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<b>NONPROFIT CORPORATION</b> <b>ANNUAL REPORT</b> <b>1999</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Katherine Harris</b> Secretary of State <b>DIVISION OF CORPORATIONS</b>
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**DOCUMENT # N95000005768**

1. Corporation Name

**SOUTHERN ENVIRONMENTAL BUSINESS COUNCIL, INC.**

Principal Place of Business

4701 N FEDERAL HWY SUITE 380 B12  
POMPANO BEACH FL 33064  
US

Mailing Address

4701 N FEDERAL HWY SUITE 380 B12  
POMPANO BEACH FL 33064  
US



2. Principal Place of Business

21 614 S. MILITARY TRAIL

Suite, Apt. #, etc.

22

City & State

23 DEERFIELD BEACH, FL

Zip

24 33442

Country

25 USA

2a. Mailing Address

26 SAME AS ITEM 2

Suite, Apt. #, etc.

27

City & State

28

Zip

29

Country

30

3. Date Incorporated or Qualified

12/06/1995

4. FEI Number

59-3361265

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional Fee Required

6. Election Campaign Financing

☐ \$5.00 May Be Added to Fees

9. Name and Address of Current Registered Agent

NEWPORT, DAVID B  
4010-F NEWBERRY ROAD  
GAINESVILLE FL 32607

10. Name and Address of New Registered Agent

81 Name

MICHAEL G. COOKE

82 Street Address (P.O. Box Number is Not Acceptable)

6 CARLTON FIELDS WARD, EMMANUEL, SMITH + CUTLER, P.A.

83 ONE HARBOUR PLACE

7775 HARBOUR ISLAND BLVD.

84 City

TAMPA, FL

85

Zip Code

33602

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Michael G. Cooke

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

11/1/99

12. OFFICERS AND DIRECTORS

TITLE PD ☐ DELETE

NAME TURTON, THOMAS H WOODW

STREET ADDRESS 3919 RIGA BLVD

CITY-ST-ZIP TAMPA FL 33619

TITLE SD ☐ DELETE

NAME CRAIGHURST, H2O ENVIROMENT

STREET ADDRESS 1061 W OAKLAND PARK BLVD

CITY-ST-ZIP FT LAUDERDALE FL 33311

TITLE TD ☐ DELETE

NAME WILLIAM ENGEL, UNIV OF FL TRE

STREET ADDRESS 3900 SW 63RD ST

CITY-ST-ZIP GAINESVILLE FL 32608

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

TITLE ☐ DELETE

NAME

STREET ADDRESS

CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE PD ☒ Change ☐ Addition

1.2 NAME TURTON, THOMAS H., URS GREINER WOODWARD-CUN

1.3 STREET ADDRESS 7650 W. COURTNEY CAMPBELL CAUSEWAY.

1.4 CITY-ST-ZIP TAMPA, FL 33607-6587

2.1 TITLE SD ☒ Change ☐ Addition

2.2 NAME HURST, CRAIG, H2O ENVIRONMENTAL, INC

2.3 STREET ADDRESS 1061 W. OAKLAND PARK BLVD.

2.4 CITY-ST-ZIP FORT LAUDERDALE, FL 33311

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE VD ☐ Change ☒ Addition

4.2 NAME COGLIANESE, MATTHEW P., HOLLAND + KNIGHT

4.3 STREET ADDRESS 701 BRICKELL AVE., MIAMI, FL 33131

4.4 CITY-ST-ZIP MIAMI, FL 33131

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

*Thomas H. Turton, Jr.* 1/13/99 286-1711

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone

CR2E0370(11/98)