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December 27, 1995

Secretary of State  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

000001673990

-12/29/95--01035--005

\*\*\*\*122.50 \*\*\*\*122.50

Re: FLORIDA CHAPTER of the NATIONAL INSTITUTE  
of STEEL DETAILING, INC.

EFFECTIVE DATE  
12-22-95

Dear Sir or Madam:

Enclosed please find an original plus one copy of the Articles of Incorporation for the above-referenced corporation. Also enclosed is this firm's check in the amount of \$122.50 representing the required filing fee. I would appreciate receiving a certified copy of these Articles after they have been filed.

Should you have any questions, please do not hesitate to contact my office.

Sincerely,

FRESE, NASH & TORPY, P.A.

*Patrick Anderson*  
J. Patrick Anderson

JPA:sld  
Enclosures

secstate@ccstate.fl.us

JAN 5 1996 BSR

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

95 DEC 29 PM 1:54

FILED

ARTICLES OF INCORPORATION  
FOR  
FLORIDA CHAPTER OF THE  
NATIONAL INSTITUTE OF STEEL DETAILING, INC.

FILED  
95 DEC 29 PM 1:54  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

EFFECTIVE DATE  
12-22-95

The undersigned incorporator, being a natural person competent to contract, hereby adopts these Articles of Incorporation in order to form a not-for-profit corporation without stock under the laws of the State of Florida.

**ARTICLE I**

The name of this Corporation is FLORIDA CHAPTER of the NATIONAL INSTITUTE OF STEEL DETAILING, INC.

**ARTICLE II**

This Corporation shall commence upon the execution of these Articles and shall exist perpetually.

**ARTICLE III**

The purpose of this Corporation is to create a better understanding and bond between individuals engaged in the steel detailing industry, to eliminate practices which are injurious, to promote the efficiency of their profession, and to uphold the proper standards for steel detailing in its relationship with other trades and professionals in the construction industry.

**ARTICLE IV**

The initial street and mailing address for the principal place of business of the Corporation is 2060 S. Patrick Drive, Indian Harbour Beach, Florida 32937.

#### ARTICLE V

The name and address of the initial registered agent is: J. Patrick Anderson, 930 S. Harbor City Boulevard, Suite 505, Melbourne, Florida 32901.

#### ARTICLE VI

The initial Board of Directors of the Corporation shall consist of three (3) Directors initially. The number of Directors may be either increased or diminished from time to time by the members, but shall never be less than three (3). The manner of electing Directors shall be provided for in the Bylaws of the Corporation. The names and addresses of the persons who shall serve as Directors until the first annual meeting of the members, or until successors have been elected and qualified, are as follows:

Walter J. Gatti  
2060 S. Patrick Drive  
Indian Harbour Drive, FL 32937

Frank Kingston  
1900 S. Harbor City Boulevard  
Suite 122  
Melbourne, FL 32901

William E. Vittoe  
5118 North 56th Street  
Tampa, FL 33610

#### ARTICLE VII

The officers of the Corporation shall be a president, vice president, secretary and treasurer. The manner of electing officers shall be provided for in the Bylaws of the Corporation. The names and addresses of the persons who shall serve as officers

of the Corporation until the first meeting of the Board of Directors, or until successors have been elected and qualified, are as follows:

Walter J. Gatti  
President  
2060 S. Patrick Drive  
Indian Harbour Drive, FL 32937

Frank Kingston  
Secretary/Treasurer  
1900 S. Harbor City Boulevard  
Suite 122  
Melbourne, FL 32901

William H. Vittoe  
Vice President  
5118 North 56th Street  
Tampa, FL 33610

#### **ARTICLE VIII**

The name and address of the initial incorporator shall be J. Patrick Anderson, 930 S. Harbor City Boulevard, Suite 505, Melbourne, Florida 32901.

#### **ARTICLE IX**

Terms of membership in the Corporation shall be provided for in the Bylaws of the Corporation.

#### **ARTICLE X**

No part of the net earnings of the Corporation shall inure to the benefit of or be distributable to its members, trustees, officers or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article III hereof.

IN WITNESS WHEREOF, the undersigned has made and subscribed to these Articles of Incorporation in Melbourne, Brevard County, Florida, this 22nd day of December, 1995.

  
J. PATRICK ANDERSON

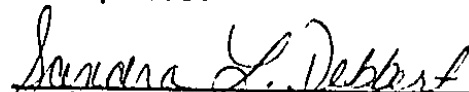
I hereby declare that I am familiar with and accept the duties and responsibilities as registered agent for said Corporation.

  
J. PATRICK ANDERSON  
Registered Agent

STATE OF FLORIDA )  
COUNTY OF BREVARD )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid, to take acknowledgments, personally appeared J. Patrick Anderson to me known to be the person described in the foregoing Articles of Incorporation or who produced a Florida driver's license (No. A536-455-55-332) as identification and who executed the foregoing Articles of Incorporation and he acknowledged before me that he executed and subscribed to these Articles of Incorporation and that he did not take an oath.

WITNESS my hand and official seal in the County and State aforesaid this 22nd day of December, 1995.

  
Sandra L. Debbert, Notary Public

