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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Katherine Harrise

Secretary of State DIVISION OF CORPORATIONS

1999

DOCUMENT#

N95000005310

COLLEGE GARDENS NEIGHBORHOOD ASSOCIATION, INC.

Protopal Place of Business ATTUCKS MIDDLE SCHOOL HOLLYWOOD FL 33020

Mailing Address

P.O. BOX 374 DANIA BEACH FL 33004 The last transmitted to the last transmitted transmitted transmitted to the last transmitted transmitt

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SECKETATO OF STATE TALLAHASSEE, FLORIDA

| 2. Principal | Place of Business | 2a. Mailing Add | vailing Address | | 3. Date Incorporated or Qualifed | | | |
|------------------------|---|--|---|-------------------------|---|--------------------|----------------|----------|
| 21 | | 26 | | | 11/09/1995 | | | |
| Suite Ap | ot #, etc | Suite, Apt. 1 | #, etc. | | 4. FEI Number | l | Applied | For |
| 22 | | 27 | | | 65-0642461 | | Not App | licable |
| Orty & St. 23 | tate | City & State | | | 5. Certifcate of Status Desired | | .75 Addition | |
| Zφ | Country | Zip | Cou | intry | 6. Election Campaign Financing | \$ | 5.00 May 6 | Re |
| 24 | [25] | 29 | 30 | | Trust Fund Contribution | | dded to Fee | |
| 1 | 9. Name and Address of Curren | nt Registered Agent | | | 10. Name and Address of New R | tegistered Agent | | |
| 11TT 1 | TTP Y HTTT TO | | | 81 Name | | | | |
| | LIE L. HILL, JR. | | | | ANICE PETERMAN | | | |
| 728 | SW 5TH STREET | | | | ress (P.O. Box Number is Not Accepta | ible) | | |
| DAN: | IA BEACH FL 33004 | | | 83 | 17 SW 4TH TERRACE | | | |
| | | | | 5 | | | | |
| | | | | 84 City | | 85 | Zip Code | |
| | | | | D | ANIA BEACH | FL | 33004 | |
| 11 Pursuan | nt to the provisions of Sections 617.050 r registered agent, or both, in the State | 2 and 617.1508, Flor | ida Statutes, the a | bove-named corp | oration submits this statement for the | purpose of chang | ing its regist | tered |
| z office or agent 1 | r registered agent or both, in the State I am familiar with and accept the coding | or Fronce, Such char ations of Section 617 | nge was authorized 0503 Florida Stat | the corporation | on's board of directors. I hereby accep | it the appointment | t as registere | ea |
| . (| | · | JANK | (P)D | stormor) | | | |
| SICHATUR | Standard typed or printed name of registered age | Almon | | Agent signature require | d when reinstalling) | DATE 8-5 | 5-99 | |
| 12. | | ND DIRECTORS | I 13. | - grain o radare | ADDITIONS/CHANGES TO OF | | ECTORS IN | V 12 |
| 13/1/ | P | | DELETE 1.1 TO | TI F | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | Additio |
| NAME | | ~ | 1.2 N | | | | | |
| | - | 3. /1/N | | | | | | |
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| C NHOLDER | DANIA FL 33004 | _ | | TY-ST-ZIP | | | | |
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| NAM! | BRENDA BLACKMON | 1 1 1 2 1 2 1 2 | 2.2 N | AME | | | | |
| STREET ADDRES | 718 SW 4TH STREET | V | 235 | TREET ADORESS | | | | |
| Of 1-51-26 | DANIA FL 33004 | | 2 4 0 | ITY-ST-ZIP | | | | |
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| NAME | JONES, ALBERT C | | 32 N | AME | | | | |
| STREET ADDAES | | "D" | | FREET ADDRESS | | | | |
| Cita Stuzie | DANIA FL 33004 | | 1 | ITY-ST-ZIP | | | | |
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| NAME | LOUISE SMALL | | 5.2 N | WE | 70 | | | |
| STREET ADDRESS | | | 5351 | REET ADDRESS | T8 | | | |
| CITY-ST-7iF | DANIA BEACH FL 3300 | 04 | 5.4 CF | TY-ST-ZIP | | | | |
| TI'LE | P | | DELETE 6.1 TI | TLE | | CI | hange [] | Addition |
| NAME | BERNICE ARMSTRONG | | 6.2 N/ | ME | | | | |
| STREET ADDRESS | 1 | | 6.3 ST | REET ADDRESS | مبيدين مأ | 1 Ω | مسم | • |
| HELL MUUMED | ⁵ 718 SW 4TH STREET | | | 1 4 | landa annue o | 1.1 | \(| |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an other like empowered.

SIGNATURE

SIGNATURE

8-5-99

954) 925-2417 Daytime Phone #