

# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

1/14/2004-90004-029-\$61.25-\$61.25

**FILED**

04 FEB 13 AM 11:00

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

|                                                                       |  |
|-----------------------------------------------------------------------|--|
| <b>DOCUMENT # N95000005736</b>                                        |  |
| 1. Entity Name<br>MINISTERIO EVANGELISTICO COLUMNAS DE FUEGO,<br>INC. |  |



|                                                                                |                                                               |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|
| Principal Place of Business<br>2052 NW 22 CT<br>N2 FLOOR<br>MIAMI, FL 33142 US | Mailing Address<br>300 N.E. 118 TERRACE<br>MIAMI, FL 33161 US |
|--------------------------------------------------------------------------------|---------------------------------------------------------------|

|                                |         |                     |         |
|--------------------------------|---------|---------------------|---------|
| 2. Principal Place of Business |         | 3. Mailing Address  |         |
| Suite, Apt. #, etc.            |         | Suite, Apt. #, etc. |         |
| City & State                   |         | City & State        |         |
| Zip                            | Country | Zip                 | Country |



01092004 Chg-NP CR2E037 (10/03)

|                                         |                               |
|-----------------------------------------|-------------------------------|
| 4. FEI Number<br>APPLIED FOR 65-0645128 | Applied For<br>Not Applicable |
|-----------------------------------------|-------------------------------|

|                                                           |                                   |
|-----------------------------------------------------------|-----------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional<br>Fee Required |
|-----------------------------------------------------------|-----------------------------------|

|                                                        |  |                                                                                   |  |
|--------------------------------------------------------|--|-----------------------------------------------------------------------------------|--|
| 6. Name and Address of Current Registered Agent        |  | 7. Name and Address of New Registered Agent                                       |  |
| HECTOR, GARCIA<br>2650 W 52 PLACE<br>HIALEAH, FL 33016 |  | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**Filing Fee is \$61.25  
Due by May 1, 2004**

9. Election Campaign Financing:  
Trust Fund Contribution ☐

**\$5.00 May Be  
Added to Fees**

**Make check payable to  
Florida Department of State**

| 10. OFFICERS AND DIRECTORS                     |                                                                                                         | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10 |                                                                   |
|------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | DP<br>BELTRES, YUNIOR<br>300 N.E. 118 TERRACE<br>MIAMI, FL 33161 <input type="checkbox"/> Delete        | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>BELTRES, ANGELA<br>300 N.E. 118 TERRACE<br>MIAMI, FL 33161 <input type="checkbox"/> Delete         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | VTSD<br>DURAN, VISENTE<br>1895 NW 15 STREET<br>MIAMI, FL 33125 <input type="checkbox"/> Delete          | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>GARCIA, HECTOR<br>2650 W 52 PLACE<br>HIALEAH, FL 33016 <input type="checkbox"/> Delete             | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | D<br>CORDERO, NATALIE<br>2145 NW 42 PLACE<br>MIAMI, FL 33142 <input checked="" type="checkbox"/> Delete | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP | <input type="checkbox"/> Delete                                                                         | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP        | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** Yunior Beltres **1/10/04** **305-303-6110**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #