## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N9600000145 (0)

**SOUTHEAST CHIROPRACTIC INDEPENDENT PRACTICE ASSOCIATION. INC.** 

FILED
May 12 1998 8:00am
Secretary of State

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CIATION, INC.							
Principal Place of Business Mailing Address						- I TORTHRU BIO (BITA DILIT BOTT BOTT BOTT BOTT BOTT	40101   FO(1 418 <del>4</del>   041   1991
2323 CURLEW SUITE 7E PALM HARBOR	_	2323 CURLEW AD SUITE 7E PALM HARBOR FL 34683				3. Date Incorporated or Qualified 12/28/1995 4. FEI Number 59-3365684	Applied For Not Applicable
2. Principal Pl	ace of Business	2a. Mailing Address 26					\$8.75 Additional Fee Required
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				Election Campaign Financing     Trust Fund Contribution	\$5.00 May Be Added to Fees
City & State						7. Is this nonprofit corporation a homeowners association?	
Zip 24	Country 25		Country 30				Yes 🔲 No
9. Name and Address of Current Registered Agent						10. Name and Address of New Registered Ag	ent
JACOBSON, CHARLES J 2323 CURLEW RD SUITE 7E PALM HARBOR FL 34883				81 Name 82 Street Address (P.O. Box Number is Not Acceptable) 83 84 City FL 85 Zip Code			
office or re agent. I as SIGNATURE	egistered agent, or both, in the State m familiar with, and accept the oblig	e of Florida. Such change was au gations of, Section 617.0503, Flor	uthorized	by th	named corporation	oration submits this statement for the purpose of cl on's board of directors. I hereby accept the appoir	hanging its registered ntment as registered
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered A					aignature require		
12.	OFFICERS AND DIRECTORS 1			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12			
TITLE			1.1 TITLI	E	ļ	Change Addition	
			1.2 NAM	Œ	İ		
			1.3 STRE	EET AC	ODRESS	·	
CITY-ST-ZIP ORANGE PARK FL 32065			1.4 CITY	-ST-	ZIP		
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6.1 TITLE

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64 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

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2711 UNIVERSITY BLVD N

JACKSONVILLE FL 32211

DUNN, JOSEPH DR.

**39**0 9TH AVE N

**DUNN, RHONDA** 

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