ·                                     | 5.00 May Be dded to Fees                           | Make Check i<br>Department           |  |  |
| 10. OFFICERS AND C   |                                       | 11.                                   | ADDITIONS/CH.                                      | ANGES TO OFFICERS AND DII            |  |  |
| TITLE PD BURKE, FRANK I  | Delete                                | NAME                                  |  |                                      | 1 1 (11)   |  |
| STREET ADDRESS TALLA HASSES, FL.   |                                       | STREET ADDRESS<br>CITY-ST-ZIP         |  |                                      | CR2E   abundon   abundon |  |
| TITLE VPD NILSA STEWAR   | <b>7</b> □ Delete                     | TITLE<br>NAME                         |  |                                      |  |  |
| STREET ADDRESS 4383 CAMBER RU  | STREET ADDRESS -04/04/0101001003      |                                       | 1001003  |                                      |  |  |
| CHY-ST-ZIP TALAMASSES, EL STED GLORIA BURK   | C Delete                              | TITLE                                 |  | ******(0.00                          | ☐ Change ☐ Addition  |  |
| NAME 1310 LOLD ON<br>STREET ADDRESS TALLAHASSE FL  | 1310 LOLD ON                          |                                       |  | · ·                                  |  |  |
| CITY-ST-ZIP TITLE  | □ Delete                              | CITY-ST-ZIP TITLE                     | <del></del>  | · <del></del>                        | ☐ Change ☐ Addition  |  |
| NAME<br>STREET ADDRESS   |                                       | NAME<br>STREET ADDRESS                |  |                                      |  |  |
| CITY-ST-ZIP  |                                       | CITY-ST-ZIP                           |  | <del></del>                          | Change Addition  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | ☐ Delete                              | TITLE NAME STREET ADDRESS CITY-ST-ZIP |  |                                      | ☐ Change ☐ Addition  |  |
| TITLE NAME   | ☐ Delete                              | TITLE                                 |  |                                      | ☐ Change ☐ Addition  |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                                       | STREET ADDRESS<br>CITY-ST-ZIP         |  |                                      | SP '   |  |
| 12. I hereby certify that the information supplied windicated on this report or supplemental report of the corporation or the receiver or trustee emchanged, or on an attachment with an address | is true and accurate and that o       | ny cianatura chall haya               | tha came legal effec                               | rt as it made linder datn. that i a  | im an officer of director (  |  |
| SIGNATURE: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \   | , withvall other like emprovered.     | L 4                                   | 1/3/200  | _                                    | -6781  |  |