NONPROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # N9500005192

1. Corporation Name

BOYNTON LAKES CHAPTER #5112 OF AMERICAN ASSOCIAT ION OF RETIRED PERSONS, INC.

Principal Place of Business

2. Principal Place of Business

Mailing Address

26 WINCHMORE LANE LANTANA FL 33462

26 WINCHMORE LANE LANTANA FL 33462

2a. Mailing Address

FILED Apr 16, 1999 8:00 am Secretary of State

04-16-1999 90045 028 ****61.25



3. Date Incorporated or Qualifed

11/02/1995

| 2 1] | | 1-0 | | | | | | | | | |
|---|--|-------------------------|---------------|---|---|-----------------------------|---|-----------|----------------|-------------|--|
| Suite, Apt. | #, etc. | | Apt. #, etc. | | | 4. | FEI Number NOT APPLICABLE | | - 1 | Applicable | |
| 22 | | 27 | Diete. | | | | TOT ALL EIGHBEE | | \$8.75 A | | |
| City & State | • · | 28 City & | State | | | 5. | Certifcate of Status Desired | | Fee Rec | I | |
| Zip | Country | Country | | | 6. | Election Campaign Financing | | \$5.00 N | | | |
| 24 | 25 | 29 | 30 | + | | | Trust Fund Contribution | | Added to | Fees | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Registered Agent | | | | | | |
| | | | | | 81 Name | | | | | | |
| BERTOLINE, ROSE 112 MAYFORE LANE BOYNTON BCH FL 33462 BOYNTON BEACH, FL 33476 | | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| 112 MAYFORE LANE | | | | | 83 | | | | | | |
| BOYNTON BCH FL 33462 PROMINETON DEACH FL | | | | | | | | | | | |
| 33426 | | | | | 84 City 85 Zip Code | | | | | | |
| - · - | | | クライスリ | *] | | | | <u> </u> | | | |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered éffice or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered | | | | | | | | | | | |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. Thereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. | | | | | | | | | | | |
| | Report Seal | Then | i . Tr | o d | (_ | | | 4/14/ | 49 | } | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if applicable | le. (NOTE: Re | gistered Agen | t signature requ | uired when n | einstating) | DATE | | | |
| 12. | OFFICERS AND | DIRECTORS | S | 13. | | / | ADDITIONS/CHANGES TO OF | FICERS AN | | | |
| TITLE | PD | | ☐ DELETE | 1.1 TITLE | | PK | eredest. | | Change | ☐ Addition | |
| NAME | OBERMAN, JOYCE | | | 12 NAME Franc Clary | | | | | | | |
| STREET ADDRESS | 4 WALCOTT DR: | | | 13 STREET ADDRESS 6 January 1 Place 1 33426 | | | | | | | |
| CITY-ST-ZIP | LANTANA FL | | | 1.4 CITY-ST | r-ZIP | Da | intox Bear | ch. to | | | |
| TITLE | VPD DELETE | | | 2.1 TITLE | | 1 | nita alle | ett | 'K Change | ☐ Addition | |
| NAME | FREW, JACK | | ĺ | 2.2 NAME | | 13 | nay fair y | Rane | - | Ì | |
| STREET ADDRESS | 8 EATON PL | | | 2.3 STREET | ADDRESS | B | egulou Beh 7 | 70 2 | 34 2/0 | | |
| CITY-ST-ZIP * | LANTANA FL | راء بيندران | | 2.4 CITY-S | T-ZIP | pe | concra i rea 1 | | 77 70 | | |
| TITLE | S | | ☐ DELETE | 3.1 TITLE | | B | ety Nicha | ex. | Change | Addition | |
| NAME | SEDATA, GERRY | | | 3.2 NAME | | 21 | elly Michaels was the Toll Toll Toll To | rew | - ' | · · | |
| STREET ADDRESS | MAYFAIR LN | | | 3.3 STREET | ADDRESS | h | en too Beli 7 | 7/77 | 426 | | |
| CITY-ST-ZIP | BOYNTON BCH FL 33462 | | | 3.4. CITY-S | T-ZIP | 18 | Cyreva vica | | | | |
| TITLE | Τ | | ☐ DELETE | 4.1 TITLE | 1. | | | | Change | ☐ Addition | |
| NAME | BERTOLINI, ROSE | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | 112 MAYFAIR LANE | | · | 4.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | LK WORTH FL 33462 | | | 4.4 CITY-ST | T-ZIP | | | | | | |
| TITLE | D | | ☐ DELETE | 5.1 TITLE | | | | | ☐ Change | ☐ Addition | |
| NAME | DUNN, EILEEN | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | 84 MAYFAIR LANE | | | 5.3 STREET | | | | , | - | | |
| CITY-ST-ZIP | LANTANA FL | | | 5.4 CITY-ST | T-ZIP | | <u> </u> | | | | |
| TITLE 🚶 | D | | ☐ DELETE | 6.1 TITLE | j | | | | ☐ Change | ☐ Addition | |
| NAME 🐧 | PYNE, EMMY | | | 6.2 NAME | | | · · | | | | |
| STREET ADDRESS | 30 PATTON LN | | | 6.3 STREET | ADDRESS | | | | | | |
| CITY-ST-ZIP | LAKE WORTH FL 33462 | | | 6.4 CITY-S | T-ZIP | | | | | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes: I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: