

Document Number Only

196000000177

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96 JAN -8 PM 1:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

CT CORPORATION SYSTEM

Requestor's Name

660 EAST JEFFERSON STREET

Address

TALLAHASSEE FL 32301 222-1092

City

State

Zip

Phone

100001681801  
-01/08/96--01067--012  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION(S) NAME

Foundation for Democratic Education Inc

☐ Profit

☒ NonProfit

☐ Limited Liability Company

☐ Foreign

☐ Amendment

☐ Dissolution/Withdrawal

☐ Limited Partnership

☐ Reinstatement

☐ Annual Report

☐ Resurrection

☐ Certified Copy

☐ Photo Copies

☐ Call When Ready

☒ Walk In

☐ Mail Out

☐ Call if Problem

☐ Will Wait

☐ Order

☐ Mark

☐ Other

☐ Change of R.A.

☐ Fictitious name Filing

☐ CUS

☐ After 4:30

☒ Pick Up

Name  
Availability

Document  
Examiner

Updater

Verifier

Acknowledgment

W.P. Verifier

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3:00

1-8-96

Today's date Please 789,516,671

1996-541

D. BROWN JAN 10 1996

CR2E031 (1-89)



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

January 8, 1996

C T CORPORATION SYSTEM  
660 EAST JEFFERSON STREET  
TALLAHASSEE, FL 32301

SUBJECT: FOUNDATION FOR DEMOCRATIC EDUCATION INC.  
Ref. Number: W96000000541

We have received your document for FOUNDATION FOR DEMOCRATIC EDUCATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the name, abbreviation or symbol of any political party filed with the Department of State must be obtained from the respective political party's State Executive Committee's chairperson in accordance with section 103.081, Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6972.

To: Doris Brown  
Document Specialist

Letter Number: 996A00000859

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96 JAN 10 AM 11:38  
DIVISION OF CORPORATIONS

WALK-IN  
PICK-UP 3:00  
1-10-96

Need this filing  
back ASAP.

Please back date  
to 1-8-96.  
Thank-You,  
Melanie /CT

FLORIDA DEPARTMENT OF STATE  
ARTICLES OF INCORPORATION  
FOR FLORIDA NONPROFIT CORPORATION

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96 JAN -8 PM 1:26  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**FIRST:** THE CORPORATE NAME THAT SATISFIES THE REQUIREMENTS OF SECTION 617.0401 IS:

**FOUNDATION FOR DEMOCRACY & EDUCATION, INC.**

**SECOND:** THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED IS:

**EDUCATIONAL**

**THIRD:** THE ADDRESS OF THE PRINCIPAL OFFICE, IF KNOWN, AND THE MAILING ADDRESS OF THE CORPORATION IS: 3075 NW 107TH AVENUE  
Miami, Florida 33172

**FOURTH:** THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THE CORPORATION IS C/O CT CORPORATION SYSTEM, 1200 SOUTH PINE ISLAND ROAD, CITY OF PLANTATION, FLORIDA 33324, AND THE NAME OF ITS INITIAL REGISTERED AGENT AT SUCH ADDRESS IS CT CORPORATION SYSTEM.

**FIFTH:** THIS CORPORATION IS ORGANIZED UNDER A NON-STOCK BASIS.

**SIXTH:** THE METHOD OF ELECTION OF DIRECTORS IS STATED IN THE BYLAWS.

**SEVENTH:** NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS OF THE CORPORATION IS THREE (3), AND THE NAMES AND ADDRESSES OF THE PERSONS WHO ARE TO SERVE INITIALLY ARE:

CARLOS MANUEL DE CESPEDES  
JORGE DE CESPEDES  
JOSE FERRETTI

**OFFICERS OF THE CORPORATION:**

**CARLOS MANUEL DE CESPEDES - PRESIDENT, TREASURER & SECRETARY**

**ADDRESS OF THE ABOVE NAMED IS:**  
3075 NW 107TH AVENUE  
Miami, Florida 33172

EIGHTH: THE NAME AND ADDRESS OF EACH INCORPORATOR IS:

JUAN CARLOS MAS  
8600 NW 36TH STREET  
MIAMI, FLORIDA 33166

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

THE UNDERSIGNED HAS EXECUTED THESE ARTICLES OF INCORPORATION

THIS 4<sup>th</sup> DAY OF JANUARY, 1996.

BY: \_\_\_\_\_

(Signature of an Incorporator)

Juan Carlos Mas

HAVING BEEN NAMED AS REGISTERED AGENT AND TO RECEIVE SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THESE PROVISIONS, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATIVE TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

CT CORPORATION

BY: \_\_\_\_\_

(Officer of Corporation)

**CONNIE BRYAN**  
SPECIAL ASSISTANT SECRETARY

(Name)

Date: January 5, 1996.

Document Number Only

**N96000000177**

C T CORPORATION SYSTEM

Requestor's Name

660 East Jefferson Street

Address

Tallahassee, Florida 32301

City

State

Zip

Phone

300002001753--6

-11/12/96--01020--025

\*\*\*\*87.50 \*\*\*\*87.50

**CORPORATION(S) NAME**

*Joey gave to Ark of America*

*Person title correct or part  
Last part 11-14-96*

*Foundation For Democracy And Education, Inc.*

☐ Profit

☐ NonProfit

☐ Limited Liability Company

☐ Foreign

☒ Amendment

☐ Merger

☐ Dissolution/Withdrawal

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of R.A.

☐ Limited Liability Partnership

☐ Fictitious Name

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☐ Photo Copies

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Acknowledgment
W.P. Verifier

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*11/12/96*

*Amendment*

*11/14/96*

*DC*

96 NOV 13 PM 4 29  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

FILED



**FLORIDA DEPARTMENT OF STATE**  
Sandra B. Mortham  
Secretary of State

November 12, 1996

**C T CORPORATION SYSTEM**

**TALLAHASSEE, FL**

**SUBJECT: FOUNDATION FOR DEMOCRACY & EDUCATION, INC.**  
Ref. Number: N96000000177

We have received your document for **FOUNDATION FOR DEMOCRACY & EDUCATION, INC.** and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The current name of the entity is as referenced above. Please correct your document accordingly.

Please list the street address of each officer/director. If the officer/director does not have a street address, list the mailing address and write (N/A).

Bylaws are not filed with this office. Please retain them for your records.

Please delete the reference to the bylaws as Exhibit "A" under the fourth section as mentioned in the amendment.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6906.

Darlene Connell  
Corporate Specialist

Letter Number: 496A00051645

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DIVISION OF CORPORATIONS  
NOV 13 PM 3:03  
1996

ARTICLES OF AMENDMENT  
FOR  
FOUNDATION FOR DEMOCRACY & EDUCATION, INC.

WE, THE UNDERSIGNED, being all of the members of the Board of Directors of FOUNDATION FOR DEMOCRACY & EDUCATION, INC. (the "Corporation"), a Florida not-for-profit corporation, do hereby give our written consent for and adopt the following resolutions,

**RESOLVED**, that the following are amendments to the Articles of Incorporation:

**FIRST:**      *Amendments adopted:*

That Article SEVENTH shall read:

**NUMBER OF DIRECTORS CONSTITUTING THE INITIAL BOARD OF DIRECTORS OF THE CORPORATION IS THREE (3), AND THE NAMES AND ADDRESSES OF THE PERSONS WHO ARE TO SERVE INITIALLY ARE:**

**CARLOS MANUEL DE CESPEDES  
JORGE DE CESPEDES  
JOSE FERRETTI**

**OFFICERS OF THE CORPORATION:**

**CARLOS MANUEL DE CESPEDES, PRESIDENT  
JOSE FERRETTI, VICE PRESIDENT AND TREASURER  
JORGE DE CESPEDES, SECRETARY**

The street address for all officers and directors is 3155 NW 77th Avenue, Miami, Florida 33122.

*That the following are additional articles:*

**ARTICLE NINTH:**

The purposes for which the Corporation is organized are exclusively religious, charitable, scientific, literary, and educational within the meaning of section 501(c)(3) of the Internal Revenue Code of 1986 or the corresponding provision of any future United States Internal Revenue law.

**ARTICLE TENTH:**

Notwithstanding any other provision of these articles, this organization shall not carry on any activities not permitted to be carried on by an organization exempt from Federal income tax under section 501(c)(3) of the

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**ARTICLE ELEVENTH:**

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

**SECOND:** *The date of adoption of the amendment was: November 1, 1996.*

**THIRD:** *There are no members or members entitled to vote on the amendment. The amendment was adopted by the Board of Directors.*

**FOUNDATION FOR DEMOCRACY & EDUCATION, INC.**

  
(signature)

**CARLOS MANUEL DE CESPEDES, President**

November 8, 1996