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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

**FILED** Mar 27 1998 8:00am Secretary of State

| DOCUMENT # N9600000488 (4)  CHARLOTTE COUNTRY DAY SCHOOL, INC. |  |   |                               |                                  |   |                             |                |                    |
|--|--|---|-------------------------------|----------------------------------|---|-----------------------------|----------------|--------------------|
|  |  |   |                               |                                  |   |                             |                |                    |
| Principal Place  | e of Business  | Mailing Address   |                               |                                  | ] 1 199)(191 \$19 (81)(9 81)(1 <b>9</b> 0)  | Tivi Mālil Zājil ĀBi        | il marir Arbaş | 18191 1911 1891    |
| 324 CROSS STREET P.O BOX 511085                                |  |   |                               | 3. Date Incorporated or Qualifie | <u></u>   |                             |                |                    |
|  |  | PUNTA GORDA FL 33951<br>US  |                               |                                  | 01/29/1996  |                             |                |                    |
| US   |  |   |                               | ļ                                | 4. FEI Number   |                             | <del></del>    | pplied For         |
| 2 Principal P  | lace of Business   | 2a. Mailing Address   |                               |                                  | 65-0661754  |                             |                | ot Applicable      |
| 21   | lace of positioss  | 26. Walling Address   |                               | !                                | 5. Certificate of Status Desired  |                             |                | Additional equired |
|  |  | Suite, Apt. #, etc.   |                               |                                  | 6. Election Campaign Financing  |                             | \$5.00         |                    |
| 22   |  | 27  |                               |                                  | Trust Fund Contribution   | <u> </u>                    | Added to       |                    |
| City & State   |  | City & State  | <del></del>                   |                                  | 7. Is this nonprofit corporation a  |                             | _              | n?                 |
| 23   | Coverton   | 28  | Country                       |                                  |   | 71                          | No             |                    |
| Zip<br>24  | Country  | Zip   | Country<br>10                 | İ                                | <ol> <li>This corporation owes or has<br/>Personal Property Tax due Ju</li> </ol> |                             |                | tangible<br>No     |
| 24]  | 29     3<br>It Registered Agent  | <u>w</u>  |                               | 10. Name and Address of New      |   |                             | ह्य 140        |                    |
| -  | 81 Na  | me  |                               |                                  | <del></del>   |                             |                |                    |
| WAKSLE   | ER, GERI L   |   | 82 Str                        | eet Addrer                       | ss (P.O. Box Number is Not Accep  | otable)                     |                |                    |
| 1625 WEST MARION AVE.  |  |   |                               |                                  |   |                             |                |                    |
| SUITE 2  |  |   | 83                            |                                  |   |                             |                |                    |
| PUNTA GORDA FL   |  |   | <b>84</b> City                | у                                |   | FL                          | <b>85</b> Zip  | Code               |
| 11. Pursuant   | to the provisions of Sections 617.050  | 2 and 617.1508, Florida Statutes                                  | the above-nar                 | med corpo                        | ration submits this statement for th  | e nurnace of                | changing i     | ts registered      |
| office or n  | egistered agent, or both, in the State<br>m familiar with, and accept the obliga | of Florida. Such change was autations of, Section 617.0503, Flori | thorized by the ida Statutes. | corporatio                       | n's board of directors. I hereby ac   | cept the appo               | intment as     | registered         |
| SIGNATURE .  |  |   |                               |                                  |   |                             |                |                    |
|  | Signature, typed or printed name of registered age                               |   | Registered Agent sign         | nature required                  |   | DATE                        | DIDECTOR       | 20 11 40           |
| 12.  | OFFICERS AND   | DELETE  | 13.                           |                                  | ADDITIONS/CHANGES TO OF   |                             | Change         | Addition           |
| NAME   | ERICH, ELLEN R   | C. Otterie  | 1.2 NAME                      |                                  |   |                             |                | Can requirem       |
| STREET ADDRESS   | 2120 PALM TREE DR.   |   | 1.3 STREET ADDRE              | ESS DOI                          | ung ATTRANK<br>15 ELGERITO CT   | <b>5</b>                    |                |                    |
| CITY-ST-ZIP  | PUNTA GORDA FL   |   | 1.4 CITY - ST - ZiP           | 0.1                              | MA GORDA, FL  | 33950                       |                | !                  |
| TITLE  | DP   | ☐ DELETE  | 2.1 TITLE                     | 4.6                              | **************************************  |                             | ☐ Change       | Addition           |
| NAME   | WYNN, KATHERINE  |   | 2.2 NAME                      | ∣ sc                             | HADTI MELINDA   |                             |                | •                  |
| STREET ADDRESS   | 3972 CROOKED ISLAND DR   |   | 2.3 STREET ADDRE              | ESS TO                           | i sawa marber   | ITA .                       |                |                    |
| CITY-ST-ZIP  | PUNTA GORDA FL   |   | 2. 4 CITY-ST-ZIP              | PW                               | NTA GURDA PL  | <u> 33950</u>               |                |                    |
| TITLE  | DS   | DELETE  | 3.1 TITLE                     |                                  | CRETARY S   |                             | Change         | Addition           |
| NAME   | vasu, margaret m   |   | 3.2 NAME                      | (S)                              | ilalla, cayle   | _                           |                |                    |
| STREET ADDRESS   | 2237 PALM TREE DRIVE   |   | 3.3 STREET ADDRE              |                                  | 19 CARUPANO ST  | · ^ ^ ~                     | •              |                    |
| CITY-ST-ZIP  | PUNTA GORDA FL   | The section   | 3.4. CITY-ST-ZIP              | - PU                             | UTA GORDA, FL 3   | -<br>1 <mark>395</mark> 0 [ | <u> </u>       | A PROT             |
| TITLE  | D OFFI   | DELETE  | 4.1 TITLE                     | 1                                | •   | l                           | L_i Change     | Addition           |
| NAME   | WAKSLER, GERI L  |   | 4. 2 NAME                     |                                  |   |                             |                |                    |
| STREET ADDRESS   | 2181 TAI PEL COURT   | 100   | 4.3 STREET ADDRE              | - 1                              |   |                             |                |                    |
| CITY-ST-ZIP  | CHARLOTTE HARBOR FL 339  | DELETE DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE  |                                  |   | 1                           | Change         | Addition           |
| NAME   | GREENBERG, MARIA   | CT other.c  | 5.2 NAME                      | - 1                              |   | •                           | change         | Addition           |
| STREET ADDRESS   | 137 CREEK DR   |   | 5.3 STREET ADDRE              | FSS                              |   |                             |                |                    |
| CITY-ST-ZIP  | PORT CHARLOTTE FL  |   | 5.4 CITY-ST-ZIP               |                                  |   |                             |                |                    |
| TITLE  | D  | DELETE  | 6.1 TITLE                     |                                  | <del></del>   |                             | Change         | Addition           |
| NAME   | ZUSMAN, AMU  | _   | 6.2 NAME                      | 1                                |   |                             | -              |                    |
| STREET ADDRESS   | 23427 WEST CHESTER BLVD  | J   | 6.3 STREET ADDRE              | ESS                              |   |                             |                | ļ                  |
| CITY-ST-24P  | PORT CHARLOTTE FI  |   | 6.4 CITY - ST - 7IP           | 1                                |   |                             |                |                    |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

**SIGNATURE:**