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## **COVER LETTER**

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: MILTON	Sportsheadue Inc.
DOCUMENT NUMBER: 119600000	782
The enclosed Articles of Amendment and fee are subm	itted for filing.
Please return all correspondence concerning this matter	to the following:
MARK LASHARE (Name of Contact Pe	rson)
(Firm/ Company	)
P.O. BOX 4141 (Address)	
MILTON, Fl. 325 (City/ State and Zip)	7 <u>2</u>
For further information concerning this matter, please of	call:
MARK LASHARE at (Name of Contact Person)  Enclosed is a check for the following amount:	(850) 9837402 (Area Code & Daytime Telephone Number) 02 850 - 686-9104
Certificate of Status / Certificate (Addi	5 Filing Fee & S52.50 Filing Fee ied Copy Certificate of Status tional copy is Certified Copy used) (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.Q. Box 6327 Tallahassee, FL 32314	Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle

Tallahassee, FL 32399

## Articles of Amendment to Articles of Incorporation

FILED

05 DEC 19 AM 11: 46

		OI.		US DEC 10	
MILTON (Name)	SPORTS	Lead	lue Inc	OS DEC 19	AM 11: 46
(Name	of corporation as curren	tly filed with the l	Florida Dept. of State)	TALLATASSIFE	FSTATE
				HODEE,	rt Crios
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(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

EW CORPORATE NAME (II CHARRENTE):	
East Minton Youth ASSOCIATION, Inc.	
sust contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import	in
nguage; "Company" or "Co." may not be used in the name of a not for profit corporation)	
MENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article	
umber(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)	
imper(s) and of Article Trice(s) being unclided, added of deleted. (be or deleted)	
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(Attach additional pages if necessary)	

(continued)

The date of adoption of the amendment(s) was://2 6/0°/  Effective date if applicable:/6/14/05
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature  (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or
other court appointed fiduciary, by that fiduciary.)
Scott D. Feick (Typed or printed name of person signing)
(1) hed or framed using or berson surman.
President
(Title of person signing)

FILING FEE: \$35