


# 2004 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 19, 2004 8:00 am**  
**Secretary of State**

03-19-2004 90045 038 \*\*\*\*\*61.25

<b>DOCUMENT # N95000005189</b>					
<b>1. Entity Name</b> NAVY LEAGUE OF THE UNITED STATES CLEARWATER COUNCIL, INC.					
<b>Principal Place of Business</b> 2931 VALENCIA LANE EAST PALM HARBOR, FL 34684 US			<b>Mailing Address</b> 2931 VALENCIA LANE EAST PALM HARBOR, FL 34684 US		
<b>2. Principal Place of Business</b>		<b>3. Mailing Address</b>			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	<b>4. FEI Number</b> 59-3369479	
<b>5. Certificate of Status Desired</b> <input type="checkbox"/>				<b>\$8.75 Additional Fee Required</b>	
<b>6. Name and Address of Current Registered Agent</b>  BATT, HOWARD C ESQ. 611 DRUID ROAD EAST SUITE 712 CLEARWATER, FL 33756			<b>7. Name and Address of New Registered Agent</b> Name <b>PUCCI, G. Leonard</b> Street Address (P.O. Box Number is Not Acceptable) 2406 Summerlin Dr. City <b>Clearwater</b> <b>FL</b> Zip Code <b>33764</b>		
<b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>					
SIGNATURE <u>G. Leonard Pucci</u> <i>G. Leonard Pucci</i> Judge Advocate 3-2-04 <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
<b>Filing Fee is \$61.25 Due by May 1, 2004</b>		<b>9. Election Campaign Financing</b> Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>	
<b>Make check payable to Florida Department of State</b>					
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
<b>TITLE</b> P <b>NAME</b> DAIGNEAULT, JOSEPH J JR. <b>STREET ADDRESS</b> 2931 VALENCIA LANE EAST <b>CITY-ST-ZIP</b> PALM HARBOR, FL 34684	<input type="checkbox"/> Delete		<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> VP <b>NAME</b> TRIPP, FRED <b>STREET ADDRESS</b> 10190 IMPERIAL DRIVE WEST APT 7 <b>CITY-ST-ZIP</b> LARGO, FL 33774	<input checked="" type="checkbox"/> Delete		<b>TITLE</b> VP <b>NAME</b> GROTSKY, Peter <b>STREET ADDRESS</b> 19937 Gulf Blvd # C-2 <b>CITY-ST-ZIP</b> Indian Shores FL 33785	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> T <b>NAME</b> ROSKO, JOHN <b>STREET ADDRESS</b> 220 PINE ROAD <b>CITY-ST-ZIP</b> BELLEAIR, FL 33756	<input type="checkbox"/> Delete		<b>TITLE</b>  <b>NAME</b>  <b>STREET ADDRESS</b>  <b>CITY-ST-ZIP</b>	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> S <b>NAME</b> RIPBERGER, JANET R <b>STREET ADDRESS</b> 3102 AUTUMN DRIVE <b>CITY-ST-ZIP</b> PALM HARBOR, FL 34684	<input checked="" type="checkbox"/> Delete		<b>TITLE</b> S <b>NAME</b> KING, Barbara <b>STREET ADDRESS</b> 7574 Cumberland Court <b>CITY-ST-ZIP</b> Largo FL 33777	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> D <b>NAME</b> PUCCI, G. LEONARD <b>STREET ADDRESS</b> 2406 SUMMERLIN DRIVE <b>CITY-ST-ZIP</b> CLEARWATER, FL 33764	<input type="checkbox"/> Delete		<b>TITLE</b>  <b>NAME</b> PUCCI, G. LEONARD <b>STREET ADDRESS</b> 2406 Summerlin Dr. <b>CITY-ST-ZIP</b> Clearwater FL 33764	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>TITLE</b> D <b>NAME</b> TRIPP, MILDRED <b>STREET ADDRESS</b> 10190 IMPERIAL DRIVE WEST APT 7 <b>CITY-ST-ZIP</b> LARGO, FL 33774	<input checked="" type="checkbox"/> Delete		<b>TITLE</b>  <b>NAME</b> CLAUSS, James T. <b>STREET ADDRESS</b> 30 Turner Street Apt. 508 <b>CITY-ST-ZIP</b> Clearwater FL 33757	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition	
<b>12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b>					
<b>SIGNATURE:</b> <i>G. Leonard Pucci</i>			G. Leonard Pucci 3-2-04 (727) 531-8026		
<small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>			<small>Date Daytime Phone #</small>		

Attachment

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ANNUAL REPORT

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NAVY LEAGUE OF THE UNITED STATES CLEARWATER COUNCIL, INC.

List of Directors

Joanne Benner  
East Lake Woodlands  
80 Ashely Lane  
Oldsmar FL 34677

Lois Brightman  
100 Bluff View Drive #C304  
Belleair Bluffs FL 33770

Carol Grotsky  
19937 Gulf Blvd. # C-2  
Indian Shores FL 33785

James King  
7574 Cumberland Court  
Largo FL 33777

Marie O'Hanlon  
3820 Tarpon Point Circle  
Palm Harbor FL 34684

Janet Ripberger  
3102 Autumn Drive  
Palm Harbor FL 34683

Gloria Waters  
10312 Majestic Drive  
Largo FL 33774