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NONPROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Mar 25 1997 8:00am

Secretary of State

Daytime Phone # 0067525

3. Date Incorporated or Qualified

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

Principal Place of Business C/O E. LEBRON FREE. P.A.

2725 PARK DRIVE, SUITE 3

CLEARWATER FL 34623-1023

SIGNATURE:

N95000005522 (6)

Mailing Address

C/O E. LEBRON FREE, P.A. 2725 PARK DRIVE. SUITE 3

CLEARWATER FL 34623-1023

SUN VALLEY HOMEOWNERS, INC.

3a. Date of Last Report 04/12/1996 11/20/1995 2a. Mailing Address 4. FEI Number Applied For 2. Principal Place of Business 59-3356426 Not Applicable 26 21 \$8.75 Additional Suite, Apt. #, etc. Suite, Apt. #, etc. 5. Certificate of Status Desired Fee Required 27 22 City & State City & State 6. Election Campaign Financing \$5.00 May Be Added to Fees Trust Fund Contribution 28 23 Country Zip This corporation has liability for intangible tax under s. 199.032. Country 🖊 Yes 🔲 No 30 Florida Statutes 25 29 24 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent 81 Free, E. Lebron 82 Street Address (P.O. Box Number is Not Acceptable) 2725 PARK DRIVE В3 SUITE 3 CLEARWATER FL 34623-1023 84 85 Zio Code City 11. Pursuant to the provisions of Sections 617,0502 and 617,1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617,0503, Florida Statutes. Signatine Typed or printed name of registered agent and title if applicable. (NOTE Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 (96/6) OFFICERS AND DIRECTORS 12 13. ARCHAMBAULT, CLAUDE Change DELETE 1.1 TITLE THE MCKENZIA ROB 39248 U.S. X9 N., #267 YARPON SPRINGS FL 34689 1.2 NAME NAME 39248 U.S.19 N.# 134 1.3 STREET ADDRESS STREET ADDRESS 1.4 CITY - ST - ZIP CITY-ST-20 DELETE 2.1 TITLE THILE HÈRGENROETHER BILL 39248 U.S. 19 N. #221 JARPON SPRINGS FL 34689 ARR, RHODES, N. # 345 2.2 NAME NAME 2.3 STREET ADDRESS TARPON SPRINGS, FL 34689 STREET ADDRESS 2.4 CITY-ST-ZIP CITY - \$1 - ZIP DELETE 3.1 TITLE THILE MUNTER, CHARLES # 323 HOUGH, BILL 3.2 NAME NAME 39248 U.S. 19 N., #222 3 3 STREET ADDRESS STREET ADDRESS TARPON SPRIKS, FL31689 TARPON SPRINGS FL 34689 3.4. CITY-ST-ZIP CITY - ST - ZIF DELETE 4.1 TITLE THE PISKOTY, JO 4.2 NAME NAME 39248 U.S. 19 N., #212 4.3 STREET ADDRESS STREET ADDRESS TARPON SPRINGS FL 34689 4.4 CITY - ST-ZIP CITY - ST - 7IP Addition DELETE 5.1 TITLE THLE ELSTON, DICK 5.2 NAME NAME 39248 U.S. 19 N., #304 5.3 STREET ADDRESS STREET ADDRESS TARPON SPRINGS FL 34689 5.4 CITY - ST - ZIP CITY-ST-ZIP Addition DELETE 6 1 TITLE TITLE ELSTRO. ED 62 NAME NAME 39248 U.S. 19 N., #277 63 STREET ADDRESS STREET ADDRESS TARPON SPRINGS FL 34689 64 CITY-ST-ZIP 14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 20 in the corporation or an attachment with an address.