FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED May 03, 1999 8:00 am Secretary of State

05-03-1999 90068 040 ****61.25

DOCUMENT # NOSOOOOS/OS

| 1. Corporation | Name | 000430 | | | | | | | |
|---|--|---|------------------------|--------|--|---|-------------|---------------------|------------|
| PHYSICI | ANS FOR PREVENTION, INC |). | | | | | | | |
| | | | | | ! | | | | |
| Principal Place of Business Mailing Address | | | | | | , | | | |
| 2002 SAN MAF SUITE 300 JACKSONVILLE | RCO BOULEVARD | 2002 SAN MARCO BOULEV SUITE 300 JACKSONVILLE FL 32207 | | | | | | | |
| Principal Place of Business | | | | | | 3. Date Incorporated or Qualifed 11/17/1995 | | | |
| 21 26 Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 4. FEI Number | | App | lied For |
| 22 Suite, Apt. | 27 | , , , , , , , , , , , , , , , , , , , | | | 59-3351362 | | | Applicable | |
| City & Stat | е | City & State | City & State | | | 5. Certificate of Status Desired | | \$8.75 A Fee Red | |
| Zip | | | | | | 6. Election Campaign Financing | | \$5.00 | May Re |
| 24 | | | 30 | | | Trust Fund Contribution | | Added to | |
| ~~ | 9. Name and Address of Current | | | | | 10. Name and Address of New R | egistered A | \gent | |
| | | | 8 | 1 1 | Name | | | | |
| F & L CORPORATION | | | | | Street Addres | ss (P.O. Box Number is Not Accepta | ole) | | |
| 200 N. LAURA STREET | | | | 2 5 | J11001 710010. | SS (F.O. BOX Hamber is view is a | | | |
| JACKSONVILLE FL 32202 | | | | 3 | | | | , | |
| SACROCIVILLE PL 32202 | | | | | City | | | 85 Zip C | ode |
| [8] | | | | | • | | F <u>L</u> | ' | |
| office or r agent. I a | to the provisions of Sections 617.0502 egistered agent, or both, in the State of m familiar with, and accept the obliget | nt Fionda. Such change was au | tnonzea p | v une | e corporation | 's board of directors. I hereby accep | the appoin | tment as reg | istered |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: | | ent si | gnature required v | | DATE | | |
| 12. | . OFFICERS AN | | 13. | | | ADDITIONS/CHANGES TO OFF | ICERS AN | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | | | | ☐ Change | ☐ Addition |
| NAME | GROSS, DAVID A MD | | 1.2 NAME | • | · | | | | |
| STREET ADDRESS | REET ADDRESS 16244 S. MILITARY TRAIL, SUITE 610 1.3 | | | ET AD | ORESS | | | | |
| CITY-ST-ZIP | DELRAY BEAACH FL 33484 | | 1.4 CITY- | | IP | | | Channa | □ Addition |
| ,TITLE | D | ☐ DELETE | 2.1 TITLE | | | | | Change | ☐ Addition |
| NAME | DIAZ, PHILIP A MSW | | 2.2 NAME | | | | | | |
| STREET ADDRESS | 3301 COLLEGE AVENUE | <i>;</i> | 2.3 STRE | | - 1 | • - | | - | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | □priete | 2. 4 CITY- | | DP [| | | ☐ Change | Addition |
| TITLE | D | ☐ DELETE | 3.1 TITLE | | | | | L. Change | |
| NAME | HILL, GARY A PHD | | 3.2 NAME | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| STREET ADDRESS | | 200 | 3.3 STRE | | | | | | |
| CITY-ST-ZIP | THOUSE THE STATE OF THE STATE O | | | -ST-Z | <u> </u> | | | Change | Addition |
| TITLE | D AMBY C | | 4.1 TITLE 4. 2 NAMI | | | | | | _ |
| NAME | GOLD, MARK S | CHITE OOD | 4.2 NAME | | nneess | | | | |
| STREET ADDRESS | 2002 SAN MARCO BOULEVARD | , Suite 300 | 4.3 STRE | | | | | | |
| CITY-ST-ZIP | JACKLSONVILLE FL 32202 | ☐ DELETE | 5.1 TITLE | | AF | | | Change | Addition |
| NAME | D FOR MADO 7 FOOLIDE | | 5.2 NAME | | | | | - • | |
| l | EDELL, MARC Z ESQUIRE | | 5.3 STRE | | DORESS | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | 5.4 CITY- | | | | | | |
| TITLE | MORRISTOWN NJ 07962 | ☐ DELETE | 6.1 TTLE | | - | | | Change | Addition |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.2 NAME

6.3 STREET ADORESS

6.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

STREET ADDRESS

352-392-0190