| (Requestor's Name)                      |
|---|
| (Address)                               |
| (Address)                               |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| (Business Entity Name)                  |
| (Document Number)                       |
| Certified Copies Certificates of Status |
| Special Instructions to Filing Officer: |
| J. HORNE                                |
| JUN 1 4 2022                            |
|   |
|   |
|   |

Office Use Only



300389285753

FILED RECEIVED

2022 JUN 13 AM 10: 53022 JUN 13 PM 3: 29

XORPORATION SERVICE COMPANY 1201 Hays Street Tallhassee, FL 32301 Phone: 850-558-1500

| ACCOUNT NO. : I2000000195                                     |  |  |  |  |
|---|--|--|--|--|
| REFERENCE : 732116 8087058                                    |  |  |  |  |
| AUTHORIZATION: Spulled man                                    |  |  |  |  |
| COST LIMIT : \$ 35.00   |  |  |  |  |
| ORDER DATE : June 8, 2022                                     |  |  |  |  |
| ORDER TIME : 12:46 PM   |  |  |  |  |
| ORDER NO. : 732116-008  |  |  |  |  |
| CUSTOMER NO: 8087058  |  |  |  |  |
|   |  |  |  |  |
| CHANGE OF AGENT   |  |  |  |  |
|   |  |  |  |  |
| NAME: COCONUT PALMS BEACH RESORT II OWNER'S ASSOCIATION, INC. |  |  |  |  |
| PLEASE RETURN THE FOLLOWING AS PROOF OF FILING:               |  |  |  |  |
| CERTIFIED COPY X PLAIN STAMPED COPY                           |  |  |  |  |
| CONTACT PERSON: Eyliena Baker EXT#  EXAMINER:                 |  |  |  |  |

•

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha   | nge is submitted for a corporation  | 617.0502, 607.1508, or 617.1508, Florida Statutes, this n organized under the laws of the State of FL registered agent, or both, in the State of Florida.  |                 |
|--|---|--|-----------------|
| 1. The name of t   | the corporation: COCONUT PALM   | MS BEACH RESORT II OWNER'S ASSOCIATION, INC.   |                 |
|  |   | AVENUE, NEW SMYRNA BEACH, FL 32169   |                 |
| 3. The mailing a   | ddress (if different): ONE VANCE  | E GAP ROAD ATTN:LEGAL DEPT., ASHEVILLE, NC 28805   |                 |
| 4. Date of incorp  | poration/qualification; 11/13/199   | Document number: <u>N95000005338</u>   |                 |
| 5. The name and  |   | stered agent and registered office on file with the  |                 |
|  | CORPORATE CREATIONS N   | ETWORK INC.  |                 |
|  | 801 US HIGHWAY 1  | SE TAL   |                 |
|  | NORTH PALM BEACH, FL 334  | 408 LAH  | ~-y-,           |
| 6. The name and (if changed):  | I street address of the new register  | red agent (if changed) and /or registered office   | <br> -<br> <br> |
|  | Corporation Service Company   | AM IO: 53  | כ               |
|  | 1201 Hays Street  | 533  |                 |
|  |   | P.O. Box NOT acceptable  |                 |
|  | Tallahassee   | FL 32301   |                 |
| The street addre   | ess of its registered office and the be identical.  | e street address of the business office of its registered agent,   |                 |
| Such change was authorized by the                                      | is authorized by resolution duly are board, or the corporation has b  | adopted by its board of directors or by an officer so been notified in writing of the change.  |                 |
| $\mathcal{L}_{\mathbf{x}}$   | ie E. agni  | Jill Cilmi, Vice President   |                 |
| Sigoatui   | e of an officer or director   | Printed or typed name and title  |                 |
| I further agree to of my duties, and document is being corporation has | the appointment as registered at o comply with the provisions of d I am familiar with and accepting filed merely to reflect a chang been notified in writing of this on Service Company | gent and agree to act in this capacity.<br>all statutes relative to the proper and complete performance<br>the obligation of my position as registered agent. Or, if this<br>ge in the registered office address. I hereby confirm that the<br>change. |                 |
|  | nature of Registered Agent  | 06/10/2022   |                 |
| Sign   | nature of Registered Agent  | Date   |                 |
| If signing on bel  | half of an entity:  |  |                 |
| Grace E. Kirby,  | Asst. Vice President  |  |                 |
| Tv   | ped or Printed Name   | _  |                 |

\* \* \* FILING FEE: \$35.00 \* \* \*

MAKE CHECKS PAYABLE TO FLORIDA DEPARTMENT OF STATE