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ANNU	JAL REPORT		Se	dra B. Mortham ocretary of State		-			
				OF CORPORATIONS		Secretary of State			
. Corporatio	MENT # N	950000)05992	(1)					
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	e of Business		Mailing Address						
30 28TH AVE E RADENTON FL 34208 IS		1	730 26TH AVE E BRADENTON FL 34208 US		;	S. Date Incorporated or Qualified 12/21/1995			
49		1	00			4. FEI Number 65-0764416			pplied For lot Applicable
. Principal P	lace of Business 2841 AUL E		Mailing Address	me.		5. Certificate of Status Desire	a 🗖	\$8.75	Additional Regulred
Suite, Apt.		27	Suite, Apt. #, eti			6. Election Campaign Financ Trust Fund Contribution	ing	\$5.00	May Bø to Fees
City & State	lenton, Fl	• 21	City & State	·····		7. Is this nonprofit corporation	n a homeo		
21p 3420	Country		Zip	Country 30		 This corporation owes or h Personal Property Tax due 	as paid the	o current year le	tangible X. No
	9. Name and Addre			81 Nam		0. Name and Address of Ne			
					• ver	a Jackson			
JACKSC	NN, VERA			82 Stree	t Address	(P.O. Box Number is Not Acc	(eldatoe		
730 28T	HAVEE				t Address	(P.O. Box Number is Not Acc 28 HA GUte E.	eptable)		
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