

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N95000004906

FILED  
Feb 17, 2011  
Secretary of State

**Entity Name:** VIETNAM HELICOPTER PILOTS ASSOCIATION OF FLORIDA, INC.

**Current Principal Place of Business:**

3602 N. US HWY 301  
TAMPA, FL 336191247

**New Principal Place of Business:**

**Current Mailing Address:**

16709 SHEFFIELD PARK DRIVE  
LUTZ, FL 33549

**New Mailing Address:**

**FEI Number:** 59-3339607

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

MULLHOLLAND, KENNETH S  
16709 SHEFFIELD PARK DRIVE  
LUTZ, FL 33549 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** D  
**Name:** WELCH, DONALD M  
**Address:** 214 EDGEWOOD AVE.  
**City-St-Zip:** CLEARWATER, FL 33755

**Title:** VP  
**Name:** TOMLINSON, THOMAS C  
**Address:** 4919 BRAIR OAKS CIRCLE  
**City-St-Zip:** ORLANDO, FL 32808

**Title:** C  
**Name:** MULHOLLAND, KENNETH S  
**Address:** 16709 SHEFFIELD PARK DR.  
**City-St-Zip:** LUTZ, FL 33549

**Title:** P  
**Name:** HARRELL, GARY W  
**Address:** 1915 W. TALL OAKS DR.  
**City-St-Zip:** BEVERLY, FL 34465

**Title:** D  
**Name:** ANTROSS, RICHARD C  
**Address:** 2208 CHEROKEE TRAIL  
**City-St-Zip:** VALRICO, FL 33594

**Title:** D  
**Name:** BASTA, JAMES M  
**Address:** 4612 COVERLAWN DR.  
**City-St-Zip:** TAMPA, FL 33624

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** KENNETH S. MULHOLLAND

TREA

02/17/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date