FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # N9600000221

Country

MEADE MINISTRIES, INC.

| Principal Flace of Bus |
|------------------------|
| GLENWOOD: CIRCLE |
| SOUTHWOOD ACRES |
| LAKE CITY FL 32024 |

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

22

23

Mailing Address

2a. Mailing Address

City & State

Suite, Apt. #, etc.

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27

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POST OFFICE BOX 2307 LAKE CITY FL 32056-2307

FILED Jan 25, 1999 8:00am **Secretary of State**

01-25-1999 90046 033 ****70.00



3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

Trust Fund Contribution

01/10/1996

58-2211310

4. FEI Number

| 24 | 25 | 29 | 30 | .] | | | Trust Fund Contribution Added to Fees | | | | | | |
|--|---|------------------------------------|----------|----------|-------------|--------------|---------------------------------------|---------------|----------------------|--------------|---------------|--------------------------|---------------|
| 9. Name and Address of Current Registered Agent | | | | | | | 10. Name | and Addre | ss of Nev | v Registe | red Ager | nt | |
| and the state of t | | | | | | | | | | | | | |
| MEADE::MARLENE:Hala 1965 | | | | | Street A | ddress | (P.O. Box | Number is | Not Acce | ptable) | | | |
| GLENWOOD CIRCLE | | | | | | | | | | <u> </u> | | | |
| SOUTHWOOD ACRES | | | | | | | | | | 1 | | | |
| LAKE CITY FL 32024 | | | | | City | | | | | | FL 85 | Zip C | ode |
| | - Continue 617 050 | above. | named c | ornora | tion submit | s this state | ment for t | ne nurnos | e of chan | aina its i | registered | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered corporation submits this statement for the purpose of changing its registered corporation in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered corporation in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered corporation in the State of Florida. Such change was authorized by the corporation in the State of Florida. Such change was authorized by the corporation submits this statement for the purpose of changing its registered corporation. | | | | | | | | | | | | | |
| | MARLENE H. MEADE | ~ | X | ea | dl | , . <u></u> | | J | <u>ANUAK</u> | y 5, | <u> 19'99</u> | | |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) | | | | | | | | | | | E | DECTO | 70 11 40 |
| 12. | OFFICERS AN | | 13. | | | | | | GES TO | OFFICER | | | |
| TILE | D : | . DELETE | 1.1 1 | ME | | | i i Na | 1 156 | | 1 | | Change | Addition |
| NAME | MEADE, CHARLES | | 1 | IAME | | | 1 # 12 | | | | ٠, | | 1 |
| STREET ADDRESS | POST OFFICE BOX 2307 N/A | | 1.3 9 | TREET | ADDRESS | | 1 11 | | | | | | - |
| CITY-ST-ZIP | LAKE CITY FL | | | TY-ST | -ZIP | | | | | | | Change | ☐ Addition |
| TITLE | D | ☐ DELETE | | TILE | - | | | | | | . ப | Change | |
| NAME | MEADE, MARLENE H | | | IAME | | | | | | | | | |
| STREET ADDRESS | | and the second second | | | ADDRESS | | | | | • | | | Ì |
| CITY-ST-ZIP | LAKE CITY FL | DELETE | | CITY-ST | -ZIP | | | | | | | Change | Addition |
| TITLE | D. | - Occur | | AME | | | | | | | _ | _ | " |
| NAME TO SECOND | SPARKS, SANDRA L | | 1 | | ADDRESS | | | | • | | | | |
| 1 10 40 1 1 |)POST: OFFICE BOX 3556 N/A)LAKE CITY FL | | | CITY-ST | | | | | | | | | |
| TITLE AIRE OF | | ☐ DELETE | _ | IIILE | 1-24 | | | | | | | Change | Addition |
| | SPARKS, CHARLES S | | 4. 2 | NAME | 1 | | | | . / | a 20 % | | . ; + *, , | 210-1-51-51-6 |
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| NAME . | BURBACH, ROBIN M | | 5.21 | VAME | | | | | - | | | • | : |
| STREET ADDRESS | | | 5.3 \$ | STREET | ADDRESS | | | * . * | | | | | |
| CITY-ST-ZIP | LAKE CITY FL | | | TR-YTK | -ZIP | | | 5 (189) | | r | <u> </u> | · | <u> </u> |
| TITLE | Devent and and | ☐ DELETE | 6.17 | MLE | | | | | | 1 | 📮 | Change | ☐ Addition |
| NAME 15 | BURBACH, JOHN R | | | SMAN | l | | <i>.</i> | | | | • | | ļ |
| STREET ADDRESS | | | | | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | LAKE CITY FL | | | CHY-ST | | | | (0) (1) Fi (| 1-01-1-1 | 16.25 | | hat the !- | -fa-metian |
| 14. I hereby o | certify that the information supplied wi | th this filing does not qualify fo | r the ex | empti | on stated | in Sec | tion 119.07 | (3)(i), Flori | a Statute | s. I turtho | er certify t | nai ine il stostbat i | nomanon |

Country

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officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 of Block 13 if changed, or on an attachment with an address, with all other like empowered.

1835

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable