

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # N9600000234

1. Corporation Name

HOMETOWN GMC DEALERS MARKETING ASSOCIATION, INC.

Principal Place of Business 3122 MAHAN DRIVE TALLAHASSEE FL 32308

Mailing Address

3122 MAHAN DRIVE TALLAHASSEE FL 32308

FILED

99 SEP 23 PM 2: 53

SECRETARY OF STATE TALLAHASSEE, FLORIDA

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|---|--|----------|---------------------|-------|---|--|--|--|--|--|
| 2. 21 | Principal Place of Business | 28 26 | 1 | | 3. Date Incorporated or Qualified 01/16/1996 | | | | | |
| 22 | Suite, Apt. #, etc. | 27 | Suite, Apt. #, etc. | | 4. FEI Number Applied For 59-3443658 Not Applicable | | | | | |
| 23 | City & State | 28 | City & State | | 5. Certificate of Status Desired | | | | | |
| 24 | Zip Country 25 | 29 | · · — | intry | 7 6. Election Campaign Financing 5.00 May Be Trust Fund Contribution Added to Fees | | | | | |
| 9. Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | |
| | | | | 81 | 1 Name | | | | | |
| PROCTOR, W. THEO JR. 3122 MAHAN DRIVE | | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | TALLAHASSEE FL 32308 | | | В3 | | | | | | |
| | | | | 84 | 4 City 85 Zip Code | | | | | |

11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered

| agent. I a | m familiar with, and accept the obligations of, Section 6 | 17.0503, Florid | a Statutes. | mortal back and an account and appoint | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | |
|----------------|---|-----------------|---|--|-------------|---|--|--|--|
| SIGNATURE | | AIGTS B | | | | | | | |
| 12. | Signature, typed or printed name of registered agent and title if applicable. OFFICERS AND DIRECTORS | (NOTE: RA | E: Registered Agent signature required when reinstating) DATE 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | |
| TITLE | | DELETE | 1.1 TITLE | | Change | Addition | | | |
| NAME | PROCTOR, W. THEO JR. | | 1.2 NAME | | _ • | | | | |
| STREET ADDRESS | A | | 1.3 STREET ADDRESS | 600003006 4 -10/0 <u>5/9</u> 901 | 166- | <u>-5</u> | | | |
| CTTY-ST-ZIP | TALLAHASSEE FL 32308 | | 1.4 CITY-ST-ZIP | -10/02/9301 | 1100 | 34 | | | |
| TITUE | VPD [| DELETE | 2.1 TITLE | **** 200.00 | THE BOOK OF | • [C] Vacidition | | | |
| NAME | THOMAS, BRUCE | | 22 NAME | | | | | | |
| STREET ADDRESS | P. O. BOX 350 N/A | | 2.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | QUINCY FL 32353 | | 2.4 CiTY-ST-ZIP | | | | | | |
| TITLE | ST | DELETE | 3.1 TITLE | | Change | Addition | | | |
| NAME | PUTNEY, LOUISE | | 3.2 NAME | | | | | | |
| STREET ADDRESS | 3122 MAHAN DRIVE | | 3.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | TALLAHASSEE FL 32308 | | 3.4. CITY-ST-ZIP | | | | | | |
| TITLE | D | DELETE | 4.1 TITLE | | ☐ Change | Addition | | | |
| NAME | MILLER, LOU | | 4.2 NAME | | | | | | |
| STREET ADDRESS | P. O. BOX 68 N/A | | 4.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | THOMASVILLE GA 32799 | | 4.4 CITY-ST-ZIP | | | | | | |
| TITLE | D | DELETE | 5.1 TITLE | | Change | Addition | | | |
| NAME | KIRKSEY, DON | | 5.2 NAME | | | | | | |
| STREET ADDRESS | P.O. BOX 1760 N/A | | 5.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | BAINBRIDGE GA | | 5.4 Offy-ST-ZIP | | | | | | |
| TITLE | D |) DELETE | 6.1 TITLE | | Change | ☐ Addition | | | |
| NAME | BOSCH, BART | | 6.2 NAME | | | | | | |
| STREET ADDRESS | P. O. BOX 2478 N/A | | 6.3 STREET ADDRESS | | | | | | |
| | | | | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if mede under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed of on an attachment with an addresse, with all other like empowered.

SIGNATURE: