

FILE NOW: FILING FEE IS \$61.25

FILED

Feb 18 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N95000005496 (3)**

1. Corporation Name

**PHYSICIANS FOR PREVENTION, INC.**

Principal Place of Business

**2002 SAN MARCO BOULEVARD  
SUITE 300  
JACKSONVILLE FL 32207**

Mailing Address

**2002 SAN MARCO BOULEVARD  
SUITE 300  
JACKSONVILLE FL 32207**

2. Principal Place of Business

2a. Mailing Address

21 Suite, Apt. #, etc.

26 Suite, Apt. #, etc.

22 City & State

27 City & State

23 Zip

Country

28 Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

**F & L CORPORATION  
200 N. LAURA STREET  
JACKSONVILLE FL 32202**

3. Date Incorporated or Qualified

**11/17/1995**

4. FEI Number

**59-3351362**

Applied For

Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional  
Fee Required**

6. Election Campaign Financing

☐

**\$5.00 May Be  
Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes

☒ No

8. This corporation owes or has paid the current year intangible  
Personal Property Tax due June 30.

☐ Yes

☒ No

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85

Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **D** ☐ DELETE  
NAME **GROSS, DAVID A MD**  
STREET ADDRESS **16244 S. MILITARY TRAIL, SUITE 610**  
CITY-ST-ZIP **DELRAY BEACH FL 33484**

TITLE **D** ☐ DELETE  
NAME **DIAZ, PHILIP A MSW**  
STREET ADDRESS **3301 COLLEGE AVENUE**  
CITY-ST-ZIP **FT. LAUDERDALE FL**

TITLE **D** ☐ DELETE  
NAME **HILL, GARY A PHD**  
STREET ADDRESS **6858 OLD DOMINION DRIVE, #200**  
CITY-ST-ZIP **MCLEAN VA 22101**

TITLE **D** ☐ DELETE  
NAME **GOLD, MARK S**  
STREET ADDRESS **2002 SAN MARCO BOULEVARD, SUITE 300**  
CITY-ST-ZIP **JACKSONVILLE FL 32202**

TITLE **D** ☐ DELETE  
NAME **EDELL, MARC Z ESQUIRE**  
STREET ADDRESS **1776 ON THE GREEN**  
CITY-ST-ZIP **MORRISTOWN NJ 07962**

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition  
2.2 NAME  
2.3 STREET ADDRESS  
2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition  
3.2 NAME  
3.3 STREET ADDRESS  
3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: 

**2/2/98 3543**

CR2E037 (10/97)