## 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N9600000163

FILED Apr 07, 2010 Secretary of State

Entity Name: PHILLIPS LANDING MASTER COMMUNITY ASSOCIATION, INC.

Current Principal Place of Business: New Principal Place of Business:

5401 S. KIRKMAN RD STE 450 ORLANDO, FL 32819

Current Mailing Address: New Mailing Address:

5401 S. KIRKMAN RD STE 450 ORLANDO, FL 32819

FEI Number: 59-3421112 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( )

Name and Address of Current Registered Agent: Name and Address of New Registered Agent:

COMMUNITY MANAGEMENT PROFESSIONALS 5401 S. KIRKMAN RD SUITE 450 ORLANDO, FL 32819 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent Date

**OFFICERS AND DIRECTORS:** 

Title: P

Name: RUBINO, FRANK
Address: 8985 HERITAGE BAY CIR
City-St-Zip: ORLANDO, FL 32836

Title: S

Name: ROBINSON, DAVID Address: 8949 ELLIOTS CT City-St-Zip: ORLANDO, FL 32836

Title:

Name: KOLBA, ALAN

Address: 8251 LAKE SERENE DRIVE City-St-Zip: ORLANDO, FL 32836

Title: T

Name: OJA, RUSSELL

Address: 8912 HERITAGE BAY CIR City-St-Zip: ORLANDO, FL 32836

Title:

Name: BERRY, ROGER

Address: 8755 SOUTHERN BREEZE DRIVE

City-St-Zip: ORLANDO, FL 32836

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: FRANK RUBINO P 04/07/2010