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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N9600000809 (1)

RAD MINISTRIES, INC.

FILED Apr 27 1998 8:00am Secretary of State

| | ad Dusiness | 8 follo | o Address | | | | | | | | |
|---|---|----------------------------------|---|----------------------------|------------------------|--------------------------------|---------------|---|--|-------------------------|--------------------------------|
| Principal Place 1810 MESON F JACKSONVILLE US | 80 | P.O. B | Mailing Address P.O. BOX 6483 JACKSONVILLE FL 32236-6483 US | | | | | Date Incorporated or Qualified 02/15/1996 FEI Number 59 - 34 | H7091 | I IA | pplied For |
| | | | | | | | | APPLIED FOR | | | ot Applicable |
| <u> </u> | ace of Business | | 2a. Mailing Address | | | | 5 | . Certificate of Status Desired | | - | Additional equired |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | | 6 | . Election Campaign Financing | ncing \$5.00 May Be | | |
| 22 City 9 State | | 27 | City & State | | | | | Trust Fund Contribution | | | |
| City & State | 3 | - | 28 | | | | 7 | . Is this nonprofit corporation a h | | associatio No | on? |
| Zip | Country | Zip | Zip Cour | | | | 8 | 8. This corporation owes or has paid the current year Intangible | | | |
| 24 | 25] 9. Name and Address of Curr | 29 rent Registers | d Agent | 30 | | | 10 | Personal Property Tax due Jun Name and Address of New R | | | No |
| | B. Hallie Bild Madress of Car | | o Agent | | 81 | Name | | | | | |
| TAYLOR | | ł | 82 Street Addres | | | P.O. Box Number is Not Accepte | ble) | | | | |
| | ESON RD | | | | | | | | | | |
| JAUNOU | NVILLE FL 32220 | | | Ĺ | 83 | | | | | las las | 0-4- |
| | | | | ľ | 84 | City | | | FL | ' | Code |
| 11. Pursuant to | to the provisions of Sections 617.0 egistered agent, or both, in the St m fareling with, and accept the job | 502 and 617.1 ate of Florida. | 1508, Florida Statu Such change was | ites, the at authorized | ove by | named the corp | corporation's | on submits this statement for the board of directors. I hereby according | purpose of opt the appr | changing pintment as | its registered s registered |
| l . | | ligations of Se | ection 617.0503, F | lorida Stati | utes | š. | | | A STATE OF THE PARTY OF THE PAR | 40 | |
| SIGNATURE . | Signature, typed or printed name of registered | | | TE Registered | Age | nt signature | required who | | DATE | | |
| 12. | OFFICERS A | AND DIRECTO | | 13. | | | | ADDITIONS/CHANGES TO OFF | CERS AND | | |
| TITLE | TAVIAD A DIII | - | | 1.1 TIT | | | | | | Change | ☐ Addition |
| NAME | TAYLOR, A R III 1810 IMESON RD | | | | 1.2 NAME | | | | | | |
| STREET ADDRESS | JACKSONVILLE FL | | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP TITLE | VP | | | | A CITY-ST-ZIP | | VP | | | Change | Addition |
| NAME | TAYLOR, PAMELOR | | | . I | | | | PAMELA | | | |
| STREET ADDRESS | 1810 IMESON RD | | | | 2.3 STREET ADDRESS 181 | | 1810 | ir , pamela Imgson Rd. | | | |
| i i | IACKOONNILLE EI | | | | | A CITY-ST-ZIP | | sonville, FL. | | | |
| CITY-ST-ZIP TITLE | 0 | | | | 3.1 TITLE | | Once | GONTO / T = - | | Change | Addition |
| NAME | WAINWRIGHT, ALLEN B III | | | 3.2 NA | | | | | | | |
| STREET ADDRESS | 1716 GROVE PARK DRIVE | | | 1 | | ADDRESS | | | | | |
| CITY-ST-ZIP | ORANGE PARK FL 32073 | | | 3.4. Ci | | | | | | | |
| TITLE | T | | | | 4.1 TITLE | | 7 | | | Change | ☐ Addition |
| NAME | JASPER, KAREN | | | 4.2 N | AME | | FARE | lah, Karen | | | |
| STREET ADDRESS | 1123 WYCOFF AVE | | | 4.3 ST | REET | ADDRESS | 9188 | Cam, Karen Camshire Dr. | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | | 4.4 CI | TY-S' | | JAC | ksonulie.FL. | | | |
| TITLE | T | ·· | ☐ DELETE | 5.1 TiT | TLE | | | | | Change | Addition |
| NAME | wurster, Jan | | | 5.2 NA | IME | | | | | | |
| STREET ADDRESS | 3858 BOONE PARK AVE. | | | 5.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | JACKSONVILLE FL | | | 5.4 CF | TY - S | 1- ZIP | | | | | |
| TITLE | Y | | DELETE | 6.1 TIT | TLE | | T | | | Change | Addition |
| NAME | EATMON, DUANE | | | 6.2 NA | ME | | BATI | mon, duane. | | | |
| STREET ADDRESS | 1519 HICKMAN RD | | | 6.3 ST | REET | ADDRESS | 3312 | SE 18TH TERR. | | | |

14. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE