

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

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**APPLICATION  
FOR  
REINSTATEMENT**



FLORIDA DEPARTMENT OF STATE  
**Sandra B. Mortham**  
Secretary of State  
DIVISION OF CORPORATIONS

APPROVED  
AND  
FILED

97 AUG 11 AM 11:18

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # **N95000005581**

1. Corporation Name

**CASA ARGENTINA DE MIAMI, INC.**

Principal Place of Business

Mailing Address

**5818 S.W. 8TH STREET  
MIAMI FL 33144**

**5818 S.W. 8TH STREET  
MIAMI FL 33144**

If above addresses are incorrect in any way, line through incorrect information and enter correction below.

2. New Principal Office Address, If Applicable

3. New Mailing Office Address, If Applicable

**1150 Collins Ave  
Suite, Apt. #, etc.  
503**

Suite, Apt. #, etc.

City & State  
**Miami Beach**

City & State

Zip **33139** Country **U.S.A**

Zip Country

4. Date Incorporated or Qualified  
To Do Business in Florida

**11/27/1995**

5. FEI Number

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED ☐

\$8.75 Additional Fee required  
for a Certificate of Status

7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

| 1<br>Title(s) | 2<br>Name of Officers<br>and/or Directors | 3<br>Street Address of Each<br>Officer and/or Director<br>(Do NOT Use Post Office Box Numbers) | 4<br>City, State, Zip       |
|---------------|-------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------|
| D             | PERCUL, EVA C                             | <b>5818 S.W. 8TH ST. 1150 Collins<br/>Ave.</b>                                                 | <b>MIAMI FL 33144 33139</b> |
| D             | BROK, SERGIO F A                          | <b>1500 CONCORD TERRACE</b>                                                                    | <b>SUNRISE FL 33323</b>     |
| D             | LEON, ABILIO                              | <b>5800 S.W. 8TH STREET</b>                                                                    | <b>MIAMI FL 33144</b>       |
|               |                                           |                                                                                                |                             |
|               |                                           |                                                                                                |                             |
|               |                                           |                                                                                                |                             |

**REINSTATEMENT**

96-  
97

*A-Man*

8. Name and Address of Current Registered Agent

9. Name and Address of New Registered Agent

**PERCUL, EVA C  
5818 S.W. 8TH ST. 1150 Collins Ave. # 503  
MIAMI FL 33144 33139**

Name

Street Address (P.O. Box Number is Not Acceptable)

Suite, Apt. #, Etc.

City

State

Zip Code

**FL**

10. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of Section 607.0505, F.S.

Signature of  
Registered Agent

*[Signature]*

REGISTERED AGENT MUST SIGN

Date

11. Does this corporation pay any intangible tax to the  
Dept. of Revenue under S. 199.032, Florida Statutes. Yes ☐ No ☒

(See other side for information  
on Intangible tax.)

12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

*[Signature]*

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

01/22/97

Date

(305) 532-1792

Daytime Phone #

CR2E040 (7/96)

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Florida Department of State.

SANDRA B. MORTMAN -  
Secretary of State  
Division of Corporations  
Corporate records  
P.O. Box - 6327

Miami, August 8<sup>th</sup> 1992

Subject Casa Argentina de Miami INC.

Ref Number: N95000005581

Miss Leslie Sellers

On reference on the letter you send me back -  
I'll make some questions by telephone. I'll have good  
answers and good attentions.

I'm doing exactly what explain me by telephone.

I'll hope every thing is OK.

Thanks -

Eva Clara Perce

Director