SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT 1998



## FLORIDA DEPARTMENT OF STATE

FILED

Sep 02 1998 8:00am<sup>3</sup>

Secretary of State

f (Chille den their beite biller angel Chill batte bank netal millt einne bint ban

8-24-38 8/3 626 4597

## Sandra B, Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # N9500005511 (9)

CAAC FOUNDATION, INC.

| Principal Place of Business Mailing Address  |   |                                      |                      |                 | i jönnyöt nif ikint aini danu dalu enu seun seun seun   | ( B))B) B)(B) ((B) ((B) (B)                                |  |
|--|---|--------------------------------------|----------------------|-----------------|---|--|--|
| P O BOX 462  | 4                                       | P O BOX 4624                         |                      |                 | 3. Date Incorporated or Qualified   | 3 Date Incorporated or Qualified                           |  |
| TAMPA FL 33677   |   | TAMPA FL 33677                       |                      |                 | 11/17/1995  |  |  |
| U\$  |   | US                                   |                      |                 | 4. FEI Number   | Applied For  |  |
|  |   |                                      |                      |                 | 59-3348239  | Not Applicable   |  |
| 2. Principal F   | Place of Business                       | 2a. Mailing Address                  |                      |                 |   | \$8.75 Additional  |  |
| 21   |   | 26                                   |                      |                 | 5. Certificate of Status Desired  | 5. Certificate of Status Desired Fee Required              |  |
| Sulte, Apt.  | #, etc.                                 | Sulte, Apt. #, etc.                  |                      |                 | Election Campaign Financing   | \$5.00 May Be  |  |
| 22   |   | 27                                   |                      |                 | Trust Fund Contribution   | Added to Fees  |  |
| City & State   |   | City & State                         |                      |                 |   | 7. Is this nonprofit corporation a homeowners association? |  |
| 23   |   | 28                                   |                      |                 |   | Yes A_No   |  |
| Zíp  | Country                                 | Zip                                  | Count                | try             | 8. This corporation owes or has paid the current  |  |  |
| 24   | 25                                      |                                      | 30                   |                 |   | Yes No   |  |
|  | 9. Name and Address of Current          | Registered Agent                     |                      | 1 Name          | 10. Name and Address of New Registered Ag   | ent  |  |
|  |   |                                      |                      | 1,0             |   |  |  |
| BROWN,   |   | 82 Street Ad                         |                      | 2 Stree         | et Address (P.O. Box Number is Not Acceptable)  |  |  |
| 311 E OH   |   |                                      | -                    | 3               |   |  |  |
| tampa fl   | . 33603                                 |                                      | `                    | "               |   |  |  |
|  |   |                                      | ξ                    | 4 City          |   | 85 Zip Code  |  |
| 44 5   |   | . 1 042 4500 Ft. Id- Ol-La-          |                      |                 | FL  | <u> </u>   |  |
| 11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes. |   |                                      |                      |                 |   |  |  |
| SIGNATURE  |   |                                      |                      |                 |   |  |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature require  12. OFFICERS AND DIRECTORS  13.   |   |                                      |                      |                 |   | DIDECTORO IVI 42   |  |
| 12.  |   |                                      | 13.                  | <u> </u>        | ADDITIONS/CHANGES TO OFFICERS AND   | <del></del>  |  |
| NAME   | PD                                      | DELETE                               | 1.2 NAV              |                 |   | _ Change Addition  |  |
|  | PATTY, MICHELLE                         |                                      |                      | ET ADDRESS      | e   |  |  |
|  | P. O. BOX 4624 N/A                      |                                      | 1                    |                 | 83  | · ·  |  |
| CITY-ST-ZIP  | TAMPA FL 33677                          | C DELETE                             | 1.4 CITY<br>2.1 TITL |                 | - <del>                                    </del>   | 7.05-0   |  |
| NAME   | VPD                                     | DELETE                               | 2.2 NAM              |                 | <u> </u>  | _] Change   Addition                                       |  |
|  | HOWARD, JULIUS                          |                                      |                      | ETADDRESS       | 20  |  |  |
| STREET ADDRESS   | 11 91 0011 10000 1011                   |                                      | 2.4 CITY             |                 | 50  |  |  |
| CITY-ST-ZIP<br>TITLE   | TAMPA FL 33875                          |                                      | 3.1 TITL             |                 | <u> </u>  | lobana Dadilia   |  |
|  | SD                                      | DELETE                               | 3.2 NAM              |                 | <u> </u>  | Change [Addition   |  |
| NAME   | BROWN, ALBERTA                          |                                      | 4                    |                 | ne l  |  |  |
|  | 311 E OHIO AVE                          |                                      |                      | ET ADORESS      | 50  |  |  |
| CITY-ST-ZIP  | TAMPA FL                                | <u> </u>                             | 3.4 CITY<br>4.1 TITL |                 | <del></del>   | 1 August   |  |
| TITLE  | ITD                                     | ☐ DELETE                             | 4.2 NAM              |                 | _   | Change Addition  |  |
| NAME<br>ATREST ABORESO   | JONES, JACQUELINE                       |                                      |                      | E<br>ET ADORESS | 96  |  |  |
|  | 313 N. BRADFORD                         |                                      |                      |                 | 55  |  |  |
| CITY-ST-ZIP  | TAMPA FL 33607                          | <u> </u>                             | 4.4 CITY<br>5.1 TITL |                 |   | 1 a  |  |
| TITLE  | D                                       | DELETE                               | 5.2 NAM              |                 | _   | Change Addition  |  |
| NAME   | CLEMENT, ANN                            |                                      |                      |                 |   |  |  |
| STREET ADDRESS   | 1932 OLD SAWMILL ROAD                   |                                      |                      | ET ADDRESS      | >>  | i  |  |
| CITY-ST-ZIP  | BRANDON FL 33510                        |                                      | 5.4 CITY<br>6.1 TITL |                 |   | 1 0  |  |
| TITLE  | D COLUMN                                | DELETE                               |                      |                 | _   | Change Addition  |  |
| NAME   | BURTON, CONNIE                          |                                      | 6.2 NAM              |                 |   |  |  |
|  | 219 EAST KENTUCKY AVENUE                |                                      |                      | ET ADDRESS      | 55  |  |  |
| CITY-ST-ZIP  | TAMPA FL 33603                          | this filling does not qualify for th | 6.4 CITY             | -ST-ZIP         | d in section 119.07(3)(I), Florida Statutes. I further certify the  | it the information   |  |
| hatashni   | on this annual report or sumplemental s | annual renort is Inve and accur      | ata ang th           | at mv skal      | gnature shall have the same legal effect as if made under or<br>it as required by Chapter 617, Florida Statutes; and that m | path, tilai i am 🔰 📗                                       |  |

OFFICER OR DIRECTOR