| CORF ANNU/ 1 DOCUN 1. Corporation SOUTH Principal Place | NPROFIT PORATION AL REPORT 1997 MENT # N95000 FLORIDA BUILDING OFFIC | Sandra B. Secretary | TMENT OF STATE . Mortham y of State CORPORATIONS | Feb 04 1 Secret | 997 8:0 ary of S | |
|---|---|--|---|--|---|-------------------------|
| ANNU/ 1 DOCUN 1. Corporation SOUTH Principal Place | AL REPORT 1997 MENT # N95000 | Secretary DIVISION OF C | y of State CORPORATIONS | | | |
| DOCUN 1. Corporation SOUTH Principal Place | MENT # N95000 | DIVISION OF C | ORPORATIONS | | ary or S | latt |
| SOUTH Principal Place | Name |)005480 (7) | | | | |
| Principal Place | FLORIDA BUILDING OFFIC | | | | | |
| | | IALS COUNCIL, INC. | | | | |
| | | | | | | |
| COA NIGALUNE | of Business | Mailing Address | | E AMMERIANI DIN ANIMI MINI MUNIA NUTAF | adiri Ar iii Arife Tiris Tirat II. | 18) 00 41 (001 |
| 3550 BISCAYNE BLVD. 3550 BISCAYNE BLV SUITE 202 SUITE 202 | | | | | | |
| WIAM! FL 33137 | | MIAMI FL 33137-3833 | | 3. Date Incorporated or Qualified 11/17/1995 | 3a. Date of Last Re 07/02/199 | |
| 2. Principal Pla | | 2a. Mailing Address | | 4. FEI Number | | olied For |
| 1 35 N. Suite Apt. # | E. 40th St. | 26 35 N. E. 40 Suite, Apt. #, etc. | th Street | 65-0640220 | \$0 75 A | Applicable |
| 2 305 | | 27 305 | | 5. Certificate of Status Desired | Fee Rec | |
| City & State 3 Miam | ni, Florida S 237 | City & State 28 Miami Flo | and de | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 Added to | |
| ZIP 2212 | | | rida Country | 8. This corporation has liability for | intangible tax under s. | 199.032, |
| 4 5513 | 9/ 25 U.S.A 9. Name and Address of Current | | 30 U.S.A | Florida Statutes 10. Name and Address of New R | | |
| BUCKED | OTEQUEN E | | ⁸¹ Name S | tephen E. Busker | | |
| | stephen e Cayne Blvd. | | 35 N, | Iress (P.O. Box Number is Not Accepta E. 40th Street S | bie) uire 305 | |
| SUITE 202 | | | 83 | · · · · · · · · · · · · · · · · · · · | | |
| MIAMI FL 33137 B4 City Mia | | | | | FL ⁸⁵ 33 | 137 |
| 11. Pursuant to office or re | o the provisions of Sections 617.0502 gistered agent, or both, in the State of | and 617,1508, Florida Statute of Florida. Such change was a tions of Section 617,0503, Fig | S, the above-named corpora inthorized by the corpora yida. Stat. too | poration submits this statement for the tion's board of directors. I hereby acce | purpose of changing its ppt the appointment as r | registered egistered |
| | studen C. Dusk | | | | JAN 23,19 | - <u>7</u> - |
| s 12. | Signature pred or printed name of registered agen OFFICERS AND | | E Registered Agent signature requi | ADDITIONS/CHANGES TO OFFI | | 5 IN 12 |
| TITLE | | DELETE | 1.1 TITLE | | Change | S IN 12 |
| NAME STREET ADDRESS | CHILDRESS, ALBERT P 111 N.W. 1ST ST., #1010 | | 1.2 NAME 1.3 STREET ADORESS | | | |
| CITY - ST - ZIP | MIAMI FL 33130 | | 1.4 CITY-ST-ZIP | | | Addition |
| TITLE | d O'Connor, Michael F | DELETE | 2.1 TITLE 2.2 NAME | | Change | Addition |
| STREET ADDRESS | 111 N.W. 1ST ST., #1010 | | 2.3 STREET ADDRESS | | | Į |
| CITY-ST-ZIP TITLE | <u>Miami FL 33130</u> | DELETE | 2 4 CITY-ST-ZIP 31 TITLE | , | Change | Addition |
| NAME | reid, jo king | | 3.2 NAME | | | |
| STREET ADDRESS | 275 N.W. 2ND ST. | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP TITLE | MIAMI FL 33128 | DELETE | 3.4. CITY - ST - ZIP 4.1 TITLE | | Change | Addition |
| NAME | FRAGA, FRANCISCO R | | 4. 2 NAME | | | |
| STREET ADDRESS | 140 WEST FLAGLER ST., #16 | 03 | 4.3 STREET ADDRESS | | an na haran ar | |
| CITY-ST-ZIP | MIAMI FL 33130 | DELETE | 4.4 CITY-ST-ZIP 5.1 TITLE | | Change | Addition |
| TITLE | | | 5.1 HILE 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | 1 N.F. 197 | 5.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 6.1 TITLE 6.2 NAME | | L Change | Addition |
| | | | 6.3 STREET ADORESS | | | |
| STREET ADDRESS | | | · · · · · · · · · · · · · · · · · · · | | | |
| STREET ADDRESS CITY - ST - ZIP | | | 6.4 CITY-ST-ZIP | · · · · · · · · · · · · · · · · · · · | | |
| STREET ADDRESS CITY - ST - ZIP 14. 1 do horeby | a indicated on this appual report or a | upplomental enougl report is t | fy for the exemption state | nd in Section 119.07(3)(i), Florida Statut at my signature shall have the same leg | nal offerst as it made und | ior ooth Ihail |
| STREET ADDRESS CITY-ST-ZIP 14. I do hereby information Lam an off | a indicated on this appual report or a | upplemental annual report is to the receiver or trustee empow | fy for the exemption state rue and accurate and that rered to execute this report | ed in Section 119.07(3)(i), Florida Statut at my signature shall have the same leg ort as required by Chapter 617, Florida | nal offerst as it made und | ior ooth Ihail |