## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Mar 03 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

Principal Place of Business

N96000000090 (8)

Mailing Address

FLORIDA CHAPTER OF THE NATIONAL INSTITUTE OF STE EL DETAILING, INC.

| 2060 S PATRICK DR<br>INDIAN HARBOUR BEACH FL 32937  |  |                        | 2060 S PATRICK DR<br>INDIAN HARBOUR BEACH FL 32937-4419 |  |  |  |                                |              |
|---|--|------------------------|---|--|--|--|--------------------------------|--------------|
|   |  |                        |   |  |  | 3. Date Incorporated or Qualified 12/22/1995                           | 3a. Date of Last R<br>03/12/19 |              |
| 2. Principal Pi   | ace of Business  | 2a. Mailing Add        | ress  |  |  | 4. FEI Number  | <u> </u>                       | plied For    |
| 21  |  | 26                     |   |  |  | 59-3350706   | <del> </del>                   | t Applicable |
| Suite, Apt.   | #, etc   |                        | Suite, Apt. #, etc.                                     |  |  |  | CO 75                          | Additional   |
| 22  |  | 27                     | 27  |  |  | 5. Certificate of Status Desired                                       | Fee Re                         |              |
| City & State  | 3  | City & State           | . <del> </del>  |  |  | 6. Election Campaign Financing   | \$5.00                         | May Re       |
| 23  |  | 28                     | 28  |  |  | Trust Fund Contribution Added to Fees                                  |                                |              |
| Zip   | Country Zip  |                        |   | Country  |  | 8. This corporation has liability for intangible tax under s. 199.032, |                                |              |
| 24  | 25 29 30   |                        |   |  | Florida Statutes Yes No                      |  |                                |              |
| Name and Address of Current Registered Agent  |  |                        |   |  | 10. Name and Address of New Registered Agent |  |                                |              |
|   |  |                        |   | 81   | Name   |  |                                |              |
| ANDERSON, J. PATRICK  |  |                        |   | 82 Street Address (P.O. Box Number is Not Acceptable)    |  |  |                                |              |
| 930 S HARBOR CITY BLVD  |  |                        |   |  |  |  |                                |              |
| SUITE 505   |  |                        |   | B3   |  |  |                                |              |
| MELBOURNE FL 32901  |  |                        |   | 84   | City   |  | 85 Zip                         | Code         |
|   |  |                        |   |  |  |  | FL                             |              |
| 11. Pursuant t  | to the provisions of Sections 617.05   | 502 and 617.1508, Flor | da Statutes,  | the above  | named o                                      | corporation submits this statement for the p                           | urpose of changing if          | s registered |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                        |   |  |  |  |                                |              |
| SIGNATURE   |  |                        |   |  |  |  |                                |              |
|   | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis |                        |   | gistered Agent eignature required when reinstating) DATE |  |  |                                |              |
| 12.   | OFFICERS AND DIRECTORS  PD DELETE  |                        | C) FYC  | 13.  |  | ADDITIONS/CHANGES TO OFFIC   |                                |              |
| TITLE   | PD   | ( ) U                  | ELETE   | 1.1 TITLE  | ľ  |  | Change                         | Addition     |
| NAME  | GATTI, WALTER J  |                        |   | 1.2 NAME   |  |  |                                |              |
| STREET ADDRESS  | 2060 S PATRICK DR  |                        |   | 1.3 STREET   | ADDRESS                                      |  |                                |              |
| CITY-ST-ZIP   | INDIAN HARBOUR DR FL   |                        |   | 1.4 CITY - S   | r-zip  |  |                                |              |
| THTLE   | STD  | ا اسا                  | ELETE   | 2.1 TITLE  |  |  | Change                         | ☐ Addition   |
| NAME  | KINGSTON, FRANK  |                        |   | 2.2 NAME   | ŀ  | a m million  | مر 14                          | ļ            |
| STREET ADDRESS  | 1900 S HARBOR CITY BLVD SUITE 122  |                        |   | 2.3 STREET ADDRESS                                       |  | 700 E. Melbourne<br>Melbourne, FL 3                                    | _ /T/C -                       |              |
| CITY-ST-ZIP   | MELBOURNE FL   |                        |   | 2.4 CITY-S   | IT-ZIP                                       | Melbourne, FL 3  | 2901                           |              |
| TITLE   | VD   |                        | ELETE   | 3.1 TITLE  | 1  | ·  | Change                         | Addition     |
| NAME  | MCGILL, BRUCE  |                        |   | 3.2 NAME   |  |  |                                |              |
| STREET ADDRESS  | 5305 S MAC DILL AVE  | •                      |   | 3.3 STREET   | ADDRESS                                      |  |                                | 1            |
| CITY-ST-ZIP   | TAMPA FL   |                        |   | 3.4. CITY - S  | T-ZIP  |  |                                |              |
| TITLE   |  |                        | ELETÉ   | 4.1 TITLE  |  |  | ☐ Change                       | Addition     |
| NAME  |  |                        |   | 4. 2 NAME  |  |  |                                |              |
| STREET ADDRESS  |  |                        |   | 4.3 STREET   | ADDRESS                                      |  |                                |              |
| City-St-7IP   |  |                        |   | 4.4 CITY-S   | T-ZIP  |  |                                |              |
| TITLE   |  |                        | ELETE   | 5.1 TITLE  |  |  | ☐ Change                       | Addition     |
| NAME  |  |                        |   | 5.2 NAME   |  |  |                                |              |
| STREFT ADDRESS  |  |                        |   | 5.3 STREET   | ADDRESS                                      |  |                                |              |
| CITY-ST-ZIP   |  |                        |   | 5.4 CITY-S   | T - ZIP                                      |  |                                |              |
| TITLE   |  |                        | ELETE   | 6.1 TITLE  |  |  | ☐ Change                       | Addition     |
| NAME  |  |                        |   | 6.2 NAME   |  |  |                                |              |
| STREET ADDRESS  |  |                        |   | 6.3 STREET   | ADDRESS                                      |  |                                |              |
| l   |  |                        | i i   | I  |  |  |                                |              |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name