

FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION
ANNUAL REPORT
1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # N95000005008 (6)

1. Corporation Name

ASPEN PLACE CONDOMINIUM ASSOCIATION, INC.



Principal Place of Business

Mailing Address

**6701-SUNSET-DRIVE #100
MIAMI-FL-33143-**

**6701-SUNSET DRIVE #100
MIAMI FL-33143-**

3. Date Incorporated or Qualified
10/23/1995

3a. Date of Last Report

2. Principal Place of Business
21 1677 West 31 Place

2a. Mailing Address
26 1677 West 31 Place

4. FEI Number

Applied For
 Not Applicable

Suite, Apt. #, etc.

Suite, Apt. #, etc.

5. Certificate of Status Desired

\$8.75 Additional Fee Required

City & State
23 Hialeah, Fl

City & State
28 Hialeah, Fl

6. Election Campaign Financing Trust Fund Contribution

\$5.00 May Be Added to Fees

Zip
24 33012

Country
25 USA

Zip
29 33012

Country
30 USA

8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BRAMSON, FRANK
6701-SUNSET DRIVE #100
MIAMI FL-33143**

81 Name
MANUEL SANCHEZ

82 Street Address (P.O. Box Number is Not Acceptable)
1677 West 31 Place

83

84 City
Hialeah

FL

85 Zip Code
33012

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 617.0503, Florida Statutes.

SIGNATURE: *Manuel Sanchez*
Signature typed or printed name of registered agent and title if applicable.

MANUEL SANCHEZ

2/19/96

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	DELETED
	PVST BRAMSON, FRANK	6596 ALLISON ROAD	MIAMI BEACH FL 33141	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY - ST - ZIP	CHANGED	ADDED
Director, President	Manuel Sanchez	1677 West 31 Place	Hialeah, Fl 33012	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Director, Vice President	Leigh B. Lake	1677 West 31 Place	Hialeah, Fl 33012	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Director, Secretary/Treasurer	Jose M. Fernandez	1675 West 31 Place	Hialeah, Fl 33012	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Manuel Sanchez*
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

MANUEL SANCHEZ 2/23/96(305) 819-7877

Date

Day/Time Phone #

CR2E037 (12/95)