## 2003 NOT-FOR-PROFIT CORPORATION

## UNIFORM BUSINESS REPORT (UBR) DOCUMENT # N9500005806

THE LEE SCHAENEN FOUNDATION, INC.



**FILED** Apr 28, 2003 8:00 am Secretary of State

04-28-2003 91342 019 \*\*\*\*61.25

|  |  |  | WE THE   |   |  |  |                                 |  |
|--|--|--|--|---|--|--|---------------------------------|--|
| Principal Place of Business<br>1049 BLUE HERON DRIVE<br>SANIBEL ISLAND FL 33957  |  | Mailing Address<br>1049 BLUE HERON DRIVE<br>SANIBEL ISLAND FL 3395 |  |   |  |  |                                 |  |
|  |  |  |  |   | #1 #1311 ##141 DECH ##313 B <b>#</b> 333 <b>B</b>                              | 19 <b>1</b> 0 <b>1</b> 89 <b>3</b> 0 1488 14 | 19 <b>1 6</b> 191 18 <b>3</b> 1 |  |
| 2. Principal Place of Business 3.  |  | 3. Mailing Address   | 3. Mailing Address                                       |   |  |  |                                 |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.  | Suite, Apt. #, etc.                                      |   | ☐ CHECK HERE IF MAKING CHANGES   |  |                                 |  |
| City & State   |  | City & State   |  | 4. FEI Number 65-0782014 Applied For        |  |  |                                 |  |
| Ony G Glate  |  | Ony & State  |  | 4. FEI Number 6                             | F0/82014   |  | ot Applicable                   |  |
| Zìp  | Zip Country Zi   |  | Country  | 5. Certificate of Sta                       | atus Desired   | \$8.75 Add                                   |                                 |  |
| 6. Name and Address of Current Regis   |  | Registered Agent   |  | 7. Name and Address of New Registered Agent |  |  |                                 |  |
|  |  | Name   | Name   |   |  |  |                                 |  |
|  | en, nell foster<br>Je Heron drive                      |  | Street Address   |   | (P.O. Box Number is Not Acceptable)  |  |                                 |  |
| SANIBEL  | ISLAND FL 33957  |  | <u></u>  |   |  |  |                                 |  |
|  |  |  | City   |   | FI   | Zip Cod                                      | e                               |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept |  |  |  |   |  |  |                                 |  |
| the obligations of registered agent.   |  |  |  |   |  |  |                                 |  |
| SIGNATURE  |  |  |  |   |  |  |                                 |  |
| 0.0.0  | Signature, typed or printed name of registered agent a | and title if applicable. (NO                                       | FE: Registered Agent signature requir                    | red when reinstating)                       | DATE   |  |                                 |  |
|  |  | anala Fire dia   | <b>A</b>   | Mala Oha                                    | de Describle   | 4.0  |                                 |  |
|  | FILE NOW: FEE IS \$61.25                               |  | Election Campaign Financing     Trust Fund Contribution. |   | \$5.00 May Be Added to Fees  Make Check Payable to Florida Department of State |  |                                 |  |
| 10.  | OFFICERS AND DIF                                       | ECTORS   | 11.  | ADDITIONS/CHANGE                            | S TO OFFICERS AND D  | IRECTORS IN                                  | 10                              |  |
| TITLE  | PD .   | ☐ Delete   | TITLE  |   |  | ☐ Change                                     | ☐ Addition                      |  |
| NAME<br>STREET ADDRESS   | SCHAENEN, NELL® F<br>  1049 BLUE HERON DRIVE           |  | NAME<br>STREET ADDRESS                                   |   |  |  |                                 |  |
| CITY-ST-ZIP  | SANIBEL ISLAND FL 33957                                |  | CITY-ST-ZIP  |   |  |  |                                 |  |
| TITLE  | VD   | ☐ Delete   | TITLE  |   |  | ☐ Change                                     | ☐ Addition                      |  |
| NAME<br>STREET ADDRESS   | SCHUB, EARL DR<br>2202 SUMMERTIME LANE                 |  | NAME<br>CYPETA ADDRESS                                   |   |  |  |                                 |  |
| CITY-ST-ZIP  | CULVER CITY CA 90230                                   |  | STREET ADDRESS<br>CITY-ST-ZIP                            | *   |  |  |                                 |  |
| TITLE  | VSDT   | ☐ Delete   | TITLE  |   |  | ☐ Change                                     | Addition                        |  |
| NAME   | GIBBONS, MARY W  |  | NAME   |   |  | J  | ļ                               |  |
| STREET ADDRESS<br>CITY-ST-ZIP  | 440 WEST END AVENUE, 18C                               |  | STREET ADDRESS CITY-ST-ZIP                               |   |  |  |                                 |  |
| TITLE  | NEW YORK NY 10024                                      | □ Delete   | TITLE  |   |  | ☐ Change                                     | Addition                        |  |
| NAME   | BRAVAR, A JAMES  | Delete   | NAME   |   |  | و Gilongo                                    |                                 |  |
| STREET ADDRESS   | 1014 HOLDEN RD   |  | STREET ADDRESS   |   |  |  |                                 |  |
| CHY-SI-ZIP   | YOUNGSVILE NC 27596                                    | D Dalata   | TITLE  |   | <u> </u>   | Change                                       |                                 |  |
| TITLE<br>NAME  | GIBBONS, DAVID   | ☐ Delete   | NAME   |   |  | ☐ Change                                     | Addition                        |  |
| STREET ADDRESS   | 44 EAST 3RD STREET                                     |  | STREET ADDRESS   |   |  |  |                                 |  |
| CITY-ST-ZIP  | NEW YORK NY 10003                                      |  | CITY-ST-ZIP  | 1-4-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1     |  |  |                                 |  |
| TITLE<br>NAME  | Who?   | ☐ Delete   | TITLE<br>NAME  |   |  | Change                                       | ☐ Addition                      |  |
| STREET ADDRESS   | Richard  |  | STREET ADDRESS   |   |  |  | }                               |  |
| CITY-ST-ZIP  |  |  | CITY-ST-ZIP  |   |  |  |                                 |  |
| 12 Thereby   | certify that the information eupplied with             | this filing does not qualify fo                                    | r the everention stated in S                             | Section 119.07/3\/i\ Ela                    | rida Statuton I further on   | rtifu that the in                            | formation                       |  |

indicated on this report or supplied with this ining does not quality for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

Man Aureleanired

4. 25.03 239. 375- 1673