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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997

DOCUMENT #

N96000000467 (8)

CHRISTIAN FELLOWSHIP HALL INC.

Principal Place of Business Mailing Address

1009 S. HIGHLAND AVENUE 1009 S. HIGHLAND AVENUE APOPKA FL 32703 6437

FILED Jun 19 1997 8:00am Secretary of State



| APOPKA FL 32703 | | | | | APOPKA FL 32703-6437 | | | | | 1 | | | | |
|--|-------------------------------------|-----------------------|---|-------------|----------------------|-------------------------|--|--------------------|----------------------|--|---|-------------|-------------|----------------|
| | | | | | | | | | | 3. | Date Incorporated or Qualified 01/24/1996 | 3a. Da | ite of Last | Report |
| 2. Principal Place of Business | | | | | 2a. Mailing Address | | | | | 4. | FEI Number | | X | Applied For |
| 21 | | | | 26 | | | | | | ٠. | , , , , , , , , , , , , , , , , , , , | | ~ | Not Applicable |
| Sulte, Apt. #, etc. | | | | \vdash | Suite, Apt. #, etc. | | | | | 5. | Certificate of Status Desired | | T | Additional |
| City & State | | | | 27 | City & State | | | | | _ _ | Floation Committee Cinematics | | | Required |
| 23 | | | | | 28 | | | | | | Election Campaign Financing Trust Fund Contribution | | | O May Be |
| | ² ip | - | Country | 120 | Zip | | Country | , , | | | This corporation has liability for | | | |
| 24 | | | 25 | 29 | | 30 | | | | l | Florida Statutes | ∏ Yes [| □ No | |
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name and Address of New Registered Age | | | | | | Agent | |
| FENN, ROBERT | | | | | | | 81 | l | Name | | | | | |
| | | | | | | | 82 | t | Street Addre | ss (P. | P.O. Box Number is Not Accepta | ble) | | |
| 1009 S. HIGHLAND AVENUE | | | | | | | | ╀ | | | | | | |
| APOPKA FL 32703 | | | | | | | | | | | | | | |
| - | • | | | | | | 84 | 1 | City | | 1 | FL | 85 Zij | o Code |
| 11. | Pursuant 1 | to the provis | ions of Sections 617.050 | 2 and 6 | 317.1508. Florida S | tatutes, th | e abov | e- | named corpo | ration | n submits this statement for the | | changing | its registered |
| , i | office or re | eg iste red ag | ent, or both, in the State ith, and accept the obliga | of Flori | da Such change v | vas autho 3. Florida | rized by Statute | y t | the corporatio | on's b | n submits this statement for the poard of directors. I hereby acce | pt the app | ointment a | is registered |
| | • | 111 1911111127 11 | in, and accept ine conge | 200113-0 | ,, 00011011 011 .000 | 5, 1101101 | otatoto. | ٥, | | | | | | |
| | | | | | | | | enl | l signature required | | | DATE | | |
| 12. | | - R" | OFFICERS AND | DIRE | | | 13. | | | A | ADDITIONS/CHANGES TO OFFI | CERS AND | | |
| TITLE | | D | SPOTOLIGE L | | ☐ DELET€ | | 1.1 TITLE | | | | | | Change | Addition |
| NAME FENN, GERTRUDE I STREET ADDRESS 1009 S. HIGHLAND | | | JEKIKUUE L LIIGHI AND AVENNE | | | | 1.2 NAME | | | | | | | |
| | ET ADDRESS | | \ FL 32703 | | | | 1.3 STREET | | | | | | | |
| TITLE | ST-ZIP | D | (I'L 32/03 | | DELETE | | 1.4 DITY-S 21 TITLE | 51- | - ZIP | | | | Change | Addition |
| NAME | | _ | ROBERT L | | | | 22 NAME | | | | | | | |
| 1 | EET ADDRESS 1009 S. HIGHLAND AVENUE | | | | | | | 2.3 STREET ADDRESS | | | | | | |
| | Y-ST-ZIP APOPKA FL 32703 | | | | | | | 2. 4 CITY-SI-ZIP | | | | | | ļ |
| TITLE | | D | | | ☐ DELETE | | 31 TITLE | <u>~ .</u> | | | | | ☐ Change | Addition |
| NAME | : | | ON, CHARLES | | | 1 | 3.2 NAME | | | | | | | |
| STREE | STREET ADDRESS 326 EATON STREET | | | | . 3.3 \$ | | | 3.3 STREET ADDRESS | | | | | | |
| | ST-ZIP | EATON | /ILLE FL 32751 | | | | 3.4. CITY- | SŦ | - ZIP | | | | | |
| TITLE | | | | | DELETE | i i | 1.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | | | | | | | 4. 2 NAME | | | | | | | |
| 1 | ET ADDRESS | | | | | | 4.3 STREET | | | | | | | |
| TITLE | ST-ZIP | | | | DELETE | | 4.4 CITY - 9 5.1 TITLE | <u>ST-</u> | - ZIP | | | | Change | Addition |
| NAME | 1 | | | | ال مديدار | | 5.2 NAME | | | | | | | PE |
| | ET ADDRESS | | | | | | 5.3 STREET | T A | ADDRESS | | | | | 7 |
| | ST-ZIP | | | | | | 5.4 CITY-S | | ł | | | | | 6.19 |
| TITLE | | | | | DELETE | | 31 TITLE | | | | | | Change | Addition |
| NAME | <u>:</u> | | | | | 1 | 62 NAME | | | | 60000221 -06/20/97010 | , i i | 16 | |
| STREE | ET ADDRESS | | | | | - F | 6.3 STREET | T A | DDRESS | | 06/20/97010 | 0203 | 24 | |
| CITY- | -ST-ZIP | | | | | | 5.4 CITY - 5 | ST- | - ZIP | | ***61.25 | | | |
| | | | | | | | | | | | | | | |

I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is rule and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.