## FILE NOW: FILING FEE IS \$61.25

Mailing Address

NONPROFIT CORPORATION ANNUAL REPORT

1998

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## POCUMENT # N9600000069 (2)

## CONGREGATION MAGEN DAVID OF HALLANDALE, INC.

1002 NE 25TH AVE HALLANDALE FL 33009		1002 NE 25TH AVE HALLANDALE FL 33009				3. Date Incorporated or Qualified	3. Date Incorporated or Qualified		
I US		US	- · · · · · · · · · · · · · · · · · · ·			01/04/1996			
	•					4. FEI Number		Applied For	
2. Principal P	Place of Business	2a. Mailing Address			<del></del>	65-0634112		Not Applicable	
21		26	26			5. Certificate of Status Desired		5 Additional Required	
E SUMB. ADI.	#, etc.	Suite, Apt. #, etc.						May Be	
22		City 8 Ctots				Trust Fund Contribution		to Fees	
City & State		City & State				7. Is this nonprofit corporation a homeowners a		tion?	
Zip	Country	Zip	$\Box$ c	Country		8. This corporation owes or has paid the curre	nt year		
24	25	29	30			Personal Property Tax due June 30.	Yes	□ No	
<del></del>	9. Name and Address of Curre	nt Registered Agent			<del>-</del>	10. Name and Address of New Registered Ag	ent		
				81	Name				
GINDI, IS			82 Street Addr			Address (P.O. Box Number is Not Acceptable)			
	25TH AVE.								
HALLANT	DALE FL 33009			83			_	-	
				84	City	FI	85 Zij	ip Code	
11. Pursuant	to the provisions of Sections 617.05	02 and 617 1508. Florida Statut	tas the	ahove	-named	corporation submits this statement for the purpose of c	handine	- ito registered	
office or r	11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered								
agent. Lar	agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.								
SIGNATURE _	Signature, typed or printed name of registered ag-	end and title if englishinks (NOT	TE - Ragis'	tared Age	alutanetura	required when reinstating) DATE		<del></del>	
12.	<del></del>	VD DIRECTORS		3.	DI BIÇI KRUTU	ADDITIONS/CHANGES TO OFFICERS AND D	RECTO	ORS IN 12	
TITLE	PD	DELETE	_+	.1 TITLE			Change		
NAME	GINDI, ISAAC	<del>-</del> -		2 NAME	ļ		<b>4</b>	f had 110	
STREET ADDRESS	1002 NE 25 AVE.		- 1	L3 STREET /	ADDRESS				
CITY-ST-ZIP	HALLANDALE FL			.4 CITY-ST					
TITLE	T	DELETE		.4 TITLE	1-211		Change	e Addition	
NAME	FALLAS, SAM		- 1	2 NAME		_	# ~ ··	/ <del></del>	
STREET ADDRESS	600 PARKVIEW DR			.3 STREET A	ANDRESS				
CITY-ST-ZIP	I A A A A A A A A A A A A A A A A A A A			4 CITY-S1					
TITLE	D	DELETE		.1 TITLE	1-20		Change	e Addition	
NAME	YEDID, ALBERT	<del>=</del> :		.2 NAME			• -		
STREET ADDRESS	2500 PARKVIEW DRIVE			.3 STREET A	ANNAFSS				
CITY-ST-ZIP	HALLANDALE FL			.4. CITY-S1					
TITLE	D DELETE		_	1 TITLE	1 4.0		Change	8 Addition	
NAME	HARARY, MOE			2 NAME	Ī		•	_	
STREET ADDRESS	2500 PARKVIEW DR			.3 STREET A	ANDRESS				
CITY-ST-ZIP	HALLANDALE FL			.4 CITY-ST		İ			
TITLE	D	DELETE	_	1 TITLE			Change	B Addition	
NAME	ZALTA, JOE			2 NAME	ĺ		•		
STREET ADDRESS	2500 PARKVIEW DRIVE			.3 STREET A	ADDRESS				
CITY-ST-ZIP	HALLANDALE FL			.4 CITY-ST					
TITLE	THE RIEF HOW I TO	DELETE		.1 T!TLE	.* 2.11		Change	Addition	
NAME				.2 NAME	1			_	
STREET ADDRESS				.3 STREET A	ADDRESS				
CITY-ST-ZIP				4 CITY-ST					
14. Thereby co	ertify that the information supplied v	with this filing does not qualify fo	or the e	exempti	ion state	ed in Section 119.07(3)(i), Florida Statutes. I further certif	y that th	ne information	
indicated on this annual report or supplemental ennual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this Teport as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attact mount with an address.									

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Manda Service Andrews

15/48 454-5828

**FILED** 

Jan 15 1998 8:00am

Secretary of State