

196000000380

TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Blaze Junior Volleyball Club Inc  
(Proposed corporate name - must include suffix)

600001691786  
-01/18/96--01044--014  
\*\*\*\*\*78.75 \*\*\*\*\*78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check  
for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☐ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM:

Sue Ellen Patrick

Name (Printed or typed)

253 Deerwood Cir

Address

Middleburg FL 32068

City, State & Zip

904-272-2099

Daytime Telephone number

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN 18 AM 10:01

NOTE: Please provide the original and one copy of the articles.

upw 1-23-96

## ARTICLES OF INCORPORATION

*The undersigned, acting as incorporators of a corporation pursuant to Chapter 617, Florida statutes, adopt the following Articles of Incorporation:*

### ARTICLE I Name

The name of the Corporation shall be: Blaze Junior Volleyball Club, Inc.

### ARTICLE II Principal place of business and mailing address

The principal place of business of this Corporation shall be: 253 Deerwood Circle, Middleburg, FL 32068.

### ARTICLE III Purpose

The purpose for which the Corporation is organized is: The benevolent and charitable seeking to implant firmly in the girls of this community, regardless of race, creed, color, or national origin, ideals of good scholastic achievement, sportsmanship, honesty, loyalty, and the reverence that they may be finer, stronger, happier children and grow to be good, clean adult citizens through a program of supervised competitive athletic activities, bearing in mind that the attainment of exceptional athletic skill or the winning of games is secondary and the molding of future citizens is of prime importance.

### ARTICLE IV Manner of election of directors

The Board of Directors shall be elected annually by a majority vote of the Club at the October Membership Meeting. The term of the Board of Directors shall be one year commencing with the November Board meeting.

### ARTICLE V Limitation of corporate powers

The corporate powers of this corporation are as provided in section 617.0302, Florida Statutes.

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN 18 AM 10:01

**ARTICLE VI**  
**Initial registered agent and street address**

The name and the street address of the initial registered agent is: Sue Ellen Patrick, 253 Deerwood Circle, Middleburg, FL 32068

**Article VII**  
**Incorporators**

The names and addresses of the incorporators for these articles of incorporation are:

<u>Name</u>	<u>Address</u>
Sue Ellen Patrick	253 Deerwood Circle, Middleburg, FL 32068
Elaine Afleje	2619 Rosewood Court, Orange Park, FL 32065
Melynda Ollie	2553 Myrtle Street, Middleburg, FL 32068

The undersigned incorporators have executed these Articles of Incorporation this 14 day of January, 1996.

<u>Sue Ellen Patrick</u>	Sue Ellen Patrick
<u>Elaine Afleje</u>	Elaine Afleje
<u>Melynda Ollie</u>	Melynda Ollie

STATE OF FLORIDA, COUNTY OF CLAY

THE FOREGOING instrument was acknowledged and sworn before me this 14th day of January, 1996, by Sue Ellen Patrick, Elaine Afleje, and Melynda Ollie of the Blaze Junior Volleyball Club, Inc.

Rena Annette Best  
NOTARY SEAL  
RENA ANNETTE BEST  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC195570  
MY COMMISSION EXP. APR. 22, 1996

My commission expires April 22, 1996

**CERTIFICATE OF DESIGNATION REGISTERED  
AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 OR 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the Corporation is: Blaze Junior Volleyball Club, Inc.
2. The name and address of the registered agent and office is:  
Sue Ellen Patrick  
253 Deerwood Circle  
Middleburg, FL 32068

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

*Sue Ellen Patrick*  
(Signature)

*1-17-96*  
(Date)

FILED  
SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
96 JAN 18 AM 10:01

N9600.0000380

Retired  
- 253 Deerwood Cir  
Middleburg FL  
- 32065

000001945780  
-09/12/96--01065--004  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

Office Use Only

CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. \_\_\_\_\_  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
4. \_\_\_\_\_  
(Corporation Name) (Document #)

000001971740  
-10/11/96--01052--023  
\*\*\*\*\*52.50 \*\*\*\*\*52.50

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input checked="" type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
96 OCT -9 AM 10:32  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SH 10/10



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

September 16, 1996

Sue Ellen Patrick  
253 Deerwood Cir.  
Middleburg, FL 32068

SUBJECT: BLAZE JUNIOR VOLLEYBALL CLUB, INC.  
Ref. Number: N96000000380

We have received your document for BLAZE JUNIOR VOLLEYBALL CLUB, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Our records indicate the current name of the entity is as it appears on the enclosed computer printout. Please correct the name throughout the document.

Amendments for nonprofit corporations are filed in compliance with section 617.1006, Florida Statutes. Please see the attached information.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6908.

Steven Harris  
Corporate Specialist

Letter Number: 696A00042807

# ARTICLES OF AMENDMENT

To

# ARTICLES OF INCORPORATION

Of

FILED  
96 OCT -9 AM 10:33  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of section 617.1006, Florida Statutes, the undersigned corporation adopts the following articles of amendment to its articles of incorporation.

## BLAZE JUNIOR VOLLEYBALL CLUB, INC.

FIRST: AMENDMENT ADOPTED:

### ARTICLE III PURPOSE

The purpose for which the Blaze Junior Volleyball Club, Inc. is organized, is for charitable, religious, educational and scientific purposes, including, for such purposes the making of distributions to organizations that qualify as exempt organizations under section 501(c) (3) of the Internal revenue Code, or corresponding section of any future federal tax code. We are seeking to implant firmly in the girls of this community, regardless of race, creed, color, or national origin, ideals of good scholastic achievement, sportsmanship, honesty, loyalty and the reverence that they may be finer, stronger, happier children and grow to be good, clean adult citizens through a program of supervised competitive athletic activities, bearing in mind that the attainment of exceptional athletic skill or the winning of games is secondary and the molding of future citizens is of prime importance.

No part of the net earnings of the organization shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the organization shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in the

purpose clause hereof. No substantial part of the activities of this organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in or intervene in (including the publishing or distribution of statements) any political campaign behalf of any candidate for public office. Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on (a) by an organization exempt from federal income tax under section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or (b) by an organization, contributions to which are deductible under section 170(c) (2) of the Internal Revenue Code, or corresponding section of any future federal tax code.

Upon the dissolution of the organization, assets shall be distributed for one or more exempt purpose within the meaning of section 501(c) (3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Peas of the county in which the principal office of the organization is then located, exclusively for such purposes or the such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purpose.

SECOND: The date of adoption of the amendment was: September 5, 1996

THIRD: Adoption of Amendment

☒ The amendment was adopted by the members and the number of votes cast for the amendment was sufficient for approval.

☐ There are no members or members entitled to vote on the amendment. The amendment was adopted by the board of directors.



Blaze Junior Volleyball Club, Inc  
Corporation Name

Sue Ellen Patrick  
Signature of Chairman, Vice Chairman, President or other officer.

Sue Ellen Patrick  
Typed or printed name

Director      9.10.96  
Title                      Date