## **2007 NOT-FOR-PROFIT CORPORATION**

## **ANNUAL REPORT**



**FILED** Mar 28, 2007 8:00 am Secretary of State

| DOCUMENT # N9500004967  1. Entity Name EVANGEL BAPTIST CHURCH, INCORPORATED   |  |                |   |       |  |   | 03-28-2007 90004 036 ****61.25             |   |                |              |                             |  |
|---|--|----------------|---|-------|--|---|--|---|----------------|--------------|-----------------------------|--|
| 3605 LORRAINE RD 360  |  |                | ng Address<br>5 LORRAINE RD<br>DENTON, FL 34211         |       |  |   | 40043017                                   |   |                |              |                             |  |
| 2. Principal F  | Place of Business - No P.O. Box #  | 3. Mail        | ailing Address  |       |  |   |  |   |                |              |                             |  |
| Suite, Apt. #, etc.   |  |                | Suite, Apt. #, etc.                                     |       |  |   | 01172007                                   | Chg-NP  | CR2E           | 037 (12/06)  |                             |  |
| City & State  |  |                | City & State  |       |  |   | 4. FEI Numbe<br>31-1482                    |   |                |              | pplied For<br>at Applicable |  |
| Zip   | Country  |                | ip Cou  |       | ntry   |   | 5. Certificate of Status Desired See Requi |   |                |              |                             |  |
| Name and Address of Current Registered Agent  |  |                |   |       |  | 7. Name and Address of New Registered Agent                                   |  |   |                |              |                             |  |
| HOCKEMA, BRENT  |  |                |   |       | Name   |   |  |   |                |              |                             |  |
| 3605 LORRAINE RD  |  |                |   |       | Street Address (P.O. Box Number is Not Acceptable) |   |  |   |                |              |                             |  |
| BRADENTON, FL 34211   |  |                |   |       |  |   |  |   |                |              |                             |  |
|   |  |                |   |       | City FL Zip Code                                   |   |  |   |                |              |                             |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |                |   |       |  |   |  |   |                |              |                             |  |
| `··   |  |                |   |       |  |   |  |   |                |              |                             |  |
| SIGNATURE   |  |                |   |       |  |   |  |   |                |              |                             |  |
| Filing Fee is \$61.25<br>Due by May 1, 2007   |  |                | 9. Election Campaign Financing Trust Fund Contribution. |       |  | \$5.00 May Be Added to Fees Make check payable to Florida Department of State |  |   |                |              |                             |  |
| 10.   | OFFICERS AND D   | IRECTORS       |   | 11.   |  |   | DDITIONS/CHA                               | NGES TO OFFI                                      | CERS AND D     | DIRECTORS IN | <del></del>                 |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>FITCH, JAMES<br>1131 133RD STREET EAST<br>BRADENTON, FL 34212   |                | Delete  |       |  | D<br>WILI<br>HIC<br>BRA   | LIAM DOI<br>WATER<br>DENTON                | WNING<br>LILY WA<br>FL 3                          | 4Y<br>4202     | ☐ Change     | Addition                    |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>LANCASTER, KIRBY DR<br>6814 WAGON WHEEL CIRCLE<br>SARASOTA, FL 34243  |                | ☐ Delete  |       | T ADDRESS<br>ST-ZIP                                |   |  | <b>,</b>  |                | ☐ Change     | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>DILLON, JON<br>8504 36TH AVE. E<br>PALMETTO, FL 34221   |                | Delete  |       | T ADDRESS<br>ST-ZIP                                | 4710  | DY TILLIO<br>D 69TH<br>METTO, F            | CKY<br>COURT E<br>L 342                           | EAST<br>21     | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | S<br>TILICKY, MARYBETH<br>4710 69TH COURT EAST<br>PALMETTO, FL 34221   |                | ☐ Delete  |       | T ADDRESS<br>ST-Zip                                |   | ,  |   |                | ☐ Change     | ☐ Addition                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP  | D<br>HOCKEMA, BRENT<br>3605 LORRAINE RD<br>BRADENTON, FL 34211   |                | ☐ Delete  |       | T ADDRESS<br>St-zip                                |   |  |   |                | ☐ Change     | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP 12. I hereby  | T SAND, RAYMOND 510 PLANTERS MANOR WAY BRADENTON, FL 34203 certify that the information supplied willon this report or supplemental report | th this filing | Delete  does not qualify for                            | CITY- | T ADDRESS<br>ST-ZIP<br>mptions c                   | ontained  | in Chapter 119,                            | IRER<br>VEABAC<br>TE<br>FL 34<br>Florida Statutes | . I further ce | ☐ Change     | Addition                    |  |

SIGNATURE: