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Apr 30 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N95000005810 (5)**

1. Corporation Name

RESEARCH FOUNDATION OF THE UNIVERSITY OF WEST FLORIDA, INCORPORATED

Principal Place of Business

Mailing Address

**THE UNIVERSITY OF WEST FLORIDA
11000 UNIV. PKWY., BLDG. 77. RM. 131
PENSACOLA FL 32514**

**THE UNIVERSITY OF WEST FLORIDA
11000 UNIV. PKWY., BLDG. 77. RM. 131
PENSACOLA FL 32514**

3. Date Incorporated or Qualified

12/07/1995

4. FEI Number

59-3367392

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21 11,000 Univ. Pkwy., Bldg. 10, Rm 118

26 11,000 Univ. Pkwy. Bldg. 10, Rm 118

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution ☐

**\$5.00 May Be
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**MENGE, M J
SHELL, FLEMING, DAVIS & MENGE, P.A.
SEVILLE TWR.- 7TH FL., 226 PALAFOX PLACE
PENSACOLA FL 32508-1831**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE
NAME **FRIEDRICH, DOUGLAS D**
STREET ADDRESS **1308 CREEK BRIDGE ROAD**
CITY-ST-ZIP **PENSACOLA FL 32514**

1.1 TITLE **Director** ☐ Change ☒ Addition
1.2 NAME **Mr. Charles Atwell**
1.3 STREET ADDRESS **2741 Banquos Trail**
1.4 CITY-ST-ZIP **Pensacola, FL 32503**

TITLE **S** ☐ DELETE
NAME **STOPP, G. HARRY JR.**
STREET ADDRESS **4212 BRIGHTON DRIVE**
CITY-ST-ZIP **PENSACOLA FL 32504**

2.1 TITLE **Director** ☐ Change ☒ Addition
2.2 NAME **Mr. Julian Bennett, Jr.**
2.3 STREET ADDRESS **112 East Third Ct.**
2.4 CITY-ST-ZIP **Panama City, FL 32402**

TITLE **T** ☐ DELETE
NAME **MARTIN, JOHN G**
STREET ADDRESS **3573 LAGUNA COURT**
CITY-ST-ZIP **GULF BREEZE FL 32561**

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **MARX, MORRIS L**
STREET ADDRESS **2620 DUNSINANE ROAD**
CITY-ST-ZIP **PENSACOLA FL 32503**

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **USRY, MILTON F**
STREET ADDRESS **8804 MEADOWBROOK DRIVE**
CITY-ST-ZIP **PENSACOLA FL 32514**

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE **D** ☐ DELETE
NAME **BEZDEK, JAMES C**
STREET ADDRESS **3783 MACKEY COVE DRIVE**
CITY-ST-ZIP **PENSACOLA FL 32514**

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

John G. Martin, Treasurer 2/17/98 (850) 474-2210

CR2E037 (10/97)