| SECON<br>AMOUNT DUE  | D NOTICE: CORPORATION WILL<br>ON OR BEFORE 8/7/96: \$61.25 (IF D)   | BE DISSOLVED ON<br>SSOLVED MINIMUM A                    | OR AFTER AU       | GUST 7,                          | 1996.                               |  |  |                                |
|--|---|---|-------------------|----------------------------------|-------------------------------------|--|--|--------------------------------|
| N  | ONPROFIT  | at the  |                   |                                  |                                     | -  |  |                                |
|  | CORPORATION Sandra R  |   |                   |                                  | IATE                                |  | -n   |                                |
| ANNUAL REPORT Secretar   |   |   |                   | ry of State                      |                                     | FILED  |  |                                |
| 1996 DIVISION OF CORPORATIONS  |   |   |                   |                                  | Jun 13 1996  8:00 am                |  |  |                                |
| DOCUMENT # N9500005825 (3)   |   |   |                   |                                  |                                     | Secretary of State   |  |                                |
| NAT<br>ION   | Ional Transplant Edu(   | Cation & Rese   | ARCH FOUN         | NDAT                             |                                     |  |  |                                |
|  |   |   |                   |                                  |                                     |  | I <b>di</b> n <b>din din h</b> iti ini ini               |                                |
| Principal Place of Business Mailing Address                                      |   |   |                   |                                  |                                     |  | H BAIN BAIN ARHA RUBA HEND IN                            | DI BILL IDEL                   |
| 810D 3RD STREET 810D 3RD STREET<br>NEPTUNE BEACH FL 32266 NEPTUNE BEACH FL 32266 |   |   |                   |                                  |                                     |  |  |                                |
| 2 Principal  | Place of Dusing   |   |                   |                                  |                                     | 3. Date Incorporated or Qualified<br>12/11/1995  | 3a. Date of Last Repo                                    | rt                             |
| 2. Principal Place of Business     2a. Mailing Address     21     26             |   |   |                   | <u> </u>                         |                                     | 4. FEI Number  | Applie   |                                |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |   |   |                   |                                  |                                     | 59-33481   |  | oplicable                      |
| 22 27 27 City & State City & State   |   |   |                   |                                  |                                     | 5. Certificate of Status Desired   | Fee Requir   | red                            |
| 23<br>Zip  |   | 28  |                   |                                  |                                     | <ol> <li>Election Campaign Financing<br/>Trust Fund Contribution</li> </ol>  | Added to Fe  |                                |
| 24   | Country<br>25   | Zip<br>29   | 30                | Country                          |                                     | 8. This corporation has liability for i  | ntangible tax under s. 199                               |                                |
|  | 9. Name and Address of Curre  | ent Registered Agent                                    |                   |                                  |                                     | Florida Statutes 10. Name and Address of New Re  | Yes X No   | ····                           |
| BERN   | Reuter, charles h III   |   |                   |                                  | Name                                |  |  |                                |
| 810D 3RD STREET  |   |   |                   |                                  | s (P.O. Box Number is Not Acceptabl | e)   |  |                                |
| NEPTI  | INE BEACH FL 32266  |   |                   | 83                               |                                     |  |  |                                |
|  |   |   |                   |                                  | City                                |  | FI 85 Zip Code   |                                |
| 11. Pursuant<br>office or r  | to the provisions of Sections 617.050<br>egistered agent, or both, in the State   | 02 and 617.1508, Flori<br>of Florida, Such char         | da Statutes, the  | above-na                         | amed corpora                        | tion submits this statement for the pu<br>s board of directors. I hereby accept  | rpose of changing its regit                              | stered                         |
|  |   |   | .0503, Florida St | tatutes.                         |                                     | s board of directors. Thereby accept   | he appointment as registe                                | əred                           |
| 12.  | Signature, typed or printed name of registered ag   | ent and title if applicable                             |                   |                                  | signature required v                |  | DATE   | [                              |
| TITLE  | PD  |   | F1                | 3.<br>1 TITLE                    |                                     | ADDITIONS/CHANGES TO OFFIC   | ERS AND DIRECTORS IN                                     | 12 6                           |
| NAME<br>STREET ADDRESS   | MONTGOMERY, C. TED<br>933 GREENRIDGE ROAD   |   | 1.                | 1.2 NAME                         |                                     |  |  | Addition S                     |
| CITY-ST-ZIP  | JACKSONVILLE FL 32207   |   |                   | 3 STREET AD                      |                                     |  |  | 12<br>Addition (3,06)<br>5E032 |
| TITLE  | VD<br>NCCLUCKEN, DETON  | D   | C) CTT            | 1.4 CITY - ST - ZIP<br>2.1 TITLE |                                     | ······································   | Change   | Addition O                     |
| STREET ADDRESS   | MCCLUSKEY, BETSY<br>4730 N.W. 13TH AVENUE   |   |                   | 2 2 NAME<br>2.3 STREET ADDRESS   |                                     |  |  |                                |
| CITY-ST-ZIP  | GAINESVILLE FL 32605  |   | 2 -               | 4 CITY - ST - 2                  |                                     |  |  |                                |
| TITLE<br>NAME  | SD<br>PROVO, TRACY  | [] D  |                   | TITLE                            |                                     |  | Change   | Addition                       |
| STREET ADDRESS   | 423 9TH AVENUE NORTH /  |   |                   | ? NAME<br>I STREET ADD           | DRESS                               |  |  |                                |
| CITY-ST-ZIP<br>TITLE   | JACKSONVILLE BEACH FL<br>TD   |   |                   | CITY-ST-Z                        | 1P                                  |  |  |                                |
| NAME   | LINGER, DAVID M   |   |                   | 4.1 TITLE<br>4 2 NAME            |                                     |  | Change   | Addition                       |
| STREET ADDRESS   | 810D 3RD STREET<br>NEPTUNE BEACH FL 32266   |   | 4.3               | STREET ADD                       | RESS                                |  |  |                                |
| TITLE  | HEFTUNE DEAUNT FL 3226  | ·   | 1.677             | CITY - ST - ZI                   | P                                   | ۱۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰۰  |  |                                |
| NAME   |   |   |                   | NAME                             |                                     |  | Change [] /  | Addition                       |
| STREET ADDRESS   |   |   |                   | STREET ADD                       | 1                                   |  |  |                                |
| TITLE  |   | DE  |                   | CITY - ST - ZII<br>TITLE         | P                                   |  | Change   | Colores (                      |
| NAME<br>STREET ADDRESS   |   |   | 62                | NAME                             |                                     |  |  | Addition                       |
| CETY - ST - ZIP  |   |   |                   | STREET ADDI                      |                                     |  |  |                                |
| 14. I do hereby<br>further cert<br>made unde                                     | r certify that the information supplied<br>ify that the information modicated on t<br>or eath; that I am an officier or directo | I with this filing is volur<br>this annual report or so |                   | and does                         |                                     | or the exemption stated in Section 119<br>accurate and that my signature shall h   | 07(3)(k), Florida Statutes.<br>ave the same legal effect | .l<br>asif                     |
| that my nar  | ne appears in Block 12 or Block if  | changed or op an att                                    | achment with ar   | nustee en<br>1 address           | mpowered to e                       | or the exemption stated in Section 119<br>accurate and that my signature shall h<br>execute this report as required by Cha | pter 617, Florida Statutes                               | , and                          |
| SIGNATI  |   |   | OFFICER OR DIRECT | <u>0 W.</u>                      | LINGE                               | R 6/10/96 (90  | 4)241-5858   |                                |