

N96000000/52

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**COVER LETTER**

**TO:** Amendment Section  
Division of Corporations

**NAME OF CORPORATION:** Equip International Ministries, Inc.

**DOCUMENT NUMBER:** N96000000152

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Nancy LeSourd

Name of Contact Person

Gammon & Grange, P.C.

Firm/ Company

8280 Greensboro Dr., 7th Floor

Address

McLean, VA 22102

City/ State and Zip Code

NOL@gg-law.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Nancy LeSourd

Name of Contact Person

at ( 703 )

761-5000

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

☐ \$35 Filing Fee

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☒ \$43.75 Filing Fee &  
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☐ \$52.50 Filing Fee  
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Certified Copy  
(Additional Copy is enclosed)

**Mailing Address**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address**

Amendment Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**ARTICLES OF AMENDMENT  
TO  
ARTICLES OF INCORPORATION  
OF  
EQUIP INTERNATIONAL MINISTRIES, INC.**

Pursuant to the provisions of Section 617.1006, Florida statutes, this Florida Not For Profit Corporation adopts the following amendment to its Articles of Incorporation:

**FIRST:** The Articles of Incorporation were filed on January 4, 1996. The document number for this Florida Not For Profit Corporation is N96000000152.

**SECOND:** Article 1 of the Articles of Incorporation is amended and restated to read as follows:

**ARTICLE 1:** Name. The name of the corporation is "**Equip Leadership, Inc.**"

**THIRD:** This amendment was adopted on the date set forth below and shall be effective on and as of the date filed with the Florida Secretary of State.

**FOURTH:** The Corporation has no Members. This amendment was duly adopted by the Corporation's Board of Directors.

Signed this 5 day of April, 2010.

  
\_\_\_\_\_  
John Maxwell  
Chairman of the Board of Directors

10 MAY 12 PM 5:12  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

SECRETARY  
OF STATE  
TALLAHASSEE, FLORIDA