

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N96000000819

FILED  
Jan 20, 2010  
Secretary of State

**Entity Name:** THE POLICE ATHLETIC LEAGUE OF PEMBROKE PINES, INC.

**Current Principal Place of Business:**

7900 JOHNSON STREET  
PEMBROKE PINES, FL 33024 US

**New Principal Place of Business:**

**Current Mailing Address:**

9500 PINES BLVD  
PEMBROKE PINES, FL 33024 US

**New Mailing Address:**

**FEI Number:** 65-0701409

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

GOREN, SAMUEL S  
3099 EAST COMMERCIAL BLVD  
200  
FORT LAUDERDALE, FL 33308 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DP  
**Name:** GEDDIS, MARK  
**Address:** 14912 SW 15TH STREET  
**City-St-Zip:** PEMBROKE PINES, FL 33027 US

**Title:** DV  
**Name:** GOLT, DAVID  
**Address:** 9500 PINES BOULEVARD  
**City-St-Zip:** PEMBROKE PINES, FL 33024 US

**Title:** DS  
**Name:** HALL, KENNETH  
**Address:** 9500 PINES BOULEVARD  
**City-St-Zip:** PEMBROKE PINES, FL 33024 US

**Title:** DM  
**Name:** GREEN, JOHN R  
**Address:** 7900 JOHNSON STREET  
**City-St-Zip:** PEMBROKE PINES, FL 33024 US

**Title:** DT  
**Name:** NUNES, DAVID  
**Address:** 13832 NW 16T STREET  
**City-St-Zip:** PEMBROKE PINES, FL 33028 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KENNETH HALL

DS

01/20/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date