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**May 06, 1999 8:00 am**  
**Secretary of State**

05-06-1999 90038 024 \*\*\*\*70.00

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
**1999**



FLORIDA DEPARTMENT OF STATE  
**Katherine Harris**  
Secretary of State  
DIVISION OF CORPORATIONS

**DOCUMENT # N96000000743**

1. Corporation Name

**CHARLES R. DREW ALUMNI ASSOCIATION INCORPORATED**

Principal Place of Business

%JIMMY TURNER  
1165 LINCOLN TERRACE  
WINTER GARDEN FL 34787

Mailing Address

%JIMMY TURNER  
1165 LINCOLN TERRACE  
WINTER GARDEN FL 34787



2. Principal Place of Business

21 Suite, Apt. #, etc.

22 City & State

23 Zip Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

28 Zip Country

3. Date Incorporated or Qualified

02/08/1996

4. FEI Number

59-3411677

Applied For

Not Applicable

5. Certificate of Status Desired ☒

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

9. Name and Address of Current Registered Agent

TURNER, JIMMY  
1165 LINCOLN TERRACE  
WINTER GARDEN FL 34787

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE  
NAME **D JOHNSON, JOSEPH**  
STREET ADDRESS **6108 MILLSTONE RUN**  
CITY-ST-ZIP **STONE MOUNTAIN GA 30087**

TITLE ☐ DELETE  
NAME **P WHITE, WILLIAM**  
STREET ADDRESS **4797 VARGAS STREET**  
CITY-ST-ZIP **ORLANDO FL 32811**

TITLE ☐ DELETE  
NAME **V MCFARLAND, PATRICIA**  
STREET ADDRESS **12548 LAKE RIDGE CT**  
CITY-ST-ZIP **CLERMONT FL 34711**

TITLE ☐ DELETE  
NAME **T TURNER, JIMMY**  
STREET ADDRESS **1165 LINCOLN TERRACE**  
CITY-ST-ZIP **WINTER GARDEN FL 34787**

TITLE ☐ DELETE  
NAME **D EDWARDS, JOYCE**  
STREET ADDRESS **1184 MONEY DRIVE**  
CITY-ST-ZIP **WINTER GARDEN FL 34787**

TITLE ☐ DELETE  
NAME **SD CARMICHAEL, PATRICIA**  
STREET ADDRESS **300 RAILROAD AVE**  
CITY-ST-ZIP **WINTER GARDEN FL 34787**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Jimmy Turner*  
SIGNATURE REQUIRED

5/1/99 (407) 656-7496

CR2E037 (1/98)