

# SENTRY management INC.

2180 State Road 434 W Ste 5000  
Longwood FL 32779-5044

535300 SWEETWATER COUP  
ADDRESS CORRECTION REQUESTED

# N960000000653

400002223734--7  
-06/26/97--01049--011  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

## CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

| NEW FILINGS              |                   |
|--------------------------|-------------------|
| <input type="checkbox"/> | Profit            |
| <input type="checkbox"/> | NonProfit         |
| <input type="checkbox"/> | Limited Liability |
| <input type="checkbox"/> | Domestication     |
| <input type="checkbox"/> | Other             |

| AMENDMENTS               |                                        |
|--------------------------|----------------------------------------|
| <input type="checkbox"/> | Amendment                              |
| <input type="checkbox"/> | Resignation of R.A., Officer/ Director |
| <input type="checkbox"/> | Change of Registered Agent             |
| <input type="checkbox"/> | Dissolution/Withdrawal                 |
| <input type="checkbox"/> | Merger                                 |

| OTHER FILINGS            |                  |
|--------------------------|------------------|
| <input type="checkbox"/> | Annual Report    |
| <input type="checkbox"/> | Fictitious Name  |
| <input type="checkbox"/> | Name Reservation |

| REGISTRATION/<br>QUALIFICATION |                     |
|--------------------------------|---------------------|
| <input type="checkbox"/>       | Foreign             |
| <input type="checkbox"/>       | Limited Partnership |
| <input type="checkbox"/>       | Reinstatement       |
| <input type="checkbox"/>       | Trademark           |
| <input type="checkbox"/>       | Other               |

*Handwritten:* N960000000653  
625 97 29 07  
2 18

REC'D  
TOLSON  
FLORIDA

97 JUN 25 10:11

APPROVED  
7/1/97  
6/25

**STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT  
OR BOTH FOR CORPORATIONS**

*Pursuant to the provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, Florida Statutes, the undersigned corporation organized under the laws of the State of FLORIDA submits the following statement in order to change its registered office or registered agent, or both, in the State of Florida.*

1a. The name of the corporation is: SWEETWATER CO-OP, INC.

1b. The mailing address of the corporation is : 2180 WEST SR 434 STE 5000  
LONGWOOD FL 32779-5044

1c. Date of incorporation: 02/12/96 Document number: N96000000653

2. The name and address of the current registered agent and office:

COLLING, LEE J  
500 N MAITLAND AVE, STE 203  
MAITLAND FL 32751

3. The name and address of the new registered agent and office:(P.O. Box Not Acceptable)

JAMES W. HART, JR.  
SENTRY MANAGEMENT, INC.  
2180 WEST SR 434 STE 5000  
LONGWOOD FL 32779-5044

The street address of its registered office and the street address of the business office of its registered agent, as changed, will be identical.

Such change was authorized by resolution duly adopted by its board of directors or by an officer so authorized by the board.

Mabel E. Huffman  
(Signature of an officer, chairman or  
vice chairman of the board)

6/18/97  
(Date)

MABEL E. HOFFMAN  
(Printed or typed name and title)

*Having been named as registered agent and to accept service of process for the above stated corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligation of my position as registered agent.*

[Signature]  
(Signature of Registered Agent)

6/13/97  
(Date)

If signing on behalf of an entity:

JAMES W. HART, JR.  
(Typed or Printed Name)

Mabel E. Huffman  
PRESIDENT  
(Capacity)

Division of Corporations, P.O. Box 6327, Tallahassee, FL 32314