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FLORIDA DEPARTMENT OF STATE Division of Corporations

October 5, 2011

DAVE BOOKMAN 1280 HIGHLAND AVENUE MELBOURNE, FL 32935

SUBJECT: BREVARD JEWISH COMMUNITY SCHOOL, INC.

Ref. Number: N96000000528

We have received your document for BREVARD JEWISH COMMUNITY SCHOOL, INC. and your check(s) totaling \$25.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The above entity is a Florida corporation and the document and fee submitted are for a Florida limited liability company. The correct form is enclosed and an additional filing fee of \$10.00 is due.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6880.

Karen Gibson Document Specialist Supervisor

Letter Number: 311A00022902

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COVER LETTER

| Division of Corporations |
|--|
| SUBJECT: Brevard Jewish Community School, INC. (Name of Corporation) |
| DOCUMENT NUMBER: N 9600000528 |
| The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing |
| Please return all correspondence concerning this matter to the following: |
| Dave Booknan (Name of Person) |
| Broward Jewish Community School (Name of Firm/Company) |
| 5995 N. Wickham, Rd. |

For further information concerning this matter, please call:

Dave Bookman at (321) 729-2485
(Name of Person) (Area Code & Daytime Telephone Number

Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Mailing Address: Amendment Section Division of Corporations Post Office Box 6327 Tallahassee, FL 32314

TO:

Amendment Section

OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

| 1. Dave Bookman | , hereby resign as DP (President) | |
|--|---|-------|
| of Brevard Sewish | Community School, INC, | |
| N 96 0000 00 52 8 (Document Number, if known) | , a corporation organized under the laws of the State of | |
| april (Sig | SEE OCT OCT OF STATE OF SEE OCT OCT OF SEE OCT OCT OF SEE OCT | つごたりこ |

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, Florida 32314