2005 NOT-FOR-PROFIT CORPORATION

ANNUAL REPORT

DOCUMENT # N96000000580 1. Entity Name
PALM BAY COMMUNITY GOSPEL TRUTH CHURCH OF GOD, INC.



Principal Place of Business Mailing Address

FILED Jan 28, 2005 8:00 am **Secretary of State**

01-28-2005 90029 044 ****61.25

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| MELBOURNE, FL 32902                                                                                                                                                                      |                                             | PALM BAY, FL 32907  |                               |                                                    | 50007657                                          |                                       |                                           |                     |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------|-------------------------------|----------------------------------------------------|---------------------------------------------------|---------------------------------------|-------------------------------------------|---------------------|-------------------------|
| 2 Princinal P                                                                                                                                                                            | ace of Business                             | 3. Mailing Address  |                               |                                                    |                                                   |                                       |                                           |                     |                         |
| 2. Principal Place of Business                                                                                                                                                           |                                             | a. Maining Accress  |                               |                                                    | i i <b>st</b> erișel exte seri                    | i ing <b>en</b> g enn éth             | T <b>fil</b> is <b>cu</b> xi <b>cu</b> su | S datida ranco aman | 'ATT AEY (RES)          |
| Suite, Apt. #, etc.                                                                                                                                                                      |                                             | Suite, Apt. #, etc. |                               |                                                    | 01052005 Chg-NP CR2E037 (10/03)                   |                                       |                                           |                     |                         |
| City & State                                                                                                                                                                             |                                             | City & State        |                               |                                                    | 4. FEI Number<br>59-33576                         | <del></del>                           |                                           |                     | plied For<br>Applicable |
| Zip Country                                                                                                                                                                              |                                             | Zip                 | Country                       |                                                    | 5. Certificate of S                               | Status Desired                        |                                           | 8.75 Addit          | tional                  |
| 6. Name and Address of Current Registered Agent                                                                                                                                          |                                             |                     | 1                             |                                                    | 7. Name and Ad                                    | dress of New R                        |                                           |                     | -                       |
| CDIECEL & LITDEDA O A                                                                                                                                                                    |                                             |                     |                               | Name                                               |                                                   |                                       |                                           |                     |                         |
| SPIEGEL & UTRERA, P.A.<br>343 ALMERIA AVENUE                                                                                                                                             |                                             |                     | Street /                      | Street Address (P.O. Box Number is Not Acceptable) |                                                   |                                       |                                           |                     |                         |
| CORAL GA                                                                                                                                                                                 | ABLES, FL 33134                             |                     |                               |                                                    | · · · · · · · · · · · · · · · · · · ·             |                                       |                                           |                     |                         |
|                                                                                                                                                                                          |                                             |                     | City                          |                                                    |                                                   | <del></del>                           | FL                                        | Zip Code            |                         |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |                                             |                     |                               |                                                    |                                                   |                                       |                                           |                     |                         |
| the obligations of registered agent.                                                                                                                                                     |                                             |                     |                               |                                                    |                                                   |                                       |                                           |                     |                         |
| SIGNATURE                                                                                                                                                                                |                                             |                     |                               |                                                    |                                                   |                                       |                                           |                     |                         |
| Signature, typed or printed name of registered agent and title it applicable. (NOTE: Registered Agent signature required when rehisteding) DATE                                          |                                             |                     |                               |                                                    |                                                   |                                       |                                           |                     |                         |
| Filing Fee is \$61.25  Due by May 1, 2005  9. Election Campaign Filing Trust Fund Contribution                                                                                           |                                             |                     |                               |                                                    | \$5.00 May Be<br>Added to Fees                    |                                       | lake check<br>rkis Departi                |                     |                         |
| 10.                                                                                                                                                                                      | OFFICERS AND DI                             | RECTORS             | 11.                           | A                                                  | DDITIONS/CHAN                                     | SES TO OFFICE                         | RS AND DIR                                | ECTORS IN           | 10                      |
| TILLE                                                                                                                                                                                    | PD SUNCAN SUSSUA A                          | Delete              | TITLE<br>NAME                 |                                                    |                                                   | -                                     |                                           | Change              | Addition                |
| NAME<br>STREET ADDRESS                                                                                                                                                                   |                                             |                     |                               | ļ                                                  |                                                   |                                       |                                           |                     |                         |
| CITY-ST-ZIP                                                                                                                                                                              | PALM BAY, FL 32907                          |                     | STREET ADORESS<br>CITY-ST-ZIP |                                                    |                                                   |                                       |                                           |                     |                         |
| TITLE                                                                                                                                                                                    | VP                                          | <b>1€</b> Delete    | TITLE                         | VP                                                 |                                                   |                                       |                                           | Change              | ☐ Addition              |
| NAME                                                                                                                                                                                     | DUNCAN, NORMAN                              |                     | NAME                          | Fitz                                               | zgeraldo:                                         | Lawrenc                               | :e                                        |                     |                         |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                            | 2830 RIVER PONTE DRIVE<br>ORLANDO, FL 32825 |                     | STREET ADDRESS<br>CITY-ST-ZIP | 1390                                               | O Ashboro Cir.SE Palm Bay 329                     |                                       |                                           |                     | 3290                    |
| INTE                                                                                                                                                                                     | D                                           | Delete              | TITLE                         | P                                                  | a LI awro                                         | 200                                   |                                           | Change              | Addition                |
| NAME:                                                                                                                                                                                    | THOMAS, CARMEN                              |                     | NAME                          | 1390                                               | ia/Lawrence<br>O Ashboro Cir.SE Palm Ba           |                                       |                                           |                     |                         |
| STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                            | 726 BOEING STREET NE<br>PALM BAY, FL 32907  |                     | STREET ADDRESS CITY-ST-ZIP    |                                                    | 32909                                             |                                       |                                           |                     |                         |
| TITLE                                                                                                                                                                                    | D                                           | <b>∑</b> Dekate     | IMLE                          | D                                                  |                                                   | · · · · · · · · · · · · · · · · · · · |                                           | <b>™</b> Change     | ☐ Addition              |
| NAME                                                                                                                                                                                     | LAWRENCE, FITZGERALD O                      | <b>42</b> 5042      | NAME                          | Anni                                               | nnie Duncan<br>00 Vega Ct.NE Palm Bay<br>1a.32907 |                                       |                                           |                     |                         |
| STREET ADDRESS                                                                                                                                                                           | 1390 ASHBOTO CIR. SE                        |                     | STREET ADDRESS                | F1a.                                               |                                                   |                                       |                                           |                     | ĺ                       |
| City-St-ZiP                                                                                                                                                                              | PALM BAY, FL 32909                          |                     | CNY-ST-ZIP                    | T -                                                |                                                   |                                       |                                           | PS Chappe           | € Addition              |
| TITLE<br>NAME                                                                                                                                                                            | S<br>LAWRENCE, MARIA I                      | <b>∑</b> Delele     | TITLE<br>NAME                 | S<br> E1si                                         | le McGil                                          | lvery                                 |                                           | Change              | CE STREET               |
| STREET ADDRESS                                                                                                                                                                           | 1390 ASHBOTO CIR. SE                        |                     | STREET ADDRESS                | 751                                                | Walden Blvd. Palm Bay                             |                                       |                                           |                     |                         |
| CUA-21-16                                                                                                                                                                                | PALM BAY, FL 32909                          | <u> </u>            | CITY-ST-ZIP                   | <del>                                     </del>   | .32909                                            |                                       |                                           |                     |                         |
| TITLE                                                                                                                                                                                    | Т                                           | 23 Delete           | TITLE                         | T                                                  | min Hori                                          | 11205                                 |                                           | M Change            | . 🔀 Addition            |
| HAME                                                                                                                                                                                     | DUNCAN, ANNIE                               | •                   | NAME<br>STREET ADDRESS        | Hari                                               | ris McGi<br>Walden                                | Birg ba                               | im Ra                                     | v                   |                         |
| STREET ADDRESS                                                                                                                                                                           | STR PALM BAY, FL 32907                      |                     |                               |                                                    | 1 Walden Blvd.Palm Bay<br>a 32909                 |                                       |                                           |                     |                         |
| 1                                                                                                                                                                                        | 1 <del></del>                               |                     |                               | 1 .                                                |                                                   |                                       | ·                                         |                     |                         |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.