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**NONPROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # N95000005619 (0)

TAKE-A-RREAK RESPITE CARE INC.

**FILED** Feb 09 1998 8:00am Secretary of State

| IANE   | TOHERN RESPITE OAHE, IN                             | , , , , , , , , , , , , , , , , , , , |                         |   |             |   |                   |   |                             |
|--|---|---------------------------------------|-------------------------|---|-------------|---|-------------------|---|-----------------------------|
| Principal Place of Business  |   | Mailing Address                       |                         |   |             | T TO BUILDING BY A SEATER BRITTA DESIGN BOATS                                       |                   | <b>                                  </b> | 1919 1911 1891              |
| 8905 POHOY AVE.<br>SARASOTA FL 34231   |   | 8905 POHOY AVE.<br>SARASOTA FL 34231  |                         |   |             | Date Incorporated or Qualified     11/28/1995     FEI Number                        |                   |   | oplied For                  |
| 2. Principal P   | lace of Business                                    | 2a. Mailing Address                   |                         |   |             | 65-0622637  | ~ «               |   | ot Applicable<br>Additional |
| 21   |   | 26                                    |                         |   |             | 5. Certificate of Status Desired  | DX \$             | Fee Re                                    |                             |
| Suite, Apt.  |   | Suite, Apt. #, etc.                   |                         |   |             | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                   |   |                             |
| City & State   | 8   | City & State                          |                         |   |             | 7. Is this nonprofit corporation a homeowners association?                          |                   |   |                             |
| Zip  | Country   | Zip                                   | Country                 |   |             | 8. This corporation owes or has p   | <del></del>       | -   | angible                     |
| 24   | 25 29 30  |                                       |                         | Personal Property Tax due June 30. Yes No |             |   |                   |   |                             |
|  | 9. Name and Address of Current                      | Registered Agent                      | 81                      | Name                                      | · · · · · - | 10. Name and Address of New R   | egistered Ager    | <u>nt</u>                                 |                             |
| LEWIS, LYNN A<br>8905 POHOY AVE.<br>SARASOTA FL 34231  |   |                                       |                         |   |             | ss (P.O. Box Number is Not Accepta  | ible)             |   |                             |
|  |   |                                       | 84                      | City                                      |             |   | FL <sup>84</sup>  | 5 Zip (                                   | Code                        |
| 11. Pursuant to the provisions of Sections 617,0502 and 617,1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I arriver like the appointment as registered agent. I arriver like the appointment of the purpose of changing its registered by the corporation's board of directors. I hereby accept the appointment as registered agent. I arriver like the appointment arriver like the appointment ag |   |                                       |                         |   |             |   |                   |   |                             |
|  | Signature, I ped or printed name of registered agen |                                       |                         | ent signatur                              | e required  | when reinstating)   | D/TE /            |   |                             |
| 12.  | OFFICERS AND  |                                       | 13.                     |   | 15.77       | ADDITIONS/CHANGES TO OFFI   |                   | RECTOR<br>Change                          | S IN 12                     |
| TITLE  | PETE MARCH  | ☐ DELETE                              | 1.1 TITLE<br>1.2 NAME   |   | ייען        | ector<br>I BLANKENSHIP  | 니                 | Cusula                                    | Manual Manual               |
| NAME<br>STREET ADDRESS   | 4190 DRAKESWOOD CIR.                                |                                       |                         | T ADDRESS                                 | aur         | OI 24th WAY   |                   |   |                             |
| CITY-ST-ZIP  | SARASOTA FL   |                                       | 1.4 CITY-               |   | SAR         | 2050TA, FL 34235  |                   |   |                             |
| TITLE  | VP  | DELETE                                | 2.1 TITLE               |   | DIR         | ELTOR   |                   | Change                                    | X Addition                  |
| NAME   | JOHN W. GRIFFIS, III                                |                                       | 2.2 NAME                |   | BILL        | MCDANIEL  |                   |   |                             |
| Street address   | 2831 RINGLING VLD-STE 1160                          |                                       | 2.3 STREE               | T ADDRESS                                 | 445         | GARCIA AVE  |                   |   |                             |
| CITY-ST-ZIP  | SARASOTA FL   |                                       | 2. 4 CITY-              | ST-ZIP                                    | SAI         | RASOTA, FL 34233  |                   |   |                             |
| TITLE  | T   | ☐ DELETE                              | 3.1 TITLE               |   | DIR         | RECTOR  | Ц                 | Change                                    | <b>X</b> Addition           |
| NAME   | MOLLY BURTON  |                                       | 3.2 NAME                |   | ENO         | LA WOLFINGER<br>I PERCHERON CIRCLE  | E                 |   |                             |
| STREET ADDRESS   | 300 BAYSIDE PKWY                                    |                                       |                         | T ADDRESS                                 |             | KOMIS, FL 3427  |                   |   |                             |
| CITY-ST-ZIP  | NOKOMIS FL.   | DELETE                                | 3.4. CITY-<br>4.1 TITLE | ST-ZIP                                    | טאן         | LUMIS   PL OTAL   |                   | Change                                    | Addition                    |
| TITLE<br>NAME  | s<br>Jeri Maxfield                                  |                                       | 4.1 TILE<br>4. 2 NAME   |   |             |   | -                 | - i-milko                                 |                             |
| STREET ADDRESS   | 1866 OKOLONA ST.                                    |                                       |                         | T ADDRESS                                 |             |   |                   |   |                             |
| CITY-ST-ZIP  | NORTH PORT FL                                       |                                       | 4.4 CITY-               |   |             |   |                   |   |                             |
| TITLE  | D   | ☐ DELETE                              | 5.1 TITLE               |   | 1           |   |                   | Change                                    | Addition                    |
| NAME   | JOYCE SHATTOCK                                      |                                       | 5.2 NAME                |   |             |   |                   |   |                             |
| STREET ADDRESS   | 1797 E. MANASOTA BCH RD.                            |                                       | 5.3 STREE               | T ADDRESS                                 |             |   |                   |   |                             |
| CITY-ST-ZIP  | ENGLEWOOD FL  |                                       | 5.4 CITY-               | ST-ZIP                                    |             |   | ·                 |   |                             |
| TITLE  | Ď,  | ☐ DELETE                              | 6.1 TITLE               |   |             |   |                   | Change                                    | Addition                    |
| NAME   | DIANA ZALES   |                                       | 6.2 NAME                |   |             |   |                   |   |                             |
| STREET ADDRESS   | 1050 SPEAS MAKER LANE                               |                                       |                         | T ADDRESS                                 |             |   |                   |   |                             |
| CITY-ST-ZIP  | SARASOTA FL   | h this filing does not qualify fo     | 6.4 CITY-:              | 4   | ed in S     | ection 119 07(3)(i) Florida Statutes  | I further certify | that the                                  | Information                 |
| 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statules. I further certify that the information indicated on this annual report or supplemental annual report is five and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or sustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if charged, or on an attachment with an address.  ALEWIS  941-966   |   |                                       |                         |   |             |   |                   |   |                             |

LITINE DIRECTOR