## 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # N96000000460

1. Entity Name 14TH STREET-SECTION II ASSOCIATION, INC.



**FILED** May 03, 2004 8:00 am Secretary of State 05-03-2004 91060 024 \*\*\*\*61.25

| TAR |         |
|-----|---------|
|     | 9408257 |

|   |  |   |   |  |                                  | 1  | 1100                    |   |  |   |                           |                              |
|---|--|---|---|--|----------------------------------|--|-------------------------|---|--|---|---------------------------|------------------------------|
| Principal Place of Business Ma                  |  |   | Mailin  | Mailing Address                        |                                  |  |                         |   |  | 9408  | 2577                      | <del>)</del>                 |
| 3170 N. FEDERAL HWY.                            |  |   |   | 3170 N. FEDERAL HWY.                   |                                  |  |                         |   |  | 0400  | ×0                        | 1                            |
| 100<br>Lighthouse                               | DOME E   | 33064   | 100   | THOUSE POINT, FL                       | 3306/                            | ,  |                         |   |  |   |                           |                              |
| LIGHTHOUSE                                      | FUNT, FL   | 33004   | LIGH  | mouse roint, re                        | 2200-                            | •  |                         |   |  |   | fille blig er             |                              |
| 2. Principal Place of Business 3.               |  |   | 3. Mai  | . Mailing Address                      |                                  |  |                         |   |  |   |                           |                              |
| Suite, Apt. #, etc.                             |  |   | Su  | Suite, Apt. #, etc.                    |                                  |  |                         | 04302004  | Chg-NP   | CR2E037   | (10/03)                   |                              |
| 0.00  |  |   | -   |  |                                  |  |                         |   |  |   |                           |                              |
| City & State                                    |  |   | Ci  | City & State                           |                                  |  |                         | 4. FEI Number Applied Fo 65-0739563 Not Applied |  |   |                           | ot Applicable                |
| Zip   | Country  |   |   |  | intry                            | 5. Certificate of Status Desired See Required Fee Required |                         |   |  |   |                           |                              |
| 6. Name and Address of Current Registered Agent |  |   |   |  |                                  |  |                         | 7. Name and                                     | Address of Nev   | w Registered Ag   | ent                       |                              |
| CMITH DO  |  |   |   |  |                                  | Name   |                         |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    |   |                           |                              |
| SMITH, RC<br>3170 N. FE                         |  | IWY.  |   |  | i                                | Street Address (P.O. Box Number is Not Acceptable)         |                         |   |  |   |                           |                              |
| SUITE 100                                       | )  |   |   |  |                                  |  |                         |   |  |   |                           |                              |
| LIGHTHOU  | JSE POIN   | T, FL 33064   |   |  |                                  |  |                         |   |  |   |                           |                              |
|   |  |   |   |  |                                  | City   |                         | ^-  |  | FL  | Zip Cod                   | е                            |
| 8. The above                                    | named entity   | y submits this statement f  | or the purp   | ose of changing its                    | registere                        | ed office o  | r register              | ed agent, or bot                                | h, in the State of   | Florida. I am far   | niliar with,              | and accept                   |
| the obligat                                     | ions of regist   | ered agent.   |   |  |                                  |  |                         |   |  |   |                           |                              |
|   |  |   |   |  |                                  |  |                         |   |  |   |                           |                              |
| SIGNATURE .                                     | Signature, typed   | or printed name of registered ager  | and title if app  | olicable, (NOTE                        | : Registere                      | d Agent signa  | lure required           | when reinstating)                               |  | DATE  |                           |                              |
|   |  |   |   |  |                                  |  |                         |   | 6098 TANK 1040   | 12 No. 10 No. | Seeming and               | ra Total Nasabkran, N        |
| t.  | Filing Fee is \$61.25 9. Election Campaign I                   |   |   |  |                                  |  | П                       | \$5.00 May B                                    | 6  | Make check'r  |                           |                              |
| <u>/</u>  | Due by M   | lay 1, 2004   |   | Trust Fund C                           | ontributi                        | on.  |                         | Added to Fees                                   |  | Iorida Departm  | lent or Si                | Cate .                       |
| 10.   | OFFICERS AND DIRECTORS   |   |   |  | 11.                              |  |                         | ADDITIONS/CHA                                   | ANGES TO OFFI  | CERS AND DIRE   | CTORS IN                  |                              |
| TITLE   | PD   | / DENNIC  |   | Delete                                 | TITLE                            |  | PD                      | LAN,  | DAVID  | Ε   | Change                    | Addition                     |
| NAME<br>STREET ADDRESS                          | PUGSLEY, DENNIS  |   |   |  | NAM                              |  | MOI                     | IN NE   | uth STI  | REET  |                           |                              |
| CITY-ST-ZIP                                     | 2447 NE 14 STREET<br>POMPANO BEACH, FL 33062                   |   |   |  | STREET ADDRESS 2.5               |  |                         | IDANA .   | REACH  | FL 330  | 62                        |                              |
| TITLE   | STD  |   |   | Delete                                 | TITLE                            |  |                         | <b>17</b>                                       |  |   | Change                    | Addition                     |
| NAME  | GILL, SEA  | AN  |   | Delete                                 | NAM                              |  |                         | 5:0A D  | AVID   |   | 0.12.190                  |                              |
| STREET ADDRESS                                  |  | 14 STREET   |   |  | STRE                             | ET ADDRESS   |                         | 3 / A/P   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                    | EET   |                           |                              |
| CITY-ST-ZIP                                     | POMPANO BEACH, FL 33062  |   |   |  | CITY                             | -ST-ZIP  | PO                      | MPANO   | BEAC   | HFL.  | 3 <u>30</u>               | 62                           |
| TITLE   | D  |   |   | Delete                                 | TITLE                            |  | _                       |   |  | r   | Change                    | Addition                     |
| NAME  | MAYFIELD, JR., EARL K  |   |   |  | NAM                              |  | PLO                     | NOWS  | KI, I G  | PERT  |                           |                              |
| STREET ADDRESS                                  | 1  |   |   |  | STREET ADD                       |  |                         | 25 NE   | 3300   | REET<br>FL 3.   | <b>&gt;</b>               |                              |
| CITY-ST-ZIP                                     |  |   |   |  | _                                |  | YON                     | IPAND   | DEACE  |   |                           |                              |
| TITLE<br>NAME                                   | M<br>CMITH D   | ODEDT H   |   | ☐ Delete                               | TITLE                            |  | }                       |   |  |   | Change                    | ☐ Addition                   |
| STREET ADDRESS                                  | SMITH, ROBERT H<br>3170 N. FEDERAL HWY. #100                   |   |   |  |                                  | ET ADDRESS   |                         |   |  | •   |                           |                              |
| CITY-ST-ZIP                                     | LIGHTHOUSE POINT, FL 33064                                     |   |   |  | CITY-ST                          |  |                         |   |  |   |                           |                              |
| TITLE   | <u> </u>   |   |   | □ Defete                               | TITLE                            |  |                         |   |  | <u></u> [   | Change                    | ☐ Addition                   |
| NAME  |  |   |   |  | NAM                              | E  |                         |   |  |   |                           |                              |
| STREET ADDRESS                                  |  |   |   |  | STRE                             | ET ADDRESS   |                         |   |  |   |                           |                              |
| CITY-ST-ZIP                                     |  |   |   |  | CITY                             | -ST-ZIP  |                         |   |  |   |                           |                              |
| TITLE   |  |   |   | ☐ Delete                               | TITLE                            |  |                         |   |  | (   | Change                    | Addition                     |
| NAME  | ļ  |   |   |  | NAM                              |  |                         | 2   |  |   |                           |                              |
| STREET ADDRESS                                  | 1  |   |   |  |                                  | ET ADDRESS   |                         |   |  |   |                           |                              |
| CITY-ST-ZIP                                     | L  |   | u al-1. 20  | 4                                      |                                  | -ST-ZIP  |                         |   | N Flexiel Division   | - 144b 19   |                           |                              |
| indicated of the cor                            | certify that the<br>lon this reportion or the<br>or on an atta | e information supplied wi<br>rt or supplemental report<br>ne receiver or trustee emp<br>achment with ap address | in true and<br>is true and<br>cowered to<br>with all of | accurate and that mexecute this report | เกษ exe<br>ny signat<br>as requi | ture shall it<br>red by Ch                                 | nave the s<br>apter 617 | same legal effec<br>7, Florida Statute          | i, riolida Statute<br>t as if made und<br>s; and that my n | ler oath; that I am<br>ame appears in E   | an officer<br>Block 10 or | or director<br>r Block 11 if |

4/29/04 454-941-7671