## N95000005028

(Requestor's Name)	
(Address)	
(Address)	
(City/State/Zip/Phone #)	
(Business Entity Name)	
(Document Number)	
Certified Copies Certificates of Status	
Special Instructions to Filing Officer:	
Office Use Only	



NC. T. Lewis U5/U3/05--01005--006 \*\*35.00

FILED

## COVER LETTER

TO: Amendment Section **Division of Corporations** 

NAME OF CORPORATION: MATEST & OHLS HOME OWNERS ASSOCIATION, INC.

DOCUMENT NUMBER:  $\sqrt{9500005028}$ 

The enclosed Articles of Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

CHAMICS D. Gooden (Name of Contact Person)

(Goo) En Homes Inc

4400 BAyon Blvel. Suste 40 (Address)

PENSACOLA FC 32503 (City/State/ and Zip Code)

For further information concerning this matter, please call:

(Name of Contact Person) at (850) 476-6764 (Name of Contact Person)

Enclosed is a check for the following amount:

🖬 \$35 Filing Fee 🛛 🖾 \$43 75 Filing Fee & 🗆 \$43,75 Filing Fee & □ \$52.50 Filing Fee Certificate of Status Certified Copy Certificate of Status (Additional copy is Certified Copy enclosed) (Additional Copy is enclosed) **Mailing Address** Street Address Amendment Section Amendment Section FEILEN **Division of Corporations Division of Corporations** P.O. Box 6327 409 E. Gaines Street Tallahassee, FL 32314 Tallahassee, FL 32399 ATTN: MICHELLE Milligm

Articles of Amendment to Articles of Incorporation of

fome DwnERS ASSOCIATION INC. OALS. (Name of corporation as currently filed with the Florida Dept. of State) Cument number of corporation (if known) Pursuant to the provisions of section 617.1006, Florida Statutes, this Florida Not For Profit Corporation adopts the following amendment(s) to its Articles of Incorporation: **NEW CORPORATE NAME (if changing):** HUP MASESTIC CARS HOMEOWNERS ASSOCIATION (must contain the word "corporation," "incorporated," or the abbreviation "corp" or "inc." or words of like import in language: "Company" or "Co." may not be used in the name of a not for profit corporation) AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC) vene

(Attach additional pages if necessary) (continued)

The date of adoption of the amendment(s) was: _	4/22/05
Effective date if <u>applicable</u> : <i>  Mruc</i>	E) INTELY

(no more than 90 days after amendment file date)

## Adoption of Amendment(s) (CHECK ONE)

 $\Box$  The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.

There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 22 day of APKIL 2005 J. Signature X

ex (By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciany, by that fiduciary.)

(Typed or printed name of person signing)

(Title of person signing)

FILING FEE: \$35