

# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT (AR)

**FILED**  
**Mar 12, 2008 8:00 am**  
**Secretary of State**

02-19-2008 90032 039 \*\*\*\*61.25

66003340



1st MOORE CR2E037 (10/07)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                     |                                                                                                                                                                                                                      |                                                                                   |                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------|
| <b>DOCUMENT # N96000000126</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                     |                                                                                                                                                                                                                      |  |                                                                              |
| 1. Entity Name<br><b>DEVONAIRE COMMERCE CENTER I CONDOMINIUM ASSOCIATION, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                  |                                                                                     |                                                                                                                                                                                                                      |                                                                                   |                                                                              |
| Principal Place of Business<br><b>901 S.W. 103RD CT.<br/>MIAMI FL 33174</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                  |                                                                                     | Mailing Address<br><b>901 S.W. 103RD CT.<br/>MIAMI FL 33174</b>                                                                                                                                                      |                                                                                   |                                                                              |
| 2. Principal Place of Business - No P.O. Box #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  |                                                                                     | 3. Mailing Address                                                                                                                                                                                                   |                                                                                   |                                                                              |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                  |                                                                                     | Suite, Apt. #, etc.                                                                                                                                                                                                  |                                                                                   |                                                                              |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                  |                                                                                     | City & State                                                                                                                                                                                                         |                                                                                   |                                                                              |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Country                                                          | Zip                                                                                 | Country                                                                                                                                                                                                              | 4. FEI Number<br><b>65-0732143</b>                                                |                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                  |                                                                                     |                                                                                                                                                                                                                      | Applied For<br>Not Applicable                                                     |                                                                              |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                     |                                                                                                                                                                                                                      | 8.75 Additional Fee Required                                                      |                                                                              |
| 6. Name and Address of Current Registered Agent<br><br><b>MELENDEZ, ENRIQUE<br/>901 S.W. 103RD CT.<br/>MIAMI FL 33174</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                  |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br><b>CENIA MENDEZ</b><br>Street Address (P.O. Box Number is Not Acceptable)<br><b>901 SW 103 CT</b><br>City<br><b>MIAMI FLORIDA</b> FL Zip Code<br><b>33174</b> |                                                                                   |                                                                              |
| 8. If the above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, I am familiar with, and accept the obligations of registered agent.<br><br>SIGNATURE <u>Cenia Mendez</u> DATE _____<br><small>Signature of agent or person named in registered agent and the applicable (NOTE: Registered Agent signature required when re-registering)</small>                                                                                                                                                                                                 |                                                                  |                                                                                     |                                                                                                                                                                                                                      |                                                                                   |                                                                              |
| FILE NOW: FEE IS \$61.25<br>Due By May 1, 2008                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                                                                                                      | \$5.00 May Be Added to Fees                                                       |                                                                              |
| Make Check Payable to<br>Florida Department of State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                  |                                                                                     |                                                                                                                                                                                                                      |                                                                                   |                                                                              |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                  |                                                                                     | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                |                                                                                   |                                                                              |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P<br>MELENDEZ, ENRIQUE<br>901 S.W. 103RD CT.<br>MIAMI FL 33174   | <input checked="" type="checkbox"/> Delete                                          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       | P<br>MELENDEZ CENIA<br>901 SW 103 CT<br>MIAMI FLA 33174                           | <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | T<br>GIL, FERNANDO<br>12838 SW 128 ST<br>MIAMI FL                | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | S<br>MELENDEZ, ANTONIO<br>12450 SW 128 ST<br>MIAMI FL            | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>DE LA PONUM, GUILLERMO<br>12432 SW 128 ST<br>MIAMI FL 33186 | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | D<br>PEROCARPI, LUIS<br>245 SW 217 AVE<br>MIAMI FL 33031         | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                  | <input type="checkbox"/> Delete                                                     | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                       |                                                                                   | <input type="checkbox"/> Change <input type="checkbox"/> Addition            |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                  |                                                                                     |                                                                                                                                                                                                                      |                                                                                   |                                                                              |
| SIGNATURE: <u>Cenia Mendez</u> <u>March 7- 2008</u><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                  |                                                                                     |                                                                                                                                                                                                                      |                                                                                   |                                                                              |