2003 NOT-FOR-PROFIT CORPORATION

UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # N9600000087 1. Entity Name

SPECIALTY AGENTS POLITICAL AWARENESS COMMITTEE,



May 02, 2003 8:00 am Secretary of State
05-02-2003 90362 003 ****61.25

FILED

| INC | | | | | | GOD WE THE | | | | | | |
|--|--|---|-----------------|-------------------------------------|-------------------|-------------------------|----------------------------------|---|--|----------------|--------------------------------|-------------------------------|
| 4501 N NEBRASKA AVE PO B | | | | ng Address 0X 9015 A FL 33674 | | | | l innisent non 181 | 1 4 maria 44 144 23 454 | AAHI BBIII S | Elli 88411 88161 1 | 2 1() (111 () |
| 2. Principal Place of Business 3. Ma | | | | Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | ☐ CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | | City & State | | | | 4. | 4. FEI Number 59-3350887 | | | | pplied For ot Applicable |
| Zip Country | | | Zi | р | ıntry | 5. | 5. Certificate of Status Desired | | | | \$8.75 Additional Fee Required | |
| 6. Name and Address of Current Registere | | | | ed Agent | | | 7. | 7. Name and Address of New Registered Agent | | | | |
| | | | | | | Name | | | | | | |
| SPECIALTY-AGENTS:-MICHELE-VICUERY 305 SPRING LAKE HILL PL ALTAMONE SPGS FL 32714 | | | | | Street Address (I | | | Box Number is N | lot Acceptable |)) | | |
| | | | | | City | - | | | | Zip Cod | de | |
| | | | | | | | | | | F | | |
| | tions of registe | submits this statement for ered agent. | or the purp | oose of changing its | register | ed office or regist | stered a | gent, or both, in. | the State of Flo | orida. 1 am | familiar with, | and accept |
| i. | | or printed name of registered agent | and title if ap | plicable. (NOTE | : Registere | d Agent signature requi | ired when | reinstating) | | DATE | | |
| FILE MUNY: FEE IN ADJUST 1 | | | | | ampaign Financing | | | .00 May Be ded to Fees | Florid | da Depa | k Payable rtment of | State |
| 10. | | | | | | | ADD | ITIONS/CHANGI | ES TO OFFICE | RS AND D | | |
| | D FLEMING, A 4501 N NE TAMPA FL | adrienne Braska ave | | □ Delete | - 6 | [| | | | | ☐ Change | ☐ Addition |
| | D LUCAS, CA 32321 HAV LEESBURG | EN CT #100 | | ☐ Delete | | | | · | | | ☐ Change | ☐ Addition |
| NAME | D HILL, RICH 5211 TIMU JACKSONV | Quana RD #6 | | ☐ Delete | | | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | 7. | ☐ Delete | | 1 | | | | • | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | 1 | | | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | | ☐ Delete | | | | | | | ☐ Change | Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: