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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # 1. Corporation Name

N96000000176 (5)

THE LOWER PRIMATE CONSERVATION FOUNDATION, INC.

FILED May 14 1997 8:00am Secretary of State



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Principal Place	of Business	Mailing	Address				1811181 E18 18118 81111 68111 E811	1 M M 161 M \$414 M \$1[]		
3414 SOUTH FI INVERNESS FL			UTH FITCH AVEN							
						3. Date In	corporated or Qualified 1/05/1996	3a. Date	of Last R	eport
2. Principal Pla	ace of Business	2a. Maili	ng Address			4. FEI Nui	mber		Ar	pplied For
21		26				59-3	335 9549		No	ot Applicable
Suite, Apt. #	#, etc.	Suite 27	e, Apt. #, etc.			5. Certific	ate of Status Desired	· 🗆	\$8.75 / Fee Re	Additional equired
City & State		City i	& State			l l	n Campaign Financing und Contribution		\$5.00 Added 1	
Zip	Country	Zip		Coun	try	8. This co	rporation has liability for	intangible ta	x under s	199.032
24	25	29		30				Yes 🔲		
	9. Name and Address of Currer	nt Registered	Agent				and Address of New R	egistered Ag	ent	
				18	B1 Name	3				
BODRY-SANDERS, PENELOPE 3414 SOUTH FITCH AVENUE					B2 Street	1 Address (P.O. Box	Address (P.O. Box Number is Not Acceptable)			
INVERNE	ESS FL 32652				B3					
				ε	B4 City				85 Zip (Code
44.5	o the provisions of Sections 617.050	1047.464				,,		<u> </u>		
SIGNATURE _	Signature, typed or printed name of registered age OFFICERS AN			E Rogistered A	Agont signatu	re required when reinstaling)) DNS/CHANGES TO OFF!	DATE ICERS AND D	IREC1OF	3S IN 12
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CITY-ST-ZIP	INVERNESS FL 32652				Y-ST-ZIP					
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toes not quality for the exemption stated in Section 119.07(5)(i), Florida Statutes. From the certify that the ball report is true and accurate and that my signature shall have the same legal effect as if made under oath; that rustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name information indicated on this annual I am an officer or director of the conappears in Block 12 or Block 13 or bloc